

Book of
COMMON PRAYER



And administration of the
SACRAMENTS:

And other RITES and CEREMONIES
of the CHURCH
of ENGLAND.

Imprinted at London by ROBERT
BARNE, Printer to the Kings most
Excellent Majestie, and by the
Assignes of JOHN BELL.

1635. *Later*
Cum Privilegio

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AN ACT FOR THE VNIFORMITIE of COMMON PRAYER, and SERVICE in the CHVRCH, and administration of the SACRAMENTS.



WHere at the death of our late Soueraigne Lord, King Edward the sixth, there remained one vniforme order of Common Service and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set forth in one Booke, intituled, The Booke of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorised by Act of Parliament, holden in the fift and sixt yeeres of our said late Soueraigne Lord, King Edward the sixth, intituled, An Act for the vniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by Act of Parliament, In the first yeere of the reigne of our late Soueraigne Lady, Queene Mary, to the great decay of the due honour of God, and discomfort to the Professors of the truth of Christs Religion.

Bee it therefore enacted by the authority of this present Parliament, that the said Statute of repeale, and every thing therein contained, onely concerning the said Booke, and the Service, administration of Sacraments, Rites, and Ceremonies, contained or appointed, in, or by the said Booke, shalbe void and of none effect, from, and after the Feast of the Nativity of Saint Iohn Baptist next comming. And that the said Booke, with the order of Service, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said Feast of the Nativity of Saint Iohn Baptist, in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singular Ministers, in any Cathedrall or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativity of S. Iohn Baptist next comming, bee bounden to say and vse the Mattens, Euen-song, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said Booke, so authorized by Parliament in the said fift and sixt yeere of the reigne of King Edward the sixth, with one alteration or addition of certaine Lectors to bee read on every Sunday in the yeere, and the forme of the Letany altered and corrected, and two sentences onely added in the deliury of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Parson, Vicar, or other whatsoever Minister, that ought or should sing or say Common prayer mentioned in the said Booke, or minister the Sacraments, from and after

the Feast of the Nativity of S. Iohn Baptist next comming, refuse to vse the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as he should vse to minister the same, in such order and forme as they bee mentioned and set forth in the said Booke, or shall wilfully or obstinately standing in the same, vse any other Rite, Ceremony, Order, forme, or manner of celebrating of the Lords Supper openly or privately, or Mattens, Euen-song, administration of the Sacraments, or other open prayers, then is mentioned and set forth in the said Booke (Open prayer in and thorough this Act, it meant that Prayer which is for other to come vnto or heare, either in common Churches or priuats [chappels, or Oratories, commonly called, The Service of the Church] or shall preach, declare, or speake any thing in the derogation, or deprauiing of the said Booke, or any thing therein contained, or of any part thereof, and shall bee thereof lawfully conuicted, according to the Lawes of this Realme, by verdict of twelue men, or by his owne confession, or by the notorious euidence of the fact: he shall lose and forfeit to the Queenes Highnesse, her Heires and Successors, for his first offence, the profit of all his Spiritual Benefices or Promotions, coming or arising in one whole yeere next after his conuiction: And also that the person so conuicted, shall for the same offence suffer imprisonment by the space of fixe moneths, without Baile or Mainprise. And if any such person, once conuict of any offence concerning the premises, shall after his first conuiction, offend againe, and bee thereof in forme aforesaid lawfully conuicted: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall therefore be deprived of all his spiritual promotions. And that it shall bee lawful to all Patrons or Donours of all and singular the same spiritual promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twice conuicted in forme aforesaid, shall offend against any of the premises the third time, and shall bee thereof in forme aforesaid lawfully conuicted: that then the person so offending, and conuicted the third time, shall be deprived of all his spiritual promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be conuicted in forme aforesaid, concerning any of the premises, shall not bee Beneficed, nor haue any spiritual promotion: that then the same person so offending and conuicted, shall for the first offence suffer imprisonment during one whole yeere next after his said conuiction, without Baile or Mainprise. And if any such person, not having any spiritual promotion, after his first conuiction, shall offend againe in any thing concerning the premises, and shall in forme aforesaid bee thereof lawfully conuicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authority

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abousefild, that if any person or persons whatsoever, after the said Feast of the Natiuite of S. Iohn Baptist next comming, shall in any Enterludes, Playes, Songes, Rimes, or by other open wordes, declare or speake any thing in the derogation, deprauing, or despising of the same Booke, or of any thing therein contained, or any part thereof, or shall by open fact, deed, or by open threatnings, compell, or cause, or otherwise procure, or maintaine any Parson, Vicar, or other Minister in any Cathedral, or Parish Church, or in Chappell, or in any other place, to sing or say any Common & open prayer, or to minister any Sacrament, otherwise, or in any other manner and forme then is mentioned in the said Booke, or that by any of the said meanes, shall unlawfully Interrupt or let any Parson, Vicar, or other minister in any Cathedral or Parish Church, Chappell, or any other place, to sing or say Common & open prayer, or to minister the Sacraments, or any of them, in such manner and forme as is mentioned in the said Booke: that then every such person being thereof lawfully conuicted in forme abovesaid, shall forfeite to the Queene our Sovereigne Lady, her heires and succellours, for the first offence as hundred markes. And if any person or persons, being once conuicted of any such offence, eschewes offend against any of the last recited offences, and shall in forme aforesaid be thereof lawfully conuicted: that then the same person so offending and conuict, shall for the second offence forfeit to the Queene our Sovereigne Lady her heires and succellours, foure hundred markes. And if any person, after he in forme aforesaid, shall haue been twice conuicted of any offence concerning any of the last recited offences, shall offend the third time, and be thereof in forme abovesaid lawfully conuicted: that then every person so offending and conuict, shall for his third offence, forfeit to our Sovereigne Lady the Queene, all his goods and chattels, and shall suffer imprisonment during his life. And if any person or persons, that for his first offence concerning the premises, shall bee conuict in forme aforesaid, doe not pay the summe to be payd by vertue of his conuiction, in such manner and forme as the same ought to be payd within fixe weekes next after his conuiction: that then every person so conuict, and so not paying the same, shall for the same first offence, instead of the said summe, suffer imprisonment by the space of fixe moneths, without baile or maineprie. And if any person or persons, that for his second offence concerning the premises, shall be conuict in forme aforesaid, doe not pay the said summe to be payd by vertue of his conuiction and this estate, in such manner and forme as the same ought to be payd, within fixe weekes next after his said second conuiction: that then every person so conuicted and not paying the same, shall for the same second offence, in the stead of the said summe, suffer imprisonment during twelue moneths, without baile or maineprie. And that from and after the said Feast of the Natiuite of Saint Iohn Baptist next comming, all and every person and persons inhabiting within this Realme, or any other the Queenes Maiesties dominions, shall diligently and faithfully, hauing no lawfull or reasonable excuse to bee absent, endeavour themselues to reforme to their Parish Church or Chappell accustomed, or vpon reasonable let thereof, to some vsuall place where common prayer and such Service of God shalbe used in such time of let, vpon every Sunday, and other daies ordained & used to be kept as holy daies: and then and there to abide orderly and soberly, during the time of Common prayer, preachings, or other Service of God there to be used or ministered, vpon paine

of punishment by the Justices of the Church: And also vpon paine that every person so offending, shall forfeit for every such offence twelue pence, to be leuied by the Churchwardens of the Parish, where such offence shall be done, to the vie of the poore of the same Parish, of the goods, lands, and tenements of such offender, by way of distress. And for due execution hereof, the Queenes most excellent Maiesty, the Lords Temporall, and all the Commons in this present Parliament assembled, doeth in Gods Name earnestly require and charge all the Archbishops, Bishops, and other Ordinaries, that they shall endeavour themselues to the vttermost of their knowledges, that the due and true execution hereof, may bee had throughout their Diocesse and charges, as they will answer before God, for such faults and plagues wherwith Almighty God may iustly punish his people for neglecting his good & wholesome Law. And for the authorite in this behaile, Bee it further enacted by the authoritie aforesaid, That all and singular the same Archbishops, Bishops, and all other their Officers, exercising Ecclesiastical iurisdiction, as well in place exempt as not exempt, within their Diocesse, shall haue full power and authority by this Act, to reforme, correct, and punish by Censures of the Church, all and singular persons, which shall offend within any their Iurisdiccions or Diocesses, after the said feast of the Natiuite of Saint Iohn Baptist next comming, against this Act and Statute: any other Law, Statute, Priuiledge, Libertie, or Prouision heretofore made, had or suffered to the contrary notwithstanding.

And it is ordained and enacted by the authoritie aforesaid, that all and every Iustice of Oyer and Determiner, or Iustices of Assise, shall haue full power and authoritie in euery of their open and generall Sessions, to enquire, heare, and determine all, and all manner of offences that shall be committed or done contrary to any article contained in this present Act, within the limits of the Commission to them directed, and to make process for the execution of the same, as they may doe against any person being indicted before them of treispace, or lawfully conuicted thereof.

Provided alwayes, and be it enacted by the authoritie aforesaid, that all and every Archbishop & Bishop, shall or may at all time and times at his liberty and pleasure, ioyne and associate himselfe, by vertue of this Act, to the said Iustices of Oyer and Determiner, or to the said Iustices of Assise, at euery of the said open and generall Sessions to be holden in any place within his Diocesse, for and to the enquiry, hearing and determining of the offences aforesaid.

Provided also, and be it enacted by the authoritie aforesaid, That the Bookes concerning the said Service, shall at the costes and charges of the Parishioners of euery Parish and Cathedral Church, bee attained and gotten before the said Feast of the Natiuite of S. Iohn Baptist next following: and that all such Parishes and Cathedral Churches, or other places where the said bookes shall be attained and gotten, before the said feast of the Natiuite of Saint Iohn Baptist, shall within three weekes next after the said bookes so attained and gotten, vie the said Service, and put the same in vie according to this Act.

And be it further enacted by the authoritie aforesaid, that no person or persons shall bee at any time hereafter impeached, or otherwise molested, or for any of the offences aboue mentioned, hereafter to be committed or done contrary to this Act, unless hee or they so offending, be thereof indicted at the next

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generall Sessions to be holden before any such Iustices of Oyer & Determiner, or Iustices of Assise, next after any offence committed or done contrary to the tenor of this Act.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, that all and singular Lords of the Parliament, for the third offence aboue mentioned, thalbe tryed by their Peeres.

Provided also, and be it ordained and enacted by the authority aforesaid, that the Maior of London, and all other Maiors, Bayliffes, and other head Officers, of all and singular Cities, Boroughs, and Towns Corporate, within this Realme, Wales, and the Marches of the same, to the which Iustices of Assise doe not commonly repaire, shall have full power and authority by vertue of this Act, to enquire, heare, and determine the offences aboue said, and eury of them, secretly within threene dayes after the Feasts of Easter and Saint Michael the Archangel, in like manner and forme as Iustices of Assise, and Oyer, and Determiner may doe.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, That all and singular Archbishops and Bishops, and eury of their Chancellors, Commissaries, Archdeacons, and other Ordinaries having any peculiar Ecclesiasticall iurisdiction, shall have full power and authority by vertue of this Act, aswell to enquire in their Visitation, Synods, or elsewhere within their iurisdiction, at any other time and place, to take accusations and informations of all and eury the things aboue mentioned, done, committed or perpetrated within the limits of their iurisdiction and authoritie, and to punish the same by admonition, Excommunication, sequestration, or deprivation, or other Censures and Processes, in like forme as heretofore hath bene used in like cases by the Queenes Ecclesiasticall Lawes,

Provided alwayes, and be it enacted, that whatsoever person offending in the premises, shall for the first offence receive punishment of the Ordinarie, having a testimoniall thereof vnder the said Ordinaries seale, shall not for the same offence eisfoones be committed before the Iustices: and likewise, receiving for the said first offence punishment by the Iustices, hee shall not for the same offence eisfoones receive punishment of the Ordinarie: any thing contained in this Act to the contrary notwithstanding.

Provided alwayes, and be it enacted, that such ornaments of the Church, and of the ministers thereof, shall be retained, and be in vse, as was in this Church of England by the authority of Parliamente in the second yere of the reigne of King Edward the sixth, vntill other order shall be therein taken by authority of the Queenes Maiestie, with the aduice of her Commissioners, appointed and authorized vnder the great Seale of England for causes Ecclesiasticall, or of the Metropolitane of this Realme. And also that if there shall happen any contempt or irreuerence to be vsed in the Ceremonies or Rites of the Church, by the vsing of the orders appointed in this Booke, the Queenes Maiestie may by the like aduice of the said Commissioners, or Metropolitane, ordaine and publish such further Ceremonies or Rites, as may bee most for the advancement of Gods glory, the edifying of his Church, and the due reverence of Christs holy mysteries and Sacraments.

And bee it further enacted by the authority aforesaid, that all Lawes, Statutes, and Ordinances, wherein or whereby any other Service, Administration of Sacraments, or Common prayer is limited, established, or set forth to bee vsed within this Realme, or any other the Queenes Dominions and Countreys, shall from henceforth utterly be void, and of none effect.



By the King.

A Proclamation for the authorizing an vniformitie
of the Booke of Common Prayer to bee vsed
throughout the Realme.

Although it cannot bee vnknown to Our Subjects by the former Declarations we haue published, what Our purposes and proceedings haue been in matters of Religion since Our coming to this Crowne: Yet the same being now by Us reduced to a settled forme, Wee haue occasion to repeate somewhat of that which hath passed: And now at Our very first entry into the Realme, being entertained and importuned with Informations of sundry Ministers, complaining of the errors and imperfections of the Church here, aswell in matter of Doctrine, as of Discipline: Although Wee had no reason to presume that things were so far amisse, as was pretended, because Wee had seene the Kingdome vnder that forme of Religion which by Law was established in the dayes of the late Queene of famous memorie, blessed with a peace and prosperitie, both extraordinary and of many yeeres continuance (as strong euidence that God was therewith well pleased,) Yet because the importunitie of the Complainers was great, their affirmations vehement, and the zeale wherewith the same did seeme to be accompanied, very specious: Wee were moued thereby to make it Our occasion to discharge that duety which is the chiefest of all Kingly duties, that is, to settle the affaires of Religion, and the Service of God before their owne. Which while Wee were in hand to doe, as the contagion of the sicknesse reigning in Our citie of London and other places, would permit an assembly of persons meet for that purpose; Some of those who mistook the state of Religion here established, presuming more of Our intents then euer Wee gaue them cause to doe, and transported with humour, began

such proceedings, as did rather raise a scandal in the Church, then take offence away. For both they vsed formes of publique seruing of God not heere allowed, held assemblies without Authority, and did other things carrying a very apparant shew of Sedition, more then of Zeale: whom Wee restrained by a former Proclamation in the moneth of October last, and gaue intimation of the conference Wee intended to bee had with as much speede as conveniently could bee, for the ordering of those things of the Church, which accordingly followed in the moneth of Ianuary last at Our Honour of Hampton Court, where before Our Selfe, and Our Primate Councell were assembled many of the grauest Bishops and Prelates of the Realme, and many other learned men, aswell of those that are conformable to the State of Church established, as of those that dissented. Among whom what Our paines were, what Our patience in hearing and replying, and what our indifferencie and brightness of Our Iudgement in determining, Wee leave to the report of those who were present, contenting our Selfe wth the veritie of Our owne heart therein. But Wee cannot conceale, that the last end of that Conference was such, as happeneth to many other things, which mouing great expectation before they be entred into, in their issue produce small effects. For Wee found mighty and vehement Informations supported with so weak and slender proofes, as it appeareth vnto Us and Our Councell, that there was no cause why any change should haue bene at all in that which was most impugned, the booke of Common Prayer, containing the forme of the publique Service of God heere established, neither in the doctrine which ap-
peared

perced to be liuere, nor in the formes and Rites which were infuſed out of the practice of the Primitive Church. Notwithſtanding, wee thought meet, with conſent of the Biſhops and other learned men there preſent, That ſome ſmall thing might rather bee explained then changed, nor that the ſame might not very well haue bene borne with by men, who would haue made a reaſonable conſtruction of them: but for that in a matter concerning the Seruice of God wee were nice, or rather ſeaſonous, that the publike forme thereof ſhould be free not onely from blame, but from ſuſpicion, ſo as neither the common Aduerſary ſhould haue advantage to wreſt ought therein contained, to other ſenſe then the Church of England intendeth, nor any troubleſome or ignorant perſon of this Church bee able to take the leaſt occaſion of cauill againſt it: And for that purpoſe gaue forth Our Commiſſion vnder Our great Seale of England, to the Archbiſhop of Canterbury and others, according to the forme which the Lawes of this Realme in like caſe preſcribe to be vſed, to make the ſaid Explanation, and to caſte the whole Booke of Common prayer, with the ſame Explanation, to be newly printed. Which being now done, and eſtabliſhed anew after ſo ſerious a deliberation, although wee doubt not, but all our Subjects both Miniſters and others, will receiue the ſame with ſuch reverence as appertaineth, and conforme themſelues thereunto every man in that which him concerneth: Yet haue wee thought it neceſſary, to make knowne by Proclamation Our authorizing of the ſame, And to require & enioyne all men, as well Eccleſiaſticall as Temporal, to conforme themſelues vnto it, and to the practice thereof, as the onely publike forme of ſeruing God, eſtabliſhed and allowed to be in this Realme. And the rather, for that all the learned men who were there preſent, as well of the Biſhops as

others, promiſed their conſormitie in the practice of it, onely making ſuit to vs, that ſome few might bee borne with for a time.

Wherefore wee require all Archbiſhops, Biſhops, and all other publike Miniſters, as well Eccleſiaſticall as Ciuill, to doe their dueties in euery thing the ſame to be obeyed, and in puniſhing the offenders according to the Lawes of the Realme heretofore eſtabliſhed, for the authorizing of the ſaid Booke of Common prayer. And wee thinke it alſo neceſſary, that ſaid Archbiſhops and Biſhops, doe each of them in his Diouince and Dioceſſe take order, That euery pariſh doe procure to themſelues within ſuch time as they ſhall thinke good to ſumme, one of the ſaid bookes to be explained. And laſt of all wee doe admoniſh all men, that hereafter they ſhall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now eſtabliſhed, for that neither wil wee giue way to any to preſume, that Our owne iudgement hauing determined in a matter of this weight, ſhall be ſwaied to alteration by the frivolous ſuggeſtions of any light ſpirit: neither are wee ignorant of the inconueniences that doe ariſe in Government, by admitting innoation in things once ſetled by mature deliberation: And how neceſſary it is to vſe conſtancie in the vpholding of the publike determinations of States, for that ſuch is the inquietneſſe and vnketoſneſſe of ſome diſpoſitions, affecting euery yeere new formes of things, as if they ſhould be followed in their vnconſtancie, would make all actions of States ridiculous and contemptible: whereas the ſteadfaſt maintaining of things by good aduice eſtabliſhed, is the weale of all Common-wealthis.

Given at Our Palace of Weſtmiſter, the 3. day of March, in the ſixth yeere of Our reigne of England, France and Ireland, and of Scotland the ſeuen and thirtieth.

God ſaue the King.

THE PREFACE.

There was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not bene corrupted as (among other things) it may plainly appeare by the Common prayers in the Church, commonly called *Diuine seruice*. The first original and ground whereof, If a man would search out by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they first ordered the matter, that the whole Bible (or the greater part thereof) should be read out once every year, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred up to godlinesse themselves, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the truth. And further, that the people by daily hearing of holy Scripture read in Church, should continually profite more and more in the knowledge of God, and bee the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath bin so altered, broken, and neglected, by planting in vncertain fables, legends, responds, verses, vaine repetitions, commemorations, and synodals: that commonly when any booke, of the Bible was begun, before three or foure Chapters were read out, all the rest were vntread. And in this sort the booke of *Exodus* was begun in Aduent, and the booke of *Genesis* in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreover, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeeres) hath bene read in Latine to the people, which they vnderstand not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not bene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the *Psalmes* into seuen portions, whereof euery one was called a *Nocturn*: now of late time a few of them haue bene dayly said, & often repeated, and the rest vtterly omitted. Moreouer, the number and hardnesse of the rules called the *Pye*, and the manifold clanging of the Seruice, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawn out a *Kalendar* for that purpose, which is plaine and easie to be vnderstood, wherein (in much as may be) the reading of holy Scriptures is so set forth, that all things shall be done in order, without breaking one piece thereof from another. For this cause be cut off *Antiphones*, *Responds*, *Invitations*, and such like things as did breake the continuall course of the reading of the Scripture. Yet because there is no remedy, but that of necessity there must bee some rules, therefore certaine rules are here set forth, which as they be few in number,

so they be plaine, and easie to be vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the old Fathers, and a great deale more profitable and commodious then that which of late was vsed. It is more profitable because here are left out many things, whereof some be vnture, some vncertain, some vaine and superstitious, and nothing is ordained to bee read, but the very pure word of God, the holy Scripture, so that which is evidently grounded vpon the same, and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall need none other bookes for their publicke seruice, but this booke and the Bible: by the meanes whereof the people shall not be at so great charges for bookes, as in times past they haue bene. And where heretofore there hath bene great diuersity in saying and singing in Churches within this Realme, some following *Salisbury* vs, some *Hereford* vs, some the vs of *Bangor*, some of *York*, and some of *Lincolne*: now from henceforth all the whole Realme shall haue but one vs. And if any will iudge this way more painefull, because that all things must be read vpon the booke, whereas before by the reason of so often repetition they could say many things by heart: if those men will weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost bee so plaine as to set forth, but doubts may arise in the vs and practise of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the manner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting & appeasing of the same, so that the same order bee not contrary to anything contained in this booke. And if the Bishop of the Diocese be in any doubt, then hee may send for the resolution thereof vnto the Archbishop.

Though it be appointed in the aforewritten Preface that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may thereby be edified: yet it is not meant, but when men say Morning and Evening prayer privately, they may say the same in any language that they themselves doe vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Evening prayer, either privately or openly, except they be let by preaching, studying of *Divinity*, or some other *vergen* cause.

And the Curate that ministrerh in every Parish Church or Chappell, being at home, and not being otherwise hindered, shall say the same in the Parish Church or Chappell where he ministrerh, and shall toll a Bell thereto, a conuenient time before he begin, that such as bee disposed, may come to heare Gods word and to pray with him.

OF CEREMONIES, WHY SOME BEE abolished, and some retained.

Of such Ceremonies as bee used in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose desired, and yet at length turned to vanity and superstition: some entred into the Church by vnadvised deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vnprofitableness, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away and cleane reiect. Other there be, which although they haue bene desired by man; yet it is thought good to reuerse them still, as well for a decent order in the Church (for the which they were first desired) as because they pertaine to edification, wherunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some bee so new fangled, that they would innoate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profite them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certaine causes rendred, why some of the accustomed Ceremonies bee put away, and some retained and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, wherof S. Augustine in his time complained, that they were grown to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would sette quietly to doe it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes vied among vs: wherunto the multitude vied in his time was not so bee compared? This our excessive multitude of Ceremonies was so great, and many of them so

darke, that they did more confound and darken, then declare and set forth Christs benefits vnto vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a Religion to serueth God, not in bandage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which doe serue to a decent order, and godly discipline, and such as be apt to stir vp the dull mind of man to the remembrance of his duty to God, by some notable and speciall signification, whereby he might be edified.

Furthermore, the most we ghaue taste of, the plentifulment of certaine Ceremonies was, that they were so farre abused, partly by the superstitious blindness of the rude and vnderlearned, and partly by the intractable obstinacie of such as sought more their owne lucre, then the glory of God, that the abuses could not well bee taken away, the thing remaining still. But now as concerning those persons, which peraduenture will be offended, for that some of the olde Ceremonies are retained still: if they consider, that without some Ceremonies it is not possible to keep any order, or quiet discipline in the Church, they shall easily perceiue iust cause to reforme their iudgments. And if they thinke much that any of the olde doe remaine, and would rather haue all desired anew: then such men, granting some Ceremonies convenient to be had, surely where the old may be well vied, there they cannot reasonably reprove the olde, onely for their age, without bewraying of their owne folly. For in such weake, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themselves to bee more studious of vnitie and concord, then of innovations and new fangledness, which (as much as may bee, with the true setting forth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies referred to bee offended. For as those bee taken away which were most abused, and did burden mens consciences without any cause: so the other that remaine, are retained for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreover, they bee neither darke nor darke Ceremonies, but are so set forth, that every man may vnderstand what they doe meane, and to what vnto they doe serue. So that it is not like, that they in time to come, should be abused as other haue bene. And in these our dayes wee condemne no other Nations, nor prescribe any thing, but to our owne people onely. For wee thinke it convenient, that euery Country should vie such Ceremonies, as they shall thinke best to the setting forth of Gods honour and glory, and to the reducing of the people to a most perfect and godly lining, without error or superstition: And that they should put away other things, which from time to time they perceiue to bee most abused, as in mens ordinances it often chaunceth diuersly, in diuers Countreys.

The Table and Kalender expressing the order of the Psalmes, to be said at Morning and Evening Prayer thorow- out the yeere, except certaine Proper Feasts, as in the Rules following more plainly appeare.

The order how the Psalter is appointed to be read

The Psalter shall be read through, once every moneth. And because that some Moneths be longer then some other be, it is thought good to make them even by this means. To every moneth shall be appointed, as concerning this purpose, in this dayes.

And because January and March have one day above the said number: and February which is placed betweene them both, hath onely xxviii. dayes, February shall borrow of either of the Moneths of January and March one day, and so the Psalter which shall be read in February, must begin at the last day of January, and end the first day of March.

And whereas May, Iuly, August, October and December have xxix. dayes apiece: it is ordered that the Psalmes shall be read the last day of the said

moneths, which were read the day before, so that the Psalter may beginne againe the first day of the next moneth ensuing.

Now to know what Psalms shall be read every day, looke in the Kalender the number that is appointed for the Psalms, & then find the same number in this Table placed at the end of the Kalender for that purpose & you shall see what Psalms shall be said at Morning and Evening prayer.

And where the Cxxx. Psalm is divided into xxii. portions, and is assigned to be read at one time: it is so ordered that at one time shall not be read above foure or five of the said portions, as you shall perceive so be noted in this Table following.

And here is also to be noted, that in this Table and in all other parts of the Service, where any Psalms are appointed, the number is expressed after the great English Bible, which from the Psalms unto the Cxxxvi. Psalm, following the division of the Hebrewes, doth vary in numbers from the common Latine translation.

The order how the rest of the holy Scripture (beside the Psalms) is appointed to be read

The Old Testament is appointed for the first Lessons at Morning and Evening prayer, and shall be read through every yeere once, except certaine Books and Chapters which be least edifying, and might be spared, and therefore be left unread.

The New Testament is appointed for the second Lessons at Morning and Evening prayer, and shall be read over orderly every yere thrice, beside the Epistles and Gospels: except the Revelation, out of the which there be only certaine Lessons appointed upon divers proper Feasts.

And to know what Lessons shall be read every day: finde the day of the moneth in the Kalender following, and there ye shall perceive the Bookes and Chapters that shall be read for the Lessons both at Morning and Evening prayer.

And here is to be noted that whensoever there be any proper Psalms or Lessons appointed for the Sundayes or for any feast, moveable or ymovable: then the Psalms and Lessons appointed in the Kalender, shall be omitted for that time.

Yet must note also, that the Collect, Epistle, and

Gospel, appointed for the Sunday, shall serve all the weeke after, except there fall some Feast that hath his proper.

When the yeeres of our Lord may bee divided into foure even parts, which is every fourth yeere: then the Sunday letter leapeth, and that yeere the Psalms and Lessons which setue for the 23. day of February, shall be read againe the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table serving to that purpose.

Also, wheresoever the beginning of any Lesson, Epistle or Gospel is not expressed, there ye must begin at the beginning of the Chapter.

And wheresoever is not expressed how farre shall be read: there ye shall read to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew is read, either for Lesson or Gospel, ye shall begin the same at verse 18. Now the birth of Iesus Christ, &c. And the third Chapter of S. Lukes Gospel shall be read unto the middle of verse xxiii. Being, as was suggested, the forme of Joseph, &c.

PROPER

**PROPER LESSONS TO BE READ FOR
THE FIRST LESSONS BOTH AT MORNING
and Evening prayer, on the Sundayes throughout the yeare,**
and for some also the second Lessons.

<i>g Sundayes of Aduent.</i>	<i>g Mattem.</i>	<i>g Evening.</i>
T he first ii. iii.	Esa. i. v. xv. xxx.	Esa. ii. xxiii. xxvi. xxxii.
<i>g Sundayes after Christmas.</i>		
The first ij.	Esa. xxxvii. xli.	Esa. xxxviii. xliii.
<i>g Sundayes after the Epipha- nie.</i>		
The first ii. iii. v.	Esa. xliii. li. lv. lvii. lix.	Esa. xli. liii. lii. lviii. lxiii.
<i>g Septuagesima.</i>	Genes. i.	Genes. ii.
<i>g Sexagesima.</i>	Genes. iii.	vi.
<i>g Quinquagesima.</i>	Genes. ix.	xii.
<i>g Lent.</i>		
First Sunday. ii. iii. v. vi.	Genes. xix. xxvii. xxxix. Genes. xlii. Exod. iii. ix.	Genes. xxi. xxviii. xlii. Genes. xlv. Exod. v. x.
<i>g Easter day.</i>		
i. Lesson. ii. Lesson.	Exod. xli. Rom. vi.	Exod. xlii. Acts ii.

g Sundayes after Easter

<i>g Sundayes after Easter.</i>	<i>g Mattem.</i>	<i>g Evening.</i>
T he first ii. iii. v.	Num. xxi. Deut. xlii. vi. viii.	Num. xxi. ii. xxv. Deut. v. vii. ix.
<i>g Sunday after ascension day.</i>	Deut. xli. xlii.	Deut. xlii. xliii.
<i>g Whitsunday.</i>		
i. Lesson. ii. Lesson.	Deut. xvi. Acts i. Then Pe- ter opened his mouth, &c.	Wisd. i. Act. xix. it fortun- ed &c. & to After these, &c.
<i>g Trinitie Sun- day.</i>		
i. Lesson. ii. Lesson.	Genes. xviii. Matth. iii.	Iohas. i.

g Sundayes after Trinity.

<i>First Sunday.</i>	<i>g Mattem.</i>	<i>g Evening.</i>
F irst Sunday. ii. iii. v. vi. viii. ix. x. xi. xii. xiii. xv. xvi. xvii. xviii. xix. xx. xxi. xxii. xxiii. xxiv. xxv. xxvi. xxvii. xxviii. xxix. xxx.	Iohas. x. Iohas. xiii. i. Sam. ii. i. Sam. xii. xv. i. Sam. xii. xxii. i. King. xiii. xvii. xx. ii. King. v. x. i. Jerem. v. xxv. Ezec. ii. xvi. xx. Dan. iii. i. Pel. ii. Abac. ii. Proverbes ii. xl. xlii. xv. xvi.	Iohas. xiii. Iohas. v. i. Sam. xiii. xvi. i. Sam. xii. xxiii. i. King. xvi. xix. xx. ii. King. ix. xxvii. xxix. i. Jerem. xii. xxvi. Ezec. xiii. xxvii. xxix. Daniel. ii. Nich. vi. Prouerbes. iii. xii. xlii. xvi. xix.

g Lessons proper for holy dayes.

<i>g Sundayes after Trinity.</i>	<i>g Mattem.</i>	<i>g Evening.</i>
S unday. i. Lesson. ii. Lesson.	Andrew. g S. Tho. Apoc. g Mattem. of Christ. Esa. ix. Luke ii. vnto And vnto men good will.	Prouerbes xxi. xxiii. Esa. vii. God spake once a- gaine to Achaz. Thus iii. The kindnesse and loue, &c. Eccles. iiii. Acts vii. When forty yeres were &c. vnto Ste- ph. full of the holy Ghost, &c. Eccles. vi. Apoc. xiii.
<i>g S. Iohn.</i>		
i. Lesson. ii. Lesson.	Proverbes xxvii. Actes vi and vii. Seuen full of faith, &c. vnto And when fix- tie yeres, &c. Eccle. v. Apoc. i.	

Proper Lessons.

	<i>g Matrons.</i>	<i>g Eunfong.</i>		<i>g Matrons.</i>	<i>g Eunfong.</i>
<i>g Eunfong day</i>	Ier. xxi. unto Morseon I heard Ephraim Genesis xvil.	Wisdom I.	<i>g Ascension day</i>	Dent. z.	ii. King. ii.
<i>g Circumcision.</i> i. Lesson.	Rom. ii.	Deu. x. unto And now Israel, &c. Coloss. ii.	<i>Monday in</i> <i>Whitsun week.</i> i. Lesson.	Gene. xi. unto These are the generations of Sem.	Num. xj. Gather unto me, &c. unto Moises and the, &c.
<i>Epiphany.</i> i. Lesson. ii. Lesson.	Esay xl. Luke iii. unto So that he was sup- posed to be sin.	Esaia. xlix. Iohn ii. unto Al- ter this he went to Capernaum.	ii. Lesson.	i. Cor. xii.	
<i>g Conversion of</i> <i>S. Paul</i> i. Lesson. ii. Lesson.	Wisdom v. Acts xxi. unto They heard him.	Wisdom vi. Ages xxi.	<i>g Tuesday in</i> <i>Whitsun</i> <i>week.</i>	i. Sam. xix. Da- uid came to Samuel, &c.	Deut. xxx.
<i>g Purification of</i> <i>Mary.</i>	Wisdom ix.	Wisdom xii.	<i>g S. Barnab.</i> i. Lesson. ii. Lesson.	Eccle. x. Ages xii.	Eccle. xii. Acts xv. unto Af- ter certain daies.
<i>g S. Mathew.</i>	Wisdom xix.	Eccle. i.	<i>g S. John Bap-</i> <i>tist.</i> i. Lesson. ii. Lesson.	Mala. iii. March iii.	Mala. iii. March. xiii. unto When Iesus, &c.
<i>g Annunciation of</i> <i>Mary.</i>	Ecclesiastes ii.	Eccle. ii.	<i>g S. Peter.</i> i. Lesson. ii. Lesson.	Eccle. xiv. Ages iii.	Eccle. xix. A. & iii.
<i>g Whitsunday for</i> <i>the Easter.</i>	Osee xii.	Osee xii.	<i>g S. James.</i>	Eccle. xvi.	Eccle. xxi.
<i>g Whitsunday for</i> <i>the Easter.</i>	Daniel iii.	Ierem. xxi.	<i>g S. Bartholom.</i>	Eccle. xvii.	Eccle. xxi.
<i>g Good Friday.</i>	Gene. xx. ii.	Esaia. liii.	<i>g S. Math ew.</i>	Eccle. xviii.	Eccle. xxi.
<i>g Ascension.</i>	Zach. ix.	Exodus xii.	<i>g S. Michael.</i>	Eccle. xix.	Eccle. xxi.
<i>g Monday in Ea-</i> <i>ster week.</i> i. Lesson. ii. Lesson.	Exodus xvi. Math. xxviii.	Exodus xvii. Ages iii.	<i>g S. Luke.</i>	Eccle. xxi.	Eccle. xxi.
<i>g Tuesday in Ea-</i> <i>ster week.</i> i. Lesson. ii. Lesson.	Exodus xx. Ier. xxi. unto And behold two of them.	Exod. xxxii. i. Cor. xv.	<i>g Simon &</i> <i>Jude</i> i. Lesson. ii. Lesson.	Job xxi. xxi. Wisdom. iii. unto Blessed is rather the, &c. Blessed is unto And I saw an Angel stand.	Job xxi. Wisdom v. unto His house is unto And I saw an Angel stand.
<i>g S. Mark.</i> <i>g Philip and Ja-</i> <i>cob.</i>	Eccle. iiii. Eccle. vii.	Eccle. v. Eccle. ix.			

g Proper Psalmes on certaine dayes.

	<i>g Matrons.</i>	<i>g Eunfong.</i>		<i>g Matrons.</i>	<i>g Eunfong.</i>
<i>Christmas day.</i>	Psalmes xix. xv. lxxxv.	Psalmes xix. xv. lxxxv.	<i>Ascension day.</i>	Psalm. viii. xv. xvi.	Psalm. xxix. lxxvii. cxviii.
<i>Easter day.</i>	ii. lvii. cxl.	ii. lvii. cxl.	<i>Whitsunday.</i>	xv. xviii.	cxli. cxli.

¶ THE ORDER OF THE
Psalmes to be said at Morning
and Evening Prayer.
Morning prayer. | Evening prayer.

1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.129.	Inde 4. (130.131.
27	120.121.122.123.	126.127.128.129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

These to be obserued for Holy dayes,
and none other.

That is to say, All Sundayes in the yere. The dayes
of the Feasts of the Circumcision of our Lord Ie-
sus Christ. Of the Epiphany. Of the Purification of
the blessed Virgin. Of S. Matthias the Apostle. Of
the Annunciation of the blessed Virgin. Of S. Marke
the Euangelist. Of S. Philip and Iacob the Apostles.
Of the Ascension of our Lord Iesus Christ. Of the Na-
tivity of S. Iohn Baptist. Of S. Peter the Apostle. Of
S. Iames the Apostle. Of S. Bartholomew the Apostle.
Of S. Matthew the Apostle. Of S. Michael the Arch-
angel. Of S. Luke the Euangelist. Of S. Simon and
Iude the Apostles. Of all Saintes. Of S. Andrew the A-
postle. Of S. Thomas the Apostle. Of the Nativity
of our Lord. Of S. Stephen the Martyr. Of S. Iohn the
Euangelist. Of the holy Innocents. Munday and
Tuesday in Easter weekes. Munday and Tuesday in
Whitson weekes.

¶ To finde Easter for euer.

	A	B	C	D	E	F	G
i	Apr. 9.	10.11.	12.6	7	8		
ii	Mar. 26.	27.28.	19.30	31	Ap.1		
iii	Apr. 16	17.18.	19.30	14	15		
iiii	Apr. 9.	3.4.	1.6	7	8		
v	Mar. 26.	27.28.	19.30	24	25		
vi	Apr. 16	17.18.	12.13	14	15		
vii	Apr. 2.	3.4.	5.6	Ma.31	Ap.1		
viii	Apr. 23	24.25.	19.30	21	22		
ix	Apr. 9.	10.11.	12.13	14	15		
x	Apr. 2.	3.4. Ma.29	19.30	31	Ap.1		
xi	Apr. 16	17.18.	19.30	21	22		
xii	Apr. 9.	10.11.	1.6	7	8		
xiii	Mar. 26.	27.28.	19.30	31	25		
xiiii	Apr. 16	17.18.	19.30	14	15		
xv	Apr. 2.	3.4.	5.6	7	8		
xvi	Mar. 26.	27.28.	12.13	24	25		
xvii	Apr. 16	17.18.	12.13	14	15		
xviii	Apr. 2.	3.4.	5.6. Ma.30	31	Ap.1		
xix	Apr. 23	24.25.	19.30	21	22		

¶ When yee haue found the Sunday Letter in
the vppermost Line, guide your eye downe-
ward from the same, till ye come right ouer
the Prime, and there is shewed both what
Moneth, and what day of the Moneth Easter
falleth that yere.

Septuagesima.	} before Easter.	ix. weekes.
Sexagesima.		viii. weekes.
Quinquagesima.		vii. weekes.
Quadragesima.		vi. weekes.
Rogations.	} after Easter.	v. weekes.
Whitsunday.		vi. weekes.
Trinitie Sunday.		vii. weekes.

**A rule to know when the Terme be-
ginneeth and endeth.**

Hilarie Terme beginneeth the xxij. day of Iames-
rie (if it be not Sunday; if it be Sunday, then
the next day after) and endeth the xij. of February.

Easter Terme beginneeth xviij. dayes after Easter
day, and endeth foure daies after the Ascension day

Trinities Terme beginneeth twelue dayes after
Whitsunday, and endeth the Wednesday fore-
night after.

Michaelmas Terme beginneeth the ix. day of Oc-
tober, if it be not Sunday, and endeth the xxvij.
of November

AN ALMANACKE FOR XLV. YEERES.

The year of our L O R D.	The Golden number.	Dominical Letter.	Seruage-fina.	The first day of Lent.	Easter day.	Kogation weeke.	Ascension day.	Whit Sunday.	Advent Sunday.
1597.	ii.	B	23. January	9. Febr.	March 27.	5. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	G	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	F E	30. Ian.	6.	March 23.	28. Apr.	1.	11.	30. Nou.
1601.	vi.	D	8. Febr.	25.	April 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1603.	viii.	B	20. Febr.	9. March.	24.	30.	2. Iune.	12. Iune.	27.
1604.	ix.	A G	3.	22. Febr.	8.	14.	17. Mai.	27. Mai.	2. Decem.
1605.	x.	F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E D	16. Febr.	5. March.	April 20.	26.	29.	8. Iune.	30. Nou.
1607.	xii.	C B	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii.	A	24. Ian.	10.	March 27.	2.	5.	15.	27.
1609.	xiiii.	G	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1610.	xv.	F	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	E D	20. Ian.	6.	March 24.	29. Apr.	2.	12.	1.
1612.	xvii.	C B	9. Febr.	25.	April 12.	18. Mai.	21.	31.	Noue. 29.
1613.	xviii.	A	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	G	20. Febr.	9. March.	24.	30.	2. Iune.	12. Iune.	27.
1615.	i.	F	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	E D	28. Ian.	14.	March 31.	6.	9.	19.	1.
1617.	iii.	C B	16. Febr.	7. March.	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	A	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	G	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	F	13. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	E D	28. Ian.	14. Febr.	1.	7.	10.	20. Mai.	2.
1622.	viii.	C B	17. Febr.	6. March.	21.	27.	30.	9. Iune.	1.
1623.	ix.	A	9. Febr.	16. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	G	25. Ian.	11.	March 28.	3. Mai.	6.	16. Mai.	28.
1625.	xi.	F	13. Febr.	2. March.	April 17.	23.	26.	5. Iune.	27.
1626.	xii.	E D	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	C B	27. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	A	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iune.	30. Nou.
1629.	xv.	G	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi.	F	24. Ian.	10.	March 28.	3.	6.	16.	28.
1631.	xvii.	E D	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	C B	29. Ian.	20.	1.	7.	10.	20.	3. Decem.
1633.	ix.	A	17. Febr.	6. March.	April 21.	27.	30.	9. Iune.	1.
1634.	i.	G	2. Febr.	19. Febr.	6.	12.	15.	25. Mai.	30. Nou.
1635.	ii.	F	25. Ian.	11. Febr.	March 29.	4.	7.	17.	29.
1636.	iii.	E D	14. Febr.	3. March.	April 17.	13.	16.	5. Iune.	27.
1637.	iiii.	C B	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638.	v.	A	27. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1639.	vi.	G	10. Febr.	27.	April 15.	20. Mai.	23.	7. Iune.	1.
1640.	vii.	F	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii.	E D	21. Ian.	10. March	27.	31.	3. Iune.	17. Iune.	28.

THE GOLDEN NUMBER.

THE GOLDEN NUMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoxials doe returne to al one point in the Zodiacus.

¶ To finde it any yeere, you must adde one yeere of CHRIST (for CHRIST was borne one yeere of the 19. already past) then divide the whole by

19. and that which reſteth, is the GOLDEN NUMBER for that yeere: if there bee no ſurplusage, it is then 19.

¶ Note that the GOLDEN NUMBER and Dominicall letter doeth change every yeere the first day of January.

¶ Note also that the yeere of our L O R D beginneth the xxv. day of March, the same day supposed to be the first day upon which the world was Created, and the same day when CHRIST was conceived in the Wombe of the Virgine Mary.

January hath xxxi. dayes.

		Morning prayer.		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	<i>New years day.</i>	Gen. 1.	Matth. 1.	Deut. 10.	Col. 2.
2		3	2	Gene. 2	Rom. 1
3		3	2	4	3
4		5	3	6	3
5	<i>Epiphani.</i>	7	4	8	3
6		Esa. 50.	Luc 3.	Esa. 49.	Ioh. 2.
7	<i>Lucian.</i>	Gen. 9.	Matth. 5.	Gen. 12.	Rom. 5.
8		13	6	14	6
9		15	7	16	7
10		17	8	18	8
11	<i>Solin Aug.</i>	19	9	20	9
12	<i>Hilarie.</i>	21	10	22	10
13		23	11	24	11
14		25	12	26	12
15		27	13	28	13
16		29	14	30	14
17	<i>Prisca.</i>	31	15	32	15
18		33	16	34	16
19	<i>Fabian.</i>	35	17	37	1. Cor. 1
20	<i>Agnes.</i>	38	18	39	2
21	<i>Vincent.</i>	40	19	41	3
22		42	20	43	4
23		44	21	45	5
24	<i>Comm. of</i>	46	22	47	6
25	<i>Paul.</i>	Wild. 5	Act. 23.	Wild. 6.	Act. 26
26		Gen. 48.	Matt. 23.	Gen. 49.	1. Cor. 7
27		50	24	Exod. 1.	8
28		Exod. 2	25	3	9
29		4	26	5	10
30		7	27	8	11
31		9	28	10	12

February hath xxviij. dayes.

		Morning prayer.		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	<i>Fast.</i>	Ex. 11	Mar. 1.	Exo. 12.	1. Cor. 13
2	<i>Mar. Mary</i>	Wil. 9.	3	Wil. 12.	14
3	<i>Rafil.</i>	Exo. 13.	4	Exo. 13	15
4		15	5	16	16
5	<i>Agatha.</i>	17	6	18	1. Cor. 1
6		19	7	20	2
7		21	8	22	3
8		23	9	24	4
9		25	10	26	5
10		27	11	28	6
11	<i>Vol in Pis.</i>	Leuit. 19	12	Num. 11	7
12		26	13	12	8
13		Num. 12	14	13	9
14	<i>Valentine.</i>	17	15	16	10
15		14	16	17	11
16		21	17	18	12
17		23	18	19	13
18		25	19	20	Gal. 1.
19		30	2	31	2
20		32	3	35	3
21		36	4	Deut. 1	4
22		Deut. 3.	5	3	5
23	<i>Fast.</i>	4	6	5	6
24	<i>S. Mar-</i>	Wil. 19	7	Eccle 1.	Eph. 1.
25	<i>thian</i>	Deut. 6.	8	Deut. 7.	2
26		8	9	9	3
27		10	10	11	4
28		12	11	13	5

March hath xxxi. dayes.

		Morning prayer.		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	<i>David.</i>	Deut. 16.	Ioh. 12.	Deut. 17	Exod. 1.
2	<i>Cedde.</i>	18	13	19	2
3		20	14	21	3
4		22	15	24	4
5		25	16	26	5
6		27	17	28	Col. 2.
7	<i>Petpetre.</i>	29	18	30	3
8		31.	19	32	3
9		33	20	34	4
10	<i>Equin.</i>	Ioh. 1.	21	Ioh. 2.	1. Th. 1
11	<i>Gregor.</i>	3	22	4	2
12		5	23	6	3
13		7	24	8	4
14		9	Ioh. 1.	10	5
15		23	2	24	1. Th. 1
16		Iudg. 1.	3	Iudg. 2.	2
17		3	4	4	3
18	<i>Edward.</i>	5	5	6	1. Tim. 1
19		7	6	8	23
20		9	7	10	4
21	<i>Benedict.</i>	11	8	12	5
22		13	9	14	6
23		15	10	16	1. Tim. 1
24	<i>Fast.</i>	17	11	18	3
25	<i>Ananias</i>	Eccle. 2.	12	Eccle. 3.	4
26	<i>Mary.</i>	Iudg. 15	13	Iudg. 20.	5
27	<i>Iul. R. Car.</i>	31	14	Ruth. 1.	1. Th. 1
28		Ruth. 2.	15	3	23
29		4	16	1. Sam. 1	Phile.
30		1. Sam. 2	17	3	Heb. 1.
31		4	18	4	2

April hath xxx. dayes.

		Morning prayer.		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1		1. Sam. 6	Ioh. 19.	1. Sam. 7	Heb. 1
2		8	20	9	4
3	<i>Richard.</i>	10	21	11	5
4	<i>Ambros.</i>	13	Act. 1.	12	6
5		14	2	15	7
6		16	3	17	8
7		18	4	19	9
8		20	5	21	10
9		21	6	23	11
10		24	7	25	12
11	<i>Solin Tan</i>	26	8	27	13
12	<i>ro.</i>	28	9	29	1. Sam. 1
13		30	10	31	2
14		1. Sam. 1	11	2. Sam. 2	3
15		3	12	4	4
16		5	13	6	5
17		7	14	8	1. Pet. 1
18		9	15	10	2
19	<i>Alphage.</i>	11	16	12	3
20		13	17	14	4
21		15	18	16	5
22		17	19	18	1. Pet. 1
23	<i>S. Georg.</i>	19	20	20	2
24		21	21	22	3
25	<i>Marke</i>	Eccle. 4.	23	Eccle. 5	1. Ioh.
26	<i>Raungel</i>	1. Sam. 23	24	1. Sam. 24	2
27		1. kin. 1.	25	king. 1	3
28		3	26	4	4
29		5	27	6	5
30		7	28	8	1. Ioh.

May hath xxxj. dayes.

		Morning prayer.		Evening prayer.	
		1. Leff.	2. Leff.	1. Leff.	2. Leff.
1	b Philip	Eccl. 7.	Act. 8.	Eccl. 9.	Inde.
2	c Jacob.	1. King. 9.	28	1. Ki. 10.	Rom. 1.
3	d Invention	11	Mat. 1.	12	3
4	e of the	13	3	14	3
5	f crosse.	15	3	16	4
6	g John Port.	17	4	18	5
7	a	19	5	20	6
8	b	21	6	22	7
9	c	2. King. 1.	7	2. Ki. 2	8
10	d	3	8	4	9
11	e	5	9	6	10
12	f	7	10	8	11
13	g	9	11	10	12
14	a	11	13	12	13
15	b	13	13	14	14
16	c	15	14	16	15
17	d	17	15	18	16
18	e	19	16	20	1. Cor. 1
19	f	21	17	22	2
20	g	23	18	24	3
21	a	25	19	26	4
22	b	Eccl. 3.	20	4	5
23	c	5	21	6	6
24	d	7	22	9	7
25	e	Nehe. 1.	23	Nehe. 2	8
26	f	Auguſtin.	4	24	5
27	g	6	25	8	10
28	a	9	26	10	11
29	b	12	27	Hebr. 1	12
30	c	Hebr. 2.	28	3	13
31	d	4	Mar. 1.	5	14

June hath xxx. dayes.

		Morning prayer. Evening prayer.			
		1. Leff.	2. Leff.	1. Leff.	2. Leff.
1	e	Hebr. 6.	Mar. 2	Hebr. 7	1. Cor. 15
2	f	8	3	9	16
3	g	Nichom.	10	1	17
4	a	11	2	2	18
5	b	Boniface.	3	3	19
6	c	5	4	4	20
7	d	7	5	5	21
8	e	9	6	6	22
9	f	11	7	7	23
10	g	13	8	8	24
11	a	15	9	9	25
12	b	Bar. Apo.	10	10	26
13	c	Eccl. 10.	11	11	27
14	d	Sol. in C.	12	12	28
15	e	Sol. offi.	13	13	29
16	f	20	14	14	30
17	g	22	15	15	31
18	a	24. 25.	16	16	32
19	b	26	17	17	33
20	c	28	18	18	34
21	d	30	19	19	35
22	e	32	20	20	36
23	f	34	21	21	37
24	g	36	22	22	38
25	a	38	23	23	39
26	b	40	24	24	40
27	c	1	25	25	41
28	d	3	26	26	42
29	e	5	27	27	43
30	f	7	28	28	44
31	g	9	29	29	45
32	a	11	30	30	46
33	b	13	31	31	47
34	c	15	32	32	48
35	d	17	33	33	49
36	e	19	34	34	50
37	f	21	35	35	51
38	g	23	36	36	52
39	a	25	37	37	53
40	b	27	38	38	54
41	c	29	39	39	55
42	d	31	40	40	56
43	e	3	41	41	57
44	f	5	42	42	58
45	g	7	43	43	59
46	a	9	44	44	60
47	b	11	45	45	61
48	c	13	46	46	62
49	d	15	47	47	63
50	e	17	48	48	64
51	f	19	49	49	65
52	g	21	50	50	66
53	a	23	51	51	67
54	b	25	52	52	68
55	c	27	53	53	69
56	d	29	54	54	70
57	e	31	55	55	71
58	f	3	56	56	72
59	g	5	57	57	73
60	a	7	58	58	74
61	b	9	59	59	75
62	c	11	60	60	76
63	d	13	61	61	77
64	e	15	62	62	78
65	f	17	63	63	79
66	g	19	64	64	80
67	a	21	65	65	81
68	b	23	66	66	82
69	c	25	67	67	83
70	d	27	68	68	84
71	e	29	69	69	85
72	f	31	70	70	86
73	g	3	71	71	87
74	a	5	72	72	88
75	b	7	73	73	89
76	c	9	74	74	90
77	d	11	75	75	91
78	e	13	76	76	92
79	f	15	77	77	93
80	g	17	78	78	94
81	a	19	79	79	95
82	b	21	80	80	96
83	c	23	81	81	97
84	d	25	82	82	98
85	e	27	83	83	99
86	f	29	84	84	100
87	g	31	85	85	101
88	a	3	86	86	102
89	b	5	87	87	103
90	c	7	88	88	104
91	d	9	89	89	105
92	e	11	90	90	106
93	f	13	91	91	107
94	g	15	92	92	108
95	a	17	93	93	109
96	b	19	94	94	110
97	c	21	95	95	111
98	d	23	96	96	112
99	e	25	97	97	113
100	f	27	98	98	114
101	g	29	99	99	115
102	a	31	100	100	116
103	b	3	101	101	117
104	c	5	102	102	118
105	d	7	103	103	119
106	e	9	104	104	120
107	f	11	105	105	121
108	g	13	106	106	122
109	a	15	107	107	123
110	b	17	108	108	124
111	c	19	109	109	125
112	d	21	110	110	126
113	e	23	111	111	127
114	f	25	112	112	128
115	g	27	113	113	129
116	a	29	114	114	130
117	b	31	115	115	131
118	c	3	116	116	132
119	d	5	117	117	133
120	e	7	118	118	134
121	f	9	119	119	135
122	g	11	120	120	136
123	a	13	121	121	137
124	b	15	122	122	138
125	c	17	123	123	139
126	d	19	124	124	140
127	e	21	125	125	141
128	f	23	126	126	142
129	g	25	127	127	143
130	a	27	128	128	144
131	b	29	129	129	145
132	c	31	130	130	146
133	d	3	131	131	147
134	e	5	132	132	148
135	f	7	133	133	149
136	g	9	134	134	150
137	a	11	135	135	151
138	b	13	136	136	152
139	c	15	137	137	153
140	d	17	138	138	154
141	e	19	139	139	155
142	f	21	140	140	156
143	g	23	141	141	157
144	a	25	142	142	158
145	b	27	143	143	159
146	c	29	144	144	160
147	d	31	145	145	161
148	e	3	146	146	162
149	f	5	147	147	163
150	g	7	148	148	164
151	a	9	149	149	165
152	b	11	150	150	166
153	c	13	151	151	167
154	d	15	152	152	168
155	e	17	153	153	169
156	f	19	154	154	170
157	g	21	155	155	171
158	a	23	156	156	172
159	b	25	157	157	173
160	c	27	158	158	174
161	d	29	159	159	175
162	e	31	160	160	176
163	f	3	161	161	177
164	g	5	162	162	178
165	a	7	163	163	179
166	b	9	164	164	180
167	c	11	165	165	181
168	d	13	166	166	182
169	e	15	167	167	183
170	f	17	168	168	184
171	g	19	169	169	185
172	a	21	170	170	186
173	b	23	171	171	187
174	c	25	172	172	188
175	d	27	173	173	189
176	e	29	174	174	190
177	f	31	175	175	191
178	g	3	176	176	192
179	a	5	177	177	193
180	b	7	178	178	194
181	c	9	179	179	195
182	d	11	180	180	196
183	e	13	181	181	197
184	f	15	182	182	198
185	g	17	183	183	199
186	a	19	184	184	200
187	b	21	185	185	201
188	c	23	186	186	202
189	d	25	187	187	203
190	e	27	188	188	204
191	f	29	189	189	205
192	g	31	190	190	206
193	a	3	191	191	207
194	b	5	192	192	208
195	c	7	193	193	209
196	d	9	194	194	210
197	e	11	195	195	211
198	f	13	196	196	212
199	g	15	197	197	213
200	a	17	198	198	214
201	b	19	199	199	215
202	c	21	200	200	216
203	d	23	201	201	217
204	e	25	202	202	218
205	f	27	203	203	219
206	g	29	204	204	220
207	a	31	205	205	221
208	b	3	206	206	222
209	c	5	207	207	223
210	d	7	208	208	224
211	e	9	209	209	225
212	f	11	210	210	226
213	g	13	211	211	227
214	a	15	212	212	228
215	b	17	213	213	229
216	c	19	214	214	230
217	d	21	215	215	231
218	e	23	216	216	232
219	f	25	217	217	233
220	g	27	218	218	234
221	a	29	219	219	235
222	b	31	220	220	236
223	c	3	221	221	237
224	d	5	222	222	238
225	e	7	223	223	239
226	f	9	224	224	240
227	g	11	225	225	241
228	a	13	226	226	242
229	b	15	227	227	243
230	c	17	228	228	244
231	d	19	229	229	245
232	e	21	230	230	246
233	f	23	231	231	247
234	g	25	232	232	248
235	a	27	233	233	249
236	b	29	234	234	250
237	c	31	235	235	251
238	d	3	236	236	252
239	e	5	237	237	253
240	f	7	238	238	254
241	g	9	239	239	255
242	a	11	240	240	256
243	b	13	241	241	257
244	c	15	242	242	258
245	d	17	243	243	259
246	e	19	244	244	260
247	f	21	245	245	261
248	g	23	246	246	262
249	a	25	247	247	263
250	b	27	248	248	264
251	c	29	249	249	265
252	d	31	250	250	266
253	e	3	251	251	267
254	f	5	252	252	268
255	g	7	253	253	269
256	a	9	254	254	270
257	b	11	255	255	271
258	c	13	256	256	272
259	d	15	257	257	273
260	e	17	258	258	274
261	f	19	259	259	275
262	g	21	260	260	276
263	a	23	261	261	277
264	b	25	262	262	278
265	c	27	263	263	279
266					

September hath xxx. dayes.

		Morning prayer.		Evening prayer.	
		1. Leff.	2. Leff.	1. Leff.	2. Leff.
1 f		Offe. 13.	Mat. 2.	Offe. 14.	Rom.
2 g	Gyles.	Isel. 1.	3	Isel. 2.	3
3 a		3	4	Amos. 1.	4
4 b		Amos. 2.	5	3	5
5 c	Dog, daies	4	6	3	6
6 d	exp.	4	7	7	7
7 e	Emu. bish.	8	8	9	8
8 f	Natol. Ma.	Abdi. 1.	9	Isa. 1.	9
9 g		Isa. 2. 3.	10	4	10
10 a		Mich. 1.	11	Mich. 2.	11
11 b		3	12	4	12
12 c	sol in Lib.	3	13	6	13
13 d		7	14	Nah. 1.	14
14 e	Hol. croff.	Nahu. 2.	15	3	15
15 f	Argum.	Abac. 1.	16	Abac. 2.	16
16 g	Amos.	3	17	Soph. 1.	1. Cor.
17 a	Lambert.	Seph. 3.	18	3	2
18 b		Agga. 1.	19	Agga. 2.	3
19 c		Zacha. 1.	20	Zach. 2. 3.	4
20 d	Faß.	4. 5.	21	6	5
21 e	S. Mathew.	Ecel. 35.	22	Ecel. 36.	6
22 f		Zach. 7.	23	Zach. 8.	7
23 g		9	24	10	8
24 a		11	25	11	9
25 b		12	26	12	10
26 c	Cyprian.	Mal. 1.	27	Mal. 2.	11
27 d		3	28	4	12
28 e		Tobi. 1.	Mar. 1.	Tobi. 2.	13
29 f	S. Michael.	Ecel. 39.	2	Ecel. 40.	14
30 g	Microme.	Tob. 2.	3	Tobi. 4.	15

October hath xxxj. dayes.

		Morning prayer.		Evening prayer.	
		1. Leff.	2. Leff.	1. Leff.	2. Leff.
1 A	Remige.	(*)	Mar. 4	Tob. 6.	1. Co. 1.
2 b		Tob. 7.	5	8	2. Co. 1.
3 c		9	6	10	2
4 d		11	7	2	3
5 e		12	8	4	4
6 f	Faith.	Indit. 1.	9	Indit. 2.	5
7 g		3	10	4	6
8 a		5	11	6	7
9 b	Dennis.	7	12	8	8
10 c		9	13	10	9
11 d		11	14	12	10
12 e	sol in Sc.	13	15	14	11
13 f	Edward.	15	16	16	12
14 g		Wisd. 1.	Ln. di. 1.	Wisd. 2.	13
15 a		3	di. 1.	4	Galat. 1.
16 b	Nouem.	5	2	6	2
17 c	Scholar.	7	3	8	3
18 d	Luke 24.	Ecel. 51.	4	Job. 7.	4
19 e		Wisd. 9.	5	Wif. 10.	5
20 f		11	6	12	6
21 g		13	7	14	Ephe. 1.
22 a		15	8	16	2
23 b		17	9	18	3
24 c		19	10	Ecel. 1.	4
25 d	Crispine.	Ecel. 2.	11	3	5
26 e		4	12	5	6
27 f	Faß.	6	13	7	Phil. 1.
28 g	Simon & Jude.	Io. 24. 25.	14	Job. 42.	2
29 a		Ecel. 8.	15	Ecel. 9.	3
30 b		10	16	11	4
31 c	Faß.	12	17	12	Colo. 1.

(*) Note that the 1. of Exodus is to be read the last of October at Morning prayer, vnto the words These be the heads, &c.

November hath xxx. dayes.

		Morning prayer.		Evening prayer.	
		1. Leff.	2. Leff.	1. Leff.	2. Leff.
1 d	All saints	Wisd. 3.	He. 11. 12.	Wisd. 9.	Apoc. 19.
2 e		Ecel. 14.	Luc. 18.	Ecel. 15.	Col. 2.
3 f		16	19	17	3
4 g		18	20	19	4
5 a	Pap. comp.	20	21	21	5. Th. 1.
6 b	Leonard.	22	22	23	6
7 c		24	23	25 (*)	7
8 d		27	24	28	8
9 e		29	John 1.	30	9
10 f		31	2	31	10. Th. 1.
11 g	S. Martin.	33	3	34	11
12 a	Solan Sag.	35	4	36	12
13 b	Brice.	37	5	38	1. Tim. 1.
14 c	December.	39	6	40	2. Tim. 1.
15 d	Machura.	41	7	42	4
16 e		43	8	44	5
17 f	Hugh Bish.	45	9	46 (*)	6
18 g		47	10	48	7. Tim. 1.
19 a	Ma. R. Ca.	49	11	50	8
20 b	Edmond	51	12	Baruc. 1.	9
21 c	king.	Baruc. 2.	13	3	10
22 d	Cicely.	4	14	5	Titus 1.
23 e	Clement.	6	15	Esa. 1.	2. 3.
24 f		Esa. 2.	16	3	Phile. 1.
25 g		4	17	5	Heb. 1.
26 a	Katherine.	6	18	7	2
27 b		8	19	9	3
28 c		10	20	11	4
29 d	Faß.	12	21	13	5
30 e	And. Ap.	Pro. 20.	Ag. 1.	Pro. 21.	6

(*) The beginning of the 26. Chap. of Eccles. (vnto) But when one is, &c. must be read with the 25. chap.

(*) Note that the 46. Chapter of Ecclesiasticus is to be read vnto the words, After this, he said, &c.

December hath xxxj. dayes.

		Morning prayer.		Evening prayer.	
		1. Leff.	2. Leff.	1. Leff.	2. Leff.
1 f		Esa. 14.	Act. 2.	Esa. 15.	Mc. 7.
2 g		16	3	17	8
3 a		18	4	19	9
4 b		20. 21.	5	22	10
5 c		23	6	24	11
6 d	Nicholas	25	dim. 7.	26	12
7 e		27	dim. 7.	28	13
8 f	Concep.	29	8	30	14. 1. Tim. 2.
9 g	Ma.	3	9	32	2
10 a		33	10	34	3
11 b		35	11	36	4
12 c	sol in Cap.	37	12	38	5
13 d	Luci.	39	13	40	6. Pet. 1.
14 e	annari.	41	14	42	3
15 f		43	15	44	3
16 g	Ospien	45	16	46	4
17 a	tin.	47	17	48	5
18 b		49	18	50	6. Pet. 2.
19 c		51	19	52	2
20 d	Faß.	53	20	54	3
21 e	Tho. App.	Pro. 23.	21	Pro. 24.	1. Job. 1.
22 f		Esa. 55.	22	Esa. 56.	2
23 g		57	23	58	3
24 a	Faß.	59	24	60	4
25 b	(Christma.)	Esa. 9.	Luke 2.	Esa. 7.	Tit. 2.
26 c	S. Steuen.	Pro. 28.	Io. 6. 7.	Ecel. 4.	Act. 7.
27 d	S. Iohn.	Ecel. 5.	Apoc. 1.	Ecel. 6.	Rev. 23.
28 e	Immacens.	Ier. 31.	Act. 25.	(Wisd.)	Job. 5.
29 f		Esa. 61.	26	Esa. 62.	1. Iohn. 1.
30 g		63	27	64	2. Iohn. 1.
31 a	Siluester	56	28	66	Inde.



THE ORDER WHERE MOR-
ning and Euening Prayer shall
bee vsed and sayd.

THe Morning and Euening Prayer shall bee vsed in
the accustomed place of the Church, Chappell, or
Chancell, except it shall bee otherwise determined by the Or-
dinarie of the place: And the Chancells shall remaine as
they haue done in times past.

And heere is to bee noted, that the Priest at the
time of the Communion, and at all other times in his Mi-
nistration shall vse such Ornaments in the Church, as were
in vse by authoritie of Parliament in the second yeere of the
reigne of King Edward the sixt, according to the Acte of
Parliament set forth in the beginning of this Booke.

¶ A N



Ezek.
1. 1. 22.

Psal.
1. 3.
Psal.
1. 9.
Psal.
1. 17.
Joel.
1. 3.

Dan.
9. 19.

Iero.
1. 34.

Matth.
2.
Luke
1. 18, 19.

Psal.
1. 3.
2. Ioh.
3.

AN ORDER FOR MORNING

PRAYER daily throughout the yeere.

¶ As the beginning both of Morning prayer, and likewise of Evening prayer, the Priest shall read with a loud voice some one of these sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

Ezek.
31, 32.



At what time soever a sinner doth repent him of his sinne from the bottoome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

Psal.

* I do know mine owne wickednesse, and my sinne is alway against me.

Psal.

* Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Joel.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

Dan.

* To thee (O Lord God) belongeth mercy and forgiveness, for we have gone away from thee, and have not hearkened to thy voice, whereby we might walke in thy lawes which thou hast appointed for vs.

Iera.

* Correct vs, O Lord, and yet in thy indgement, not in thy fury, lest we should be consumed and brought to nothing.

Matth.

* Amend your liues: for the kingdome of God is at hand.

Luke

* I will go to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy son.

Psal.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1. Iohn

* If we say that we haue no sinne, we deceive our selues, and there is no truth in vs.

3.

Dearely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloake them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiveness of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany mee with a pure heart, and humble voice, vnto the throne of the heavenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation, after the Priest kneeling.

Almighty and most merciful Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuires and desires of our owne hearts: we haue offended against thy holy lawes: we haue left vndone those things which we ought to haue done, and

we haue done those things which we ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Priest alone.

Almighty God the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: We pardoneth and absolveth all them which truly repent, and vnfeignedly beleue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Priest begin the Lords prayer with a loud voice.

Our Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespasses, as we forgive them that trespass against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Priest. O God make speed to saue vs.

Ans. O Lord make haste to helpe vs.

Priest. Glory be to the Father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung this

Psalme following.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our sal-
uation.

Let vs come before his presence with thanksgiving: and shew our selues glad in him with
Psal. 95.

For the Lord is a great God: and a great king above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our Maker,

(B a

For

Morning prayer.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will heare his voice, harden not your hearts: as in the pronocation, and as in the day of temptation in the wilderness.

When your fathers tempted me: proued me, and saw my workes.

Fourty yeres long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they haue not known my waies.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then shall follow certaine Psalmes in order, as they bee appointed in a Table made for that purpose, except there bee proper Psalmes appointed for that day. And at the end of every Psalm through the yearre, and likewise in the end of Benedictus, Benedicite, Magnificat, and Nunc dimittis shall be repeated,

Glory be to the Father, &c.

As it was in the beginning, &c.

Then shall be read two Lessons distinctly with loud voices, that the people may heare. The first of the old Testament, the second of the New, like as they bee appointed in the Kalender, except there bee proper Lessons assigned for that day. The Priest that readeth the Lesson standing, and turning himselfe, as he may best be heard of all such as be present. And before every Lesson the Priest shall say thus. The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of every Chapter he shall say,

Here endeth such a Chapter of such a Booke.

And (to the end the people may the better heare) in such places where they do sing, there shall the Lessons be sung in a plaine tune, after the manner of distinct reading, and likewise the Epistle and Gospel.

After the first Lesson shall follow, Te Deum laudamus in English daily thoroughout the whole yeere.

Te Deum laudamus

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubim, and Seraphim: continually do cry.

Holy, holy, holy: Lord God of Sabbaoth. Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thine honorable, true: and onely Sonne,

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou hadst overcome the sharpnesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father,

We beleeue that thou shalt come: to be our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

O All ye works of the Lord, blesse yee the Lord: praise him and magnifie him for euer. O ye Angels of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be aboute the firmament, blesse ye the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye sun and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O yee Starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O yee showres and dew, blesse ye the Lord: praise him and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him and magnifie him for euer.

O ye Winter and Summer, blesse ye the Lord: praise him and magnifie him for euer.

O yee dewes and frosts, blesse ye the Lord: praise him and magnifie him for euer.

O ye frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O ye yee and snow, blesse ye the Lord: praise him and magnifie him for euer.

O ye nights and daies, blesse ye the Lord: praise him and magnifie him for euer.

O ye light and darkenesse, blesse ye the Lord: praise him and magnifie him for euer.

O ye lightnings and clouds, blesse ye the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him and magnifie him for euer.

O ye mountains and hills, blesse ye the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him and magnifie him for euer.

O ye wells, blesse ye the Lord: praise him and magnifie him for euer.

O ye seas and foulds, blesse ye the Lord: praise him and magnifie him for euer.

O ye Whales and all that moue in the waters, blesse ye the Lord: praise him and magnifie him for euer.

O all ye fowles of the aire, blesse ye the Lord: praise him and magnifie him for euer.

O all ye beastes and cattell, blesse ye the Lord: praise him and magnifie him for euer.

O all ye herbes and growes, blesse ye the Lord: praise him and magnifie him for euer.

O ye

*Enter
Singer.*

*Subila
Deo.*

Morning Prayer.

O ye children of men, blesse ye the Lord: praise him and magnifie him for euer.

O let Israel blesse the Lord: praise him and magnifie him for euer.

O ye Priests of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye seruants of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye spirits and soules of the righteous, blesse ye the Lord: praise him and magnifie him for euer.

O ye holy and humble men of heart, blesse ye the Lord: praise him and magnifie him for euer.

O Ananias, Azarias, and Misael, blesse ye the Lord: praise him, and magnifie him for euer.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

¶ And after the second Lesson shall be used and said, Benedicamus in English, as followeth.

*gent-
ilicus.
Luk. 1. 68* **B**lessed be the Lord God of Israel: for he hath visited and redeemed his people.
And hath raised vp a mighty saluation for vs: in the house of his seruant David.

As he spake by the mouth of his holy Prophets: which haue bene since the world began.

That we should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy Covenant.

To performe the oath which hee sware to our fore-father Abraham: that he would giue vs.

That wee being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousness before him: all the daies of our life.

And thou child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his waies.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day-spring from on high hath visited vs.

To giue light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or this 100 Psalm.

*Subilate
Deo.* **O** Be ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, we are his people, and the sheepe of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euerslasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed by the Priest, and the people standing

I believe in God the Father Almighty, Maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conueined by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried: he descended into helh, the third day he rose againe from the dead, he ascended into hea-

uen, and sitteth on the right hand of God the Father Almighty, from thence he shall come to iudge the quick and the dead. I beleene in the holy Ghost: the holy Catholike Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life euerslasting. Amen.

¶ And after that, these prayers following, as well at evening prayer, as at morning prayer, all devoutly kneeling, the Priest first pronouncing with a loud voice,
The Lord be with you.

Answer.

And with thy Spirit.

Priest.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Priest, Clerks, and people shall say the Lords prayer in English with a loud voice,
Our Father which art in heauen, &c.

¶ Then the Priest standing vp, shall say,
O Lord shew thy mercy vpon vs.

Answer.

And grant vs thy saluation.

Priest.

O Lord saue the King.

Answer.

And mercifully heare vs when we call vpon thee.

Priest.

Endue thy ministers with righteousness.

Answer.

And make thy chosen people ioyfull,

Priest.

O Lord saue thy people.

Answer.

And blesse thine inheritance.

Priest.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth for vs, but onely thou, O God.

Priest.

O God make cleane our hearts within vs.

Answer.

And take not thy holy Spirit from vs.

¶ Then shall follow three Collects. The first, of the day which shall be the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects shall neuer aliter, but aily be said at morning prayer, throughout all the yere, as followeth.

The second Collect, for peace.

O God, which art Author of peace, and lover of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies: that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

The third Collect, for grace.

O Lord our heavenly Father, Almighty and euerslasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither run into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwaies that is righteous in thy sight, through Iesus Christ our Lord, Amen.

AN ORDER FOR EVENING PRAYER throughout the whole yeere.

¶ The Priest shall say,
Vt Father which art in heauen, Hal-
lowed be thy Name. Thy kingdome
come. Thy will be done in earth as
it is in heauen. Giue vs this day our
daily bread. And forgie vs our
trespasses, as wee forgie them that trespass
against vs. And leade vs not into temptation :
but deliuer vs from euill. Amen.

Then likewise he shall say,
O Lord open thou our lips.

Answer.
And our mouth shall shew forth thy praise.

Priest.
O God make speed to saue vs.

Answer.
O Lord make haste to helpe vs.

Priest.
Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Praise ye the Lord.

*¶ Then the Psalmes in order as they be appoint-
ed in the table for Psalmes, except there be
proper Psalmes appointed for that day. Then a
Lesson of the old Testaments, as it is appointed
likewise in the Kalender, except there be proper
Lessons appointed for that day. After that
Magnificat, in English, as followeth.*

Magnificat. Luke 2.46.
MY soule doeth magnifie the Lord : and my
spirit hath reioyced in God my Sauour.
For hee hath regarded : the lowliness of his
handmaiden.

For behold from henceforth : all generations
shall call me blessed.

For he that is mighty hath magnified me : and
holy is his Name.

And his mercy is on them that feare him :
shorowout all generations.

He hath shewed strength with his arme : hee
hath scattered the proud in the imagination of
their hearts.

Hee hath put downe the mighty from their
seat : and hath exalted the humble and mecke.

He hath filled the hungry with good things :
and the rich he hath sent empty away.

Hee remembering his mercy hath holpen his ser-
uant Israel : as hee promised to our forefathers,
Abraham, and his seed for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or else this Psalme.

Tentate Domino. Psal. 98.
O Sing vnto the Lord a new song : for hee
hath done marvellous things.

With his owne right hand, and with his holy
arme : hath he gotten himselfe the victory.

The Lord declared his saluation : his righte-
ousnesse hath hee openly shewed in the sight of
the heathen.

He hath remembered his mercy and trueth to-
ward the house of Israel : and all the ends of the
world haue scene the saluation of our God.

Shew your selues ioyfull vnto the Lord, all ye
lands : sing, reioyce, and giue thanks.

Praise the Lord vpon the harpe : sing to the
harpe with a Psalme of thanksgiving.

With trumpets also and shawmes : O shew your
selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein
is : the round world, and they that dwell therein,

Let the floods clap their hands, and let the hills
be ioyfull together before the Lord : for he is
come to iudge the earth.

With righteousnesse shall he iudge the world
and the people with equity.

Glory be to the Father, &c.

As it was in the beginning, &c.

*¶ Then a lesson of the new Testament. And after
that, Nunc dimittis, in English, as followeth.*

Nunc dimittis. Luk. 2.3.
Lord, now lettest thou thy seruant depart in
peace : according to thy word.

For mine eyes haue scene : thy saluation.
Which thou hast prepared : before the face
of all people.

To be a light to lighten the Gentiles : and to
be the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or else this Psalme.

Draw me. Psal. 61.
God be mercifull vnto vs, and blesse vs : and
shew vs the light of his countenance, and
be mercifull vnto vs.

That thy way may be knowne vpon earth : thy
sauing health among all nations.

Let the people praise thee, O God : yea, let all
the people praise thee.

O let the nations reioyce and be glad : for thou
shalt iudge the folke righteously : and gouerne
the nations vpon earth.

Let the people praise thee, O God : let all the
people praise thee.

Then shall the earth bring forth her increase :
and God, euen our owne God shall giue vs his
blessing.

God shall blesse vs : and all the ends of the
world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

*¶ Then shall follow the Creed with other pray-
ers as is before appointed at Morning Prayer,
after Benedictus, & with three Collects : First,*

*of the day : The second for peace : The third
for aide against all perils, as hereafter follow-
eth : which two last Collects shall be daily said
at Evening Prayer without alteration.*

The second Collect as evening Prayer.

O God from whom all holy desires, all good
counsels, & all iust works do proceed : giue

vnto thy seruants that peace which the world
cannot giue, that both our hearts may be set to

obey thy commandements, and also that by thee
we being defended from the feare of our enemies

may passe our time in rest and quietnes, through
the merits of Iesus Christ our Sauour. Amen.

¶ The third Collect for aide against all perils.

*L*ighten our darkness, we beseech thee (O Lord)
and by thy great mercy defend vs from all
perils and dangers of this night, for the loue of
thy onely Son our Sauour Iesus Christ. Amen.

¶ In the feasts of Christmasse, the Epiphany, S.

Matthias, Easter, the Ascension, Pentecost, S.

Iohn Baptist, S. Iames, S. Bartholomew, S.

*Matthew, S. Simon and Iude, S. Andrew, and
Trinity Sunday, shall be sung or said immedi-
ately after Benedictus, this Confession of our
Christian faith.*

*W*hosoeuer will be saved : before all things
it is necessary that he hold the Catholike

Which

The Letany.

Which faith except every one doe keepe whole and vndefiled: without doubt hee shall perith eueralstingly.

And the Catholike faith is this: that we worship one God in Trinity, and Trinity in Vnity.

Neither confounding the persons: nor diuinding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Son, and of the holy Ghost, is all one: the glory equal, the Maiesty coeternall.

Such as the Father is, such is the Son: and such is the holy Ghost.

The Father vncrate, the Sonne vncrate: and the holy Ghost vncrate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there are not three incomprehensibles, nor three vncrate: but one vncrate, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Son is God: and the holy Ghost is God.

And yet they are not three Gods: but one God. So likewise the Father is Lord, the Son Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Christian verity: to acknowledge euery person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers: one Sonne, not three Sons: one holy Ghost, not three holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequal.

So that in all things, as is aforesaid: the Vnity in Trinity, and the Trinity in Vnity is to be worshipped.

He therefore that will be saved: must thus thinke of the Trinity.

Furthermore, it is necessary to eueralsting saluation: that he also beleue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleue and confesse: that our Lord Iesus Christ the Sonnes of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equal to the Father as touching his Godhead: and inferior to the Father touching his manhood,

Who although he be God and man: yet he is not two, but one Christ.

One, not by conuerſion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vny of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

Hee ascended into heauen, hee sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodiest: and shall giue account for their owne workes.

And they that haue done good, shall go into life eueralsting: and they that haue done euill, into eueralsting fire.

This is the Catholike faith: which except a man beleue faithfully, he cannot be saved.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ This endeth the order of Morning and Evening Prayer throughout the whole yere.

¶ Here followeth the Letany to be vsed vpon Sundayes, Wednesdayes, and Fridayes, and at other times when it shall be commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Son, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Son redeemer, &c.

O God the holy Ghost, proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.
From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from eueralsting damnation.

Good Lord deliuer vs.
From all blindness of heart, from pride, vaine glory and hypocrisie, from enuy, hatred, and malice, and all vncharitable sence.

Good Lord deliuer vs.
From fornication, and all other deadly sinnes, and from all the deceits of the world, the flesh, and the deuill.

Good Lord deliuer vs.
From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.
From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandment.

Good Lord deliuer vs.
B 4

The Lenny.

By the mystery of thy holy incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, fasting, and temptation.

Good Lord deliver vs.

By thine agony and bloody sweat, by thy Crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliver vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliver vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs, good Lord.

Thou it may please thee to keepe and strengthen in the true worshipping of thee, in righteousness, and holinesse of life, thy seruants *C. H. A. R. L. E. S.*, our most gracious King and gouernour.

We beseech thee, O C.

That it may please thee to rule his heart in thy faith, feare, and love, and that he may continue his assistance in thee, and ever seek thy honour and glory.

We beseech thee, O C.

That it may please thee to be his defender and keeper, giving him the victory ouer all his enemies.

We beseech thee, O C.

That it may please thee to blisse and preserve our gracious Queene *Mary*, Prince *Charles*, and the rest of the royall progenie.

We beseech thee, O C.

That it may please thee to illuminate all Bishops, Pastours, and Ministers of the Church with true knowledge & vnderstanding of thy Word, and that both by their preaching and living, they may set it forth and shew it accordingly.

We beseech thee, O C.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and vnderstanding.

We beseech thee, O C.

That it may please thee to blisse and keepe the Magistrates, giving them grace to execute iustice, and to maintaine truth.

We beseech thee, O C.

That it may please thee to blisse and keepe all thy people.

We beseech thee, O C.

That it may please thee to giue to all nations, unity, peace, and concord.

We beseech thee, O C.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandments.

We beseech thee, O C.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, O C.

That it may please thee, O bring into the way of truth all such as haue erred and are deceived.

We beseech thee, O C.

That it may please thee to strengthen such as do stand, and to comfort and helpe the weak hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee, O C.

That it may please thee to succour, helpe, and

comfort all that bee in danger, necessitie, and tribulation.

We beseech thee, O C.

That it may please thee to preserve all that trauell by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity vpon all prisoners and captiues.

We beseech thee, O C.

That it may please thee to defend and provide for the fatherlesse children and widowers, and all that be desolate and oppressed.

We beseech thee, O C.

That it may please thee to haue mercy vpon all men.

We beseech thee, O C.

That it may please thee to forgive our enemies, persecutors and slanderers, and to turne their hearts.

We beseech thee, O C.

That it may please thee to giue and preferre to our vse the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee, O C.

That it may please thee to giue vs true repentance, to forgive vs all our finnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beseech thee, O C.

Some of God: we beseech thee to heare vs.
Some of God: we beseech thee to heare vs.
O Lambe of God: that takest away the finnes of the world.

Grant vs thy peace.

O Lambe of God: that takest away the finnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heaven, &c.

And leade vs not into temptation,

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our finnes.

Ans. Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifull assist our prayers that we make before thee in all our troubles and aduersities whensoever they oppress vs, and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs, bee brought to nought, and by the providence of thy goodness they may bee dispersed, that we thy seruants being hurt by no persecutions, may yet more giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble works that thou didst in their dayes, and in the old time before them.

O Lord

The Litaney.

O Lord, wist, helpe vs, and deliuer vs, for thine honour.

Glory be to the Father, &c. As it was, &c.
From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully forgive the finnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of David, haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The versicle.

O Lord, let thy mercy be shewed vpon vs.

Answer. As we doe put our trust in thee.

¶ Let vs pray.

We humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake turne from vs all those guils that wee most righteously haue deserved, and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euer more serue thee in holinesse and purenesse of lining, to thy honour and glory, through our only Mediatour and Advocate Iesus Christ our Lord. Amen.

A Prayer for the Kings Maesty.

O Lord our heavenly Father, high and mighty King of kings, Lord of lords, the only Ruler of Princes, which dost from thy throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Charles, and so replenish him with the graces of thy holy Spirit, that he may alwayes encline to thy will, & walke in thy way: endue him plentifully with heavenly gifts, grant him in health and wealth long to line, strengthen him that he may vanquish and overcome all his enemies, and finally after this life, he may attaine everlasting ioy and felicity, through Iesus Christ our Lord. Amen.

A Prayer for the Queene, Prince Charles, and the rest of the Royall Progenie.

Almighty God, the fountaine of all goodnes, we humbly beseech thee to bleesse our gracious Queene Mary, Prince Charles, and the rest of the Royall Progenie: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdome, through Iesus Christ our Lord. Amen.

Almighty and everlasting God, which onely workest great marueiles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truly please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Advocate and Mediatour Iesus Christ. Amen.

A Prayer of Chrysostome.

Almighty God, which hast given vs grace at this time with one accord, to make our common supplications vnto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life everlasting.

The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen.

¶ For raime, if the time require.

O God heavenly Father, which by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdome, and the righteousnesse thereof, all things necessary to their bodily sustentance: send vs, wee beseech thee, in this our necessity, such moderate raime and shewes, that wee may receive the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: We humbly beseech thee, that although we for our iniquities haue worthily deserved this plague of raime and waters, yet vpon our true repentance thou wilt send vs such weather, whereby wee may receive the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God, heavenly Father, whose gift it is that the raime doth fall, the earth is fruitful, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodness be mercifully turned into cheapeesse and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost be all honour, &c.

¶ In the time of warre.

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: haue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, aduance their malice, and confound their deuises, that we being armed with thy defence, may bee preserved euermore from all perils, to glorifie thee which art the onely giner of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ In the time of any common plague or sickness.

O Almighty God, which in thy wrath in the time of King Dauid, didst slay with the plague of Pestilence threescore and ten thousand, and yet remembering thy mercy, didst save the rest: haue pittie vpon vs miserable sinners, that now are visited with great sickness and mortality, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grievous sickness, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy and to forgive, receive our humble petitions: and though wee be tied and bound with the chaines of our finnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our mediatour and advocate. Amen.

¶ A thanksgiving for raime.

O God our heavenly Father, who by thy gracious providence, dost cause the former and the latter raime to descend vpon the earth, that it may bring forth fruit for the vse of man: we giue thee humble thanks, that it hath pleased thee

The Collects.

thee in our greatest necessity, to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

A thanksgiving for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieved and comforted our soules by this seasonable and blessed change of weather: wee praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord. Amen.

A thanksgiving for plenty.

O most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned our dearth and scarcity into cheapesse and plenty: wee give thee humble thanks for this thy speciall bounty, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruites of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

A thanksgiving for peace and victory.

O Almighty God, which art a strong tower of defence vnto thy seruants, against the face of their enemies: wee yeeld thee praise and thanksgiving for our deliuerance from those great and apparent dangers, wherewith we were compassed: wee acknowledge it thy goodnesse, that we were not deliuered ouer as a prey vnto

them, beseeching thee still to continue such thy mercies towards vs, that all the world may know that thou art our Sauour and mighty Deliuerer, through Iesus Christ our Lord. Amen.

A thanksgiving for deliuerance from the plague.

O Lord God, which hast wounded vs for our transgressions by thy late heavy and dreadfull visitation, and now in the midst of iudgement remembering mercy, hast redeemed our soules from the lawes of death: wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the midst of the congregation, through Iesus Christ our Lord. Amen.

A Oratio.

Wee humbly acknowledge before thee (O most mercifull Father) that all the punishments, which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions, and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercy, vpon our weak and vnworthy humiliation, to assuage the noisome pestilence wherewith wee lately haue bene sore afflicted, and to restore the voice of ioy and health into our dwellings: we offer vnto thy diuine Maiesty the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name, for such thy preservation and prouidence ouer vs, through Iesus Christ our Lord. Amen.

The end of the Litany.



The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the new Testament, by the Chapter and the verse, as it is appointed in the Booke of Common Prayer.

A The first Sunday in Advent.

The Collect.

A mighty God, giue vs grace that wee may cast away the workes of darknesse, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Son Iesus Christ came to visit vs in great humility) that in the last day, when he shall come againe in his glorious Maiesty, to iudge both the quick and the dead, we may rise to the life immortal, through him who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Over nothing to any man,

verse 8. vnto the end.

The Gospel.

And when they draw nere.

verse 1. vnto verse 14.

A The second Sunday in Advent.

The Collect.

Blessed Lord, which hast caused all holy Scriptures to bee written for our learning, graunt vs that wee may in such wise heare them, read, marke, learne, and inwardly digest them, that by patience, and comfort of thy holy word, we may embrace, and euer hold fast the blessed hope of euermlasting life, which thou hast giuen vs in our Sauour Iesus Christ. Amen.

The Epistle.

For whatsoever things.

verse 4. vnto verse 14.

Rom. 13.

Mat. 21.

Rom. 15.

The Gospel.

Then there shall be signes in the.

verse 25. vnto verse 34.

A The third Sunday in Advent.

The Collect.

Lord, we beseech thee, giue care to our prayers, and by thy gracious visitation lighten the darknesse of our hearts by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs.

verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the.

verse 2. vnto verse 11.

A The fourth Sunday in Advent.

The Collect.

Lord, raise vp (wee pray thee) thy power, and come among vs, and with great might succour vs, that wheras through our finnes and wickednesse, we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs: to whom with thee and the holy Ghost be honour and glory, world without end. Amen.

The Epistle.

Reioyce in the Lord alway.

verse 4. vnto verse 8.

The Gospel.

This is the record of Iohn.

verse 19. vnto verse 29.

Luke 21.

1. Cor. 4.

Mat. 12.

Phil. 4.

Iohn 1.

8 On

The Collects.

¶ On Christmas day.

The Collect.

Almighty God, which hast given vs thy only begotten Sonne, to take our nature vpon him, and this day to be borne of a pure virgin: grant that we being regenerate and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth and reigneth, &c.

The Epistle.

At sundry times and in diuers.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the.
verse 1. vnto verse 13.

¶ Saint Stephens day.

The Collect.

Grant vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow the Collect of the Nativity, which shall be said continually vnto New-years day.

The Epistle.

But he being full of the holy Ghost.
verse 55. vnto the end.

The Gospel.

Wherefore, behold, &c.
verse 34. vnto the end.

¶ Saint John Euangelists day.

The Collect.

Mercifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the.
verse 1. vnto the end.

The Gospel.

He said vnto him, Follow me.
verse 19. vnto the end.

¶ Innocents day.

The Collect.

Almighty God, whose praise this day thy young Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith which with our tongues we do confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and lo, a lambe.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared.
verse 13. vnto verse 19.

¶ Sunday after Christmas day.

The Collect.

Almighty God, which hast given vs thine only begotten Sonne to take our nature vpon him, and this day to be borne of a pure virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say that the heire.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation,
ye 1. vnto the end.

Heb. 1

Iohn 1

Acts 7

Matth. 23

1. Iohn 1

Iohn 21

Reuel. 14

Matth. 3

Gal. 4

Matth. 1

¶ The Circumcision of Christ.

The Collect.

Almighty God, which made thy blessed Sonne to be circumcised and obedient to the law for man: grant vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom.
verse 8. vnto verse 15.

The Gospel.

And it came to passe, when che.
verse 15. vnto verse 23.

¶ If there be a Sunday betweene the Epiphany and the Circumcision, then shall be vsed the same Collect, Epistle and Gospel as the Communion, which was vsed vpon the day of Circumcision.

The Epiphany.

The Collect.

O God, which by the leading of a Starra, didst manifest thy onely begotten Sonne to the Gentiles, mercifullly grant that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

Lord we beseech thee mercifullly to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to do, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeeres.
verse 43. vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

Almighty and euerlasting God, which doest governe all things in heauen and earth, mercifullly heare the supplications of thy people, and grant vs thy peace all the daies of our life, through Iesus Christ our Lord.

The Epistle.

Seeing then that we haue gifts.
verse 6. end in 16. at, Be not wise, &c.

The Gospel.

And the third day was there a.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

Almighty and euerlasting God, mercifullly look vpon our infirmities, & in all our dangers and necessities, stretch forth thy right hand to help and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues.
verse 16. vnto the end.

The Gospel.

Now when he was come downe,
verse 1. vnto verse 14.

Rom. 4

Luke 8

1. Pet. 3

Matth. 3

Rom. 12

Luke 2

Rom. 12

Iohn 2

Rom. 12

Matth. 3

34

The Collets.

¶ The fourth Sunday after the Epiphany.

The Collet.

God which knowest vs to be set in the midst of so many and great dangers, that for mans frailtynesse we cannot alway stand vprightly: grant to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and overcome, through Christ our Lord.

The Epistle.

Let every soule be subiect.

verse 1. vnto verse 8.

Rom. 13

The Gospel.

And when he was cuxed into.

verse 27. vnto the end.

Matth. 8

¶ The fifth Sunday after the Epiphany.

The Collet.

Lord we beseech thee to keep thy Church and household continually in thy true religion, that they which do leane only vpon hope of thy heavenly grace, may euermore be defended by thy mighty power, through Iesus Christ our Lord.

The Epistle.

Now therefore as the clock of.

verse 12. vnto verse 18.

C61.3

The Gospel.

The kingdom of heauen.

verse 24. vnto verse 31.

Matth. 13

¶ The sixth Sunday (if there be so many) shall haue the Collet, Epistle, and Gospel, that was vpon the fifth Sunday.

¶ Septuagesima Sunday.

The Collet.

O Lord, we beseech thee, fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodness, for the glory of thy Name, through Iesus Christ our Saviour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which.

verse 14. vnto the end.

1. Cor. 9

The Gospel.

For the kingdom of heauen.

verse 1. vnto verse 12.

Matth. 30

¶ Sexagesima Sunday.

The Collet.

Lord God, which seekest that we put not our trust in any thing that we do: mercifully grant that by thy power we may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For ye suffer troubles gladly.

verse 19. vnto verse 32.

2. Cor. 12

The Gospel.

Now when much people were.

verse 4. vnto verse 16.

Luke 8

¶ Quinquagesima Sunday.

The Collet.

O Lord, which dost teach vs, that all our doings without charity are nothing worth, feed thy holy Ghost, and poure into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoener liueth, is counted dead before thee: grant this for thine onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the tongues,

verse 1. vnto the end.

1. Cor. 13

The Gospel.

Then Iesus tooke vnto him the,

verse 31. vnto the end.

Luke 28

¶ The first day of Lent.

The Collet.

Almighty and euermlasting God, which hasten nothing that thou hast made, and dost forgive the sins of all them that be penitent: create and make in vs new and contrite hearts, that we worthily lamenting our sinnes, and acknowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiveness, through Iesus Christ.

The Epistle.

Turne vnto me with all.

verse 12. vnto verse 18.

Ioel 2

The Gospel.

Moreover, when ye fast, looke.

verse 16. vnto verse 22.

Mat. 6

¶ The first Sunday in Lent.

The Collet.

O Lord, which for our sakes diddest fast forty daies and fourty nights: giue vs grace to vse such abstinence, that our flesh being subued to the spirit, we may euer obey thy godly motions in righteousness and trueholinesse, to thy honour and glory, which liueth and reigneth, &c.

The Epistle.

So we therefore as workers.

verse 1. vnto verse 11.

2. Cor. 6

The Gospel.

Then was Iesus led of the.

verse 1. vnto verse 12.

Matth. 4

¶ The second Sunday in Lent.

The Collet.

Almighty God, which dost see that we haue no power of our selues to helpe our selues: keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech.

verse 1. vnto verse 9.

1. Thes. 4

The Gospel.

And Iesus went thence.

verse 21. vnto verse 29.

Matth. 15

¶ The third Sunday in Lent.

The Collet.

We beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord.

The Epistle.

Be ye therefore followers of.

verse 1. vnto verse 15.

Ephes. 5

The Gospel.

Then he cast out a deuill.

verse 14. vnto verse 29.

Luke 11

¶ The fourth Sunday in Lent.

The Collet.

Grant we beseech thee, Almighty God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieved through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder.

verse 31. vnto the end.

Gal. 4

The Gospel.

Iesus went his way ouer the,

verse 1. vnto verse 15.

John 6

¶ The

The Collects.

g The fifth Sunday in Lent.

The Collect.

WE beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be governed, and preserved euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high.
verse 11. vnto verse 16.

Hebr. 9.

The Gospel.

Which of you can rebuke me of.
verse 46. vnto the end.

Iohn 8.

g The Sunday next before Easter.

The Collect.

Almighty and everlasting God, which of thy tender loue towards man, hast sent our Saviour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the crosse, that all mankinde should follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you.
verse 5. vnto verse 11.

Phil. 2.

The Gospel.

And it came to passe when.
verse 1. vnto Chap 17 verse 57.

Matth. 26.

g Monday next before Easter.

The Epistle.

Who is he that commeth.
verse 1. vnto the end.

Esaï. 43.

The Gospel.

And two daies after followed.
verse 1. vnto the end.

Mark 14.

g Tuesday before Easter.

The Epistle.

The Lord hath opened.
verse 5. vnto the end.

Esaï. 50.

The Gospel.

And anon in the dawning.
verse 1. vnto the end.

Mark 15.

g Wednesday before Easter.

The Epistle.

For where a Testament is.
verse 16. vnto the end.

Hebr. 9.

The Gospel.

Now the feast of vnto the end.
verse 1 vnto the end.

Luke 22.

g Thursday next before Easter.

The Epistle.

Now in this that I declare.
verse 17. vnto the end.

1. Cor. 11.

The Gospel.

Then the whole multitude.
verse 1. vnto the end.

Luke 23.

g On good Friday.

The Collect.

Almighty God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the crosse, who lieth and reigneth, &c.

Almighty and everlasting God, by whose spirit the whole body of the Church is governed and sanctified: receiue our supplications and prayers which we offer before thee, for all estates of men in the holy Congregation, that every member of the same in his vocation and ministry, may truly & godly serue thee, through our Lord Iesus Christ, who lieth & reigneth, &c.

Mercifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldst the death of a sinner, but rather that he should be converted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardness of heart, and contempt of thy Word, and so fetch them home (blessed Lord) to thy flocke, that they may be saved among the remnant of the true Israelites, and be made one fold vnder one Shepherd, Iesus Christ our Lord, who lieth and reigneth, &c.

The Epistle.

For the Law hauing the.
verse 1. vnto verse 16.

Hebr. 10.

The Gospel.

When Iesus had spoken these.
verse 1. vnto the end of Chap. 19.

Iohn 18.

g Easter Euen.

The Epistle.

For it is better (if the will of.
verse 17. vnto the end.

1. Pet. 3.

The Gospel.

And when the Euen was come.
verse 57 vnto the end.

Matth. 27.

g Easter day.

g At morning Prayer in stead of the Psalms, O come let vs, &c. These Antiphones shall be sung or said.

Christ rising again from the dead, now dieth not, death from henceforth hath no power vpon him. For in that he died, he died but once to put away sinne, but in that he lieth, he lieth vnto God. And so likewise count your selves dead vnto sinne, but liuing vnto God in Christ Iesus our Lord.

Christ is risen againe, the first fruits of them that sleepe: for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

Almighty God which through thine onely begotten Sonne Iesus Christ hast overcome death, and opened vnto vs the gate of euellasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou dost put in our mindes good desires: so by thy continuall help we may bring the same to good effect, through Iesus Christ our Lord, who lieth and reigneth, &c.

The Epistle.

If ye be then risen with Christ.
verse 1. vnto verse 8.

Colos. 2.

The Gospel.

Now the first day of the.
verse 1. vnto verse 11.

Iohn 20.

g Monday in Easter weeke.

The Collect.

Almighty God, &c.

The Epistle.

Then Peter opened his.
verse 34. vnto verse 44.

Acts 10.

The Gospel.

And behold two of them went.
verse 13. vnto verse 36.

Luke 24.

g Tuesday in Easter weeke.

The Collect.

Almighty Father, which hast giuen thine onely Sonne to die for our finnes, & to rise againe for our iustificatiō: grant vs so to put away the leaues of malice and wickednesse, that we may alway serue thee in purenesse of liuing and truth, through Iesus Christ our Lord. Amen.

The

The Collects.

The Epistle.
Ye men and brethren, children of,
verse 26. vnto verse 42.

The Gospel.
Jesus himselfe stood in the.
verse 36. vnto verse 49.

¶ The first Sunday after Easter.

The Collect.
Almighty God, &c. *As upon Easter day.*

The Epistle.
For all that is borne of God.
verse 4. vnto verse 13.

The Gospel.
The same day then at night.
verse 19. vnto verse 24.

¶ The second Sunday after Easter.

The Collect.
Almighty God, which hast given thine onely Son, to be vnto vs both a sacrifice for sin, and also an example of godly life, giue vs the grace that we may alwaies most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life. Amen.

The Epistle.
For this is thank-worthy.
verse 19. vnto the end.

The Gospel.
I am the good Shepherd.
verse 11. vnto verse 17.

¶ The third Sunday after Easter.

The Collect.
Almighty God which shewest to all men that be in error, the light of thy truth, to the intent that they may returne into the way of righteousness, grant vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.
Dearely beloved, I beseech you.
verse 11. vnto verse 18.

The Gospel.
A little while and ye shall not.
verse 16. vnto verse 23.

¶ The fourth Sunday after Easter.

The Collect.
Almighty God which doest make the mindes of all faithfull men to be of one will, grant vnto thy people that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.
Every good giuing, and every.
verse 17. vnto verse 23.

The Gospel.
But now I goe my way.
verse 9. vnto verse 16.

¶ The fifth Sunday after Easter.

The Collect.
Lord, from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration, wee may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.
And be ye doers of the word,
verse 22. vnto the end.

The Gospel.
Verily, verily I say vnto you.
verse 23. vnto the end.

John 16

¶ Ascension day.

The Collect.
Grant, we beseech thee, Almighty God, that I like as we doe beleene thy onely begotten Sonne our Lord, to haue ascended into the heauen: so we may also in heart and minde thither ascend, and with him continually dwell: who liueth and reigneth with thee and the holy Ghost, one God world without end.

The Epistle.
I haue made the former.
verse 1. vnto verse 12.

The Gospel.
Finally, he appeared vnto.
verse 14. vnto the end.

¶ The Sunday after Ascension day.

The Collect.
O God the King of glory, which hast exalted thine onely Sonne Iesus Christ, with great triumph vnto thy kingdome in heauen: we beseech thee leaue vs not comfortlesse, but send vs to thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauour Christ is gone before, who liueth and reigneth, &c.

The Epistle.
Now the end of all things is at hand.
verse 7. vnto verse 12.

The Gospel.
But when the Comforter shall.
verse 26. end chap. 16. in verse 4. at, And these

¶ Whitsunday.

The Collect.
God which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Christ Iesus our Sauour, who liueth and reigneth with thee, in the vntity of the same Spirit, one God world without end.

The Epistle.
And when the day of Pentecost.
verse 1. vnto verse 12.

The Gospel.
If ye loue me, keepe my.
verse 15. vnto the end.

¶ Monday in Whitsuneweke.

The Collect.
God which as, &c. *As vpon Whitsunday*

The Epistle.
Then Peter opened his mouth.
verse 34. vnto the end.

The Gospel.
For God so loued the world.
verse 16. vnto verse 22.

¶ Tuesday in Whitsuneweke.

The Collect.
God which as, &c. *As vpon Whitsunday.*

The Epistle.
Now when the Apostles which.
verse 14. vnto verse 18.

The Gospel.
Verily, verily I say vnto you.
verse 1. vnto verse 11.

¶ Trinity Sunday.

The Collect.
Almighty and euerlasting God, which hast giuen vnto vs thy seruants, grace, by the confession of a true faith, to acknowledge the glory

The Collects.

glory of the eternall Trinity, & in the power of the diuine Maieſty to worſhip the vnti: we beſeech thee, that through the ſtedfaſtneſſe of this faith we may euermore be defended from all aduerſity: which liueſt and reigneſt, &c.

The Epiſtle.

After this I looked, and behold, Reuel. 4
verſe 1. vnto the end.

The Goſpel.

There was now a man of the. Iohn 3
verſe 1. vnto verſe 16.

§ The firſt Sunday after Trinity.

The Collect.

GOD the ſtrength of all them that truſt in thee, mercifully accept our praier: and becauſe the weakneſſe of our mortall nature, can do no good thing without thee, grant vs the help of thy grace, that in keeping thy Commandments, we may pleaſe thee both in will and deed, through Ieſus Chriſt our Lord.

The Epiſtle.

Beloued, let vs loue one. 1 Iohn 4
verſe 7. vnto the end.

The Goſpel.

There was a certaine rich man. Lake 16
verſe 19. vnto the end.

§ The ſecond Sunday after Trinity.

The Collect.

LORD, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer faiſt to help and gouerne them, whom thou doeſt bring vp in thy ſtedfaſt loue: grant this, &c.

The Epiſtle.

Maruell not, my brethren, though. 1 Iohn 3
verſe 13. vnto the end.

The Goſpel.

A certaine man made a great. Lake 14
verſe 16. vnto verſe 25.

§ The third Sunday after Trinity.

The Collect.

LORD we beſeech thee mercifully to heare vs, and vnto whom thou haſt given an hearty deſire to pray, grant that by thy mighty aid we may be defended, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſubmit your ſelues euery. 1 Pet. 5
verſe 5. vnto verſe 12.

The Goſpel.

Then reſorted vnto him all the. Lake 15
verſe 1. vnto verſe 11.

§ The fourth Sunday after Trinity.

The Collect.

GOD the proteſſour of all that truſt in thee, I without whom nothing is ſtrong, nothing is holy: increaſe and multiply vpon vs thy mercy, that thou being our ruler and guide, we may ſo paſſe thorow things temporal, that we finally loſe not the things eternall: grant this heavenly Father, for Ieſus Chriſt ſake our Lord.

The Epiſtle.

For I count that the afflictions, Rom. 8
verſe 18. vnto verſe 24.

The Goſpel.

Be ye therefore mercifull as. Lake 6
verſe 36. vnto verſe 43.

§ The fifth Sunday after Trinity.

The Collect.

GRANT Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy gouernance, that thy Congregation may ioyfully ſerue thee in all godly quietneſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Finally, be ye all of one minde. 1 Pet. 3
verſe 8. end in verſe 15. at, And be ready.

The Goſpel.

Then it came to paſſe as the. Lake 5
verſe 1. vnto verſe 13.

§ The vi. Sunday after Trinity.

The Collect.

GOD, which haſt prepared to them that loue thee, ſuch good things as paſſe mans vnderſtanding: powre into our hearts ſuch lone toward thee, that we louing thee in all things, may obtaine thy promiſes, which exceed all that we can deſire, through Ieſus Chriſt, &c.

The Epiſtle.

Know ye not that all we which. Rom. 8
verſe 3. vnto verſe 12.

The Goſpel.

For I ſay vnto you, Except your. Matth. 6
verſe 20. vnto verſe 27.

§ The vii. Sunday after Trinity.

The Collect.

LORD of all power and might, which art the author and giuer of all good things: graſſe in our hearts the lone of thy Name, increaſe in vs true religion, nourish vs with all goodneſſe, and of thy great mercy keepe vs in the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

I ſpeake after the manner of men. Rom. 6
verſe 19. vnto the end.

The Goſpel.

In thoſe daies when there was. Marke 3
verſe 1. vnto verſe 10.

§ The viii. Sunday after Trinity.

The Collect.

GOD whoſe providence is neuer deceiued, wd I humbly beſeech thee, that thou wilt put away from vs all hurtfull things, and giue thoſe things which be profitable for vs, through Ieſus Chriſt our Lord.

The Epiſtle.

Therefore brethren, we are debtors. Rom. 8
verſe 12. vnto verſe 18.

The Goſpel.

Beware of falſe prophets. Matth. 7
verſe 15. vnto verſe 22.

§ The ix. Sunday after Trinity.

The Collect.

GRANT to vs Lord, we beſeech thee, the ſpirit to thinke and do alwaies ſuch things as be rightfull, that we which cannot be without thee, may by thee be able to line according to thy will, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I would. 1 Cor. 10
verſe 1. vnto verſe 14.

The Goſpel.

And he ſaid vnto his. Lake 16
verſe 1. vnto verſe 10.

§ The x. Sunday after Trinity.

The Collect.

Let thy mercifull eares, O Lord, be open to the praier of thy humble ſeruants: and that they may obtaine their petitions, make them to aſke ſuch things as ſhall pleaſe thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Now concerning ſpiritual gifts, 1 Cor. 12
verſe 1. vnto verſe 22.

The Collects.

The Gospell.
And when he was come neere. **Luke 19.**
verse 41. end in ver. 47. at, and the high Priest.
The xi. Sunday after Trinity.

The Collect.
GOD which declareth thy Almighty power,
I most chiefly in shewing mercy & pity, giue
vnto vs abundantly thy grace, that we running
to thy promises, may bee made partakers of thy
heauenly treasure, through Iesus Christ our Lord.
The Epistle.
Moreover brethren, I declare. **1 Cor. 15.**
verse 1. vnto verse 12.

The Gospell.
He spake this parable vnto. **Luke 18.**
verse 9. vnto verse 15.

The xiij. Sunday after Trinity.
The Collect.
Almighty and everlasting God, which art al-
waies more ready to heare, then we to pray,
and art wont to giue more then either we desire
or deserve: powe down vpon vs the abundance
of thy mercy, forgiving vs those things whereof
our conscience is afraid, and giuing vnto vs that,
that our prayer dare not presume to aske, through
Iesus Christ our Lord.

The Epistle.
And such trust haue we through. **2. Cor. 3.**
verse 4. vnto verse 10.

The Gospell.
And he departed againe. **Marke 7.**
verse 31. vnto the end.

The xij. Sunday after Trinity.
The Collect.
Almighty and mercifull God, of whose only
gift it cometh, that thy faithfull people
do vnto thee true and laudable seruice: grant we
beseech thee, that we may so run to thy heauenly
promises, that we faile not finally to attaine
the same, through Iesus Christ our Lord.

The Epistle.
Now to Abraham and his seed. **Gal. 3.**
verse 16. vnto verse 23.

The Gospell.
Blessed are the eies which see. **Luke 10.**
verse 23. vnto verse 38.

The xiiij. Sunday after Trinity.
The Collect.

Almighty and everlasting God, giue vnto vs
the increase of faith, hope, and charity, and
that we may obtaine that which thou doest pro-
mise, make vs to loue that which thou doest
command, through Iesus Christ our Lord.

The Epistle.
Then I say, Walke in the spirit. **Gal. 5.**
verse 16. vnto verse 25.

The Gospell.
And so it was when he went. **Luke 17.**
verse 11. vnto verse 20.

The xv. Sunday after Trinity.
The Collect.

Keepe we beseech thee, O Lord, thy Church
with thy perpetual mercy: and because
the frailty of man without thee cannot but fall,
keepe vs ever by thy helpe, and leade vs to all
things profitable to our saluation, through Iesus
Christ our Lord.

The Epistle.
You see how large a letter. **Gal. 6.**
verse 11. vnto the end.

The Gospell.
No man can serue two masters. **Matth. 6.**
verse 24. vnto the end.

The xvi. Sunday after Trinity.
The Collect.

LORD we beseech thee, let thy conuincall pley
cleaue and defend thy Congregation: and
because it cannot continue in safety without thy
succour, preferre it enermore by thy helpe and
goodnesse, through Iesus Christ our Lord.

The Epistle.
Wherefore I desire that ye. **Ephes. 3.**
verse 13. vnto the end.

The Gospell.
And it came to passe the day after. **Luke 7.**
verse 11. vnto verse 18.

The xvij. Sunday after Trinity.
The Collect.

LORD, we pray thee, that thy grace may al-
waies preuent and follow vs, and make vs
continually to bee giuen to all good workes,
through Iesus Christ our Lord.

The Epistle.
I therefore being prisoner. **Ephes. 4.**
verse 1. vnto verse 7.

The Gospell.
And it came to passe that when. **Luke 14.**
verse 1. end in verse 13.

The xviij. Sunday after Trinity.
The Collect.

LORD, we beseech thee, grant thy people grace
to avoid the infections of the deuil, and
with pure heart and minde to follow thee, the
only God, through Iesus Christ our Lord.

The Epistle.
I thank my God alwaies. **1. Cor. 12.**
verse 4. vnto verse 9.

The Gospell.
But when the Pharisees had. **Matth. 23.**
verse 34. vnto the end.

The xix. Sunday after Trinity.
The Collect.

O God, forasmuch as without thee we are not
able to please thee, grant that the working
of thy mercy may in all things direct and rule
our hearts, through Iesus Christ our Lord.

The Epistle.
This I say therefore and testifie. **Ephes. 4.**
verse 17. vnto the end.

The Gospell.
Then he entred into a ship. **Matth. 9.**
verse 1. vnto verse 9.

The xx. Sunday after Trinity.
The Collect.

Almighty and mercifull God, of thy bound-
less goodnesse keep vs from all things that
may hurt vs, that we being ready both in body
and soule, may with free hearts accomplish those
things that thou wouldest haue done, through
Iesus Christ our Lord.

The Epistle.
Take heed therefore that ye. **Ephes. 5.**
verse 15. vnto verse 22.

The Gospell.
The kingdom of heauen is. **Matth. 23.**
verse 1. vnto verse 15.

The xxi. Sunday after Trinity.
The Collect.

Grant wee beseech thee, mercifull Lord, to
thy faithfull people pardon and peace, that
they may bee cleansed from all their finnes, and
serue thee with a quiet minde, through Iesus
Christ our Lord.

The Epistle.
Finally my brethen be strong.
verse 10. vnto verse 21.

The Gospel.
And there was a certaine ruler.
verse 46. vnto the end.

The xxij. Sunday after Trinity.
The Collect.

Lord, we beseech thee to keepe thy household
the Church in continuall godlinesse, that
through thy protection it may be free from all
aduersities, and deuoutly giuen to serue thee in
good workes, to the glory of thy Name, through
Iesus Christ our Lord.

The Epistle.
I thanke my God having.
verse 3. vnto verse 12.

The Gospel.
Then came Peter to him.
verse 21. vnto the end.

The xxij. Sunday after Trinity.
The Collect.

God our refuge and strength, which art the
Author of all godlinesse, be ready to heare
the deuout prayers of thy Church and grant that
those things which we ask faithfullly, we may ob-
taine effectually, through Iesus Christ our Lord.

The Epistle.
Brethren, be followers together.
verse 17. vnto the end.

The Gospel.
Then went the Pharisees, and.
verse 15. vnto verse 23.

The xxij. Sunday after Trinity.
The Collect.

Lord, we beseech thee, assoile thy people from
their offences, that through thy bountifull
goodnesse we may be deliuered from the bands
of all those finnes which by our frailty we haue
committed: Grant this, &c.

The Epistle.
We giue thanks to God.
verse 3. vnto verse 13.

The Gospel.
While he thus spake.
verse 18. vnto verse 27.

The xxv. Sunday after Trinity.
The Collect.

Stirre vp, we beseech thee, O Lord, the wills
of thy faithfull people, that they plenteously
bringing forth the fruit of good workes, may of
thee bee plenteously rewarded, through Iesus
Christ our Lord.

The Epistle.
Behold the daies come.
verse 3. vnto verse 9.

The Gospel.
When Iesus lift vp his eyes.
verse 5. vnto verse 15.

*If there be any more Sundais before Adams
Sunday, to supply the same, shall be taken the
Collect, Epistle, and Gospel of some of those
Sundais which were omitted betwene the
Epiphany and Septuagesima.*

On Saints Andrewes day.
The Collect.

Almighty God, which didst giue such grace
vnto thy holy Apostle Saint Andrew, that
he readily obeyed the calling of thy Sonne Iesus
Christ, and followed him without delay: Grant
vnto vs all, that wee being called by thy holy
Word, may forthwith giue ouer our selues obedi-
ently to fulfill thy holy Commandements,
through the same Iesus Christ our Lord.

The Epistle.
For if thou shalt confesse.
verse 9. vnto the end.

The Gospel.
And Iesus walking by.
verse 18. vnto verse 23.

On Saints Thomas day.
The Collect.

Almighty and enluring God, which for the
more confirmation of the faith, didst suffer
thy holy Apostle Thomas to bee doubtfull in
thy Sonnes resurrection: grant vs so perfectly
and without all doubt to beleue in thy Sonne
Iesus Christ, that our faith in thy sight neuer be
reproved. Heare vs, O Lord, through the same
Iesus Christ, to whom with, &c.

The Epistle.
Now therefore ye are no.
verse 19. vnto the end.

The Gospel.
But Thomas one of the.
verse 24. vnto the end.

The Conversion of Saint Paul.
The Collect.

God which hast taught all the world, through
the preaching of thy blessed Apostle Saint
Paul, grant, we beseech thee, that we which haue
his wonderfull conuersion in remembrance, may
follow and fulfill thy holy doctrine which he
taught, through Iesus Christ our Lord.

The Epistle.
And Saul yet breathing out.
verse 1. vnto verse 23.

The Gospel.
Then answered Peter, and.
verse 27. vnto the end.

The Purification of S. Mary the Virgin.
The Collect.

Almighty and enluring God, we humbly be-
seech thy Maiessty, that as thy only begotten
Sonne was this day presented in the Temple, in
substance of our flesh: so grant that we may be
presented vnto thee with pure and cleare minds,
by Iesus Christ our Lord.

The Epistle.
The same Epistle appointed the Sunday
before.

The Gospel.
And when the daies of her.
verse 22. end in verse 27. at, And when she,

On Saint Matthias day.
The Collect.

Almighty God, which in the place of the
traitor Iudas, didst chuse thy faithfull ser-
uant Matthias, to bee of the number of the
twelve Apostles: Grant that thy Church, being
alway preserued from false Apostles, may be or-
dered and guided by faithfull and true Pastours,
through Iesus Christ our Lord.

The Epistle.
And in those daies Peter.
verse 15. vnto the end.

The Gospel.
At that time Iesus answered.
verse 23. vnto the end.

The Annunciation of the Virgin Mary.
The Collect.

We beseech thee, Lord, poure thy grace in-
to our hearts, that as wee haue knowne
Christ thy Sonnes incarnation by the message of
an Angel: so by his crosse and passion, we may
bee brought vnto the glory of his resurrection,
through the same Christ our Lord, Amen.

Rom. 10

Matth. 4

Ephes. 3

Iohn 20

Acts 9

Matth. 19

Luke 8

Acts 1

Matth. 26

The Epistle.
And the Lord spake againe vnto.
verse 10. vnto verse 16.

The Gospel.
And in the sixth moneth.
verse 26. vnto verse 39.

¶ On Saint Markes day.
The Collect.

Almighty God, which hast instructed thy holy Church with the heavenly doctrine of thy Euangelist S. Marke: giue vs grace, that we bee not like children, carried away with every blast of vaine doctrine, but firmly to bee established in the truth of thy holy Gospel, through Iesus Christ our Lord. Amen.

The Epistle.
But vnto euery one of vs is.
verse 7. vnto verse 17.

The Gospel.
I am the true vine, and my.
verse 1. vnto verse 15.

¶ On Saint Philip and James day.
The Collect.

Almighty God, whom truly to know, is everlasting life: grant vs perfectly to know thy Sonne Iesus Christ to bee the Way, the Truth, and the Life, as thou hast taught S. Philip and other the Apostles: through Iesus Christ our Lord.

The Epistle.
James a servant of God.
verse 1. vnto verse 13.

The Gospel.
And he said to his disciples.
verse 1. vnto verse 15.

¶ On Saint Barnabas day.
The Collect.

Lord Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of thy Holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace to vse them alway to thine honour and glory, through Iesus Christ our Lord.

The Epistle.
Then tidings of those things.
verse 22. vnto the end.

The Gospel.
This is my Commandement.
verse 12. vnto verse 17.

¶ On Saint Iohn Baptist day.
The Collect.

Almighty God, by whose providence thy servant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Sauour, by preaching of penance: make vs so to follow his doctrine and holy life, that wee may truly repent according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Iesus Christ our Lord.

The Epistle.
Comfort ye, comfort ye, my.
verse 1. vnto verse 12.

The Gospel.
Now Elizabeths time was come.
verse 57. vnto the end.

¶ On Saint Peters day.
The Collect.

Almighty God, which by thy Son Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commanded him earnestly to feed thy flock: let make, wee beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receiue the crowne of everlasting glory, through Iesus Christ our Lord.

The Epistle.
Now about that time Herod.
verse 1. vnto verse 12.

The Gospel.
Now when Iesus came.
verse 13. vnto verse 30.

¶ On Saint Iames day.
The Collect.

Grant, O mercifull God, that as thine holy Apostle S. James, leaving his father and all that he had without delay, was obedient vnto the calling of thy Son Iesus Christ, and followed him: so we forsaking all worldly, and carnall affections, may be enermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.
In those daies also came.
verse 17. end ch. 12. in ver. 3. at, Then were the.

The Gospel.
Then came to him the.
verse 20 vnto verse 29.

¶ On Saint Bartholomew the Apostles day.
The Collect.

O Almighty and everlasting God, which hast giuen grace to thine Apostle Saint Bartholomew truly to beleue and preach thy Word: Grant we beseech thee, vnto thy Church, both to loue that hee beleued, and to preach that hee taught, through Christ our Lord. Amen.

The Epistle.
Thus by the hands of the.
verse 12. vnto verse 17.

The Gospel.
And there arose also a knife.
verse 24. vnto verse 31.

¶ On Saint Matthews day.
The Collect.

Almighty God, which by thy blessed Sonne didst call Matthew from the receipt of custome to be an Apostle and Euangelist: Grant vs grace to forsake all concupiscent desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth, and reigneth, &c.

The Epistle.
Therefore seeing that we.
verse 1. vnto verse 7.

The Gospel.
And as Iesus passed forth.
verse 9. vnto verse 14.

¶ On Saint Michael and all Angels.
The Collect.

Everlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alway do thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.
And there was a battell.
verse 7. vnto verse 13.

The Gospel.
The same time the disciples.
verse 1. vnto verse 11.

¶ On Saint Luke the Euangelist.
The Collect.

Almighty God, which calledst Luke the Physician, whose praise is in the Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.
But watch thou in all things.
verse 5. vnto verse 16.

The

The Communion.

The Gospel.
After these things the Lord.
verse 1. end in verse 7. at. Go not from house.
of Simon and Iude Apostles.

The Collect.
Almighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to be ioyned together in vnitie of Spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.
Iude a seruant of Iesus Christ.
verse 1. vnto verse 9.

The Gospel.
These things command.
verse 17. vnto the end.

The Epistle.
Iude And I saw another Angel come,
verse 2. vnto verse 13.

Reuel. 7.

The Gospel.
Iohn 15. And when he saw the.
verse 1. vnto verse 13.

Matth. 5.

The end of the Collects.



¶ THE ORDER FOR THE ADMINISTRATION of the Lords supper, or holy Communion.

So many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning before the beginning of Morning prayer, or immediately after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to come to the Lords Table, vntill he haue openly declared himselfe to haue truly repented and amended his former naughty life, that the Congregation may thereby be satisfied which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or in the least, declare himselfe to be in full purpose so to doe, as soon as he conveniently may.

The same order shall the Curate vse with those betwixt whom he perceiue malice and hatred to reign, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forsake from the bottom of his heart, all that the other hath respassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his forwardnesse and malice: the Minister in that case ought to aduise the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning and Evening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords Prayer, with this Collect following.

¶ THE COMMUNION.

Our Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgie vs our trespasses, as wee forgie them that trespass against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Almighty God, vnto whom all hearts be open, All desires knowen, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen. Then shall the Priest rebearse distinctly all the ten Commandments: and the people kneeling shall after euery Commandment, aske Gods mercy for their transgression of the same, after this sort.

Minister.

God spake these words, and said, I am the God thy God: Thou shalt haue none other Gods but me.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any graven image, nor the likeness of any thing that is in

heauen above, or in the earth beneath, or in the water vnder the earth: Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a zealous God, and visite the sins of the fathers vpon the children, vnto the third and fourth generation of them that hate me; and shew mercy vnto thousands in them that loue me, and keepe my Commandments.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse, that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day: fixe daies shalt thou labour, and do all that thou hast to do: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: For in fixe daies the Lord made heauen and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

C 2

People.

The Communion.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother that thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt do no murder.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp and saying,

¶ Let vs pray.

Almighty God, whose kingdome is everlasting, and power infinite, haue mercy vpon the whole congregation, and so rule the heart of thy chosen seruant Charles our King and Gouernour, that he (knowing whose Minister he is) may about all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, lieth and reigneth euer one God, world without end. Amen.

Almighty and everlasting God, we are taught by thy holy Word, that the hearts of kings are in thy rule and gouernance; and that thou dost dispose and turne them as it seemeth best to thy godly wisdom: wee humbly beseech thee so to dispose and gouerne the heart of Charles thy seruant, our King and Gouernour, that in all his thoughts, words, and workes, he may euer seeke thy honour and glory, and study to preferre thy people committed to his charge, in wealth, peace, and godlinesse: Grant this, O mercifull Father, for thy deare Sonnes sake, Iesus Christ our Lord. Amen.

¶ Immediately after the Collects, the Minister shall read the Epistle beginning thus,

The Epistle written in the Chapter of
¶ And the Epistle ended he shall say the Gospel,

beginning thus,
The Gospel written in the Chapter of
¶ And the Epistle and Gospel being ended, shall be said the Creed.

I beleene in one God the Father Almighty, Maker of heauen and earth, and of all things visible and invisible: and in one Lord Iesus Christ,

the onely begotten Son of God, begotten of his Father, before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue no end. And I beleene in the holy Ghost, the Lord and giner of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleene one Catholike & Apostolike Church. I acknowledge one Baptisme for the remission of sinnes; and I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authority.

¶ After such Sermon, Homily, or Exhortation, the Curate shall declare vnto the people, whether there be any Holy dayes or Fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or more of these Sentences following, as he thinketh most convenient by his discretion.

Let your light so shine before men, that they may see your good workes, and glorifie your Father which is heauen.

Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt, and where theues breake thorow and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theues doe not breake thorow and steale.

Whatsoever ye would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets.

Not euery one that saith vnto me, Lord, Lord, shall enter into the kingdom of heauen: but he that doth the will of my Father which is in heauen.

Zache stood forth and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold.

Who goeth a warfare at any time of his owne cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke?

If we haue sown vnto you spiritual things, is it a great matter if we shall reape your worldly things?

Do ye not know, that they which minister about holy things, live of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Even so hath the Lord also ordained, that they which preach the Gospel, should live of the Gospel.

He that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let every man doe according as he is disposed in his heart, not grudging, or of necessity: For God loveth a cheerefull giuer.

Let him that is taught in the Word, minister vnto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he reape.

While we haue time, let vs doe good vnto all

men,

The Communion.

men, and specially vnto them that are of the house-hold of faith.

Tim. Godlinesse is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

Tim. Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselves a good foundation against the time to come, that they may attaine eternall life.

b. God is not vnrighteous, that hee will forget your works and labour that proceede of loue, which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints, and yet do minister.

a. To do good, and to distribute forget not, for with such sacrifices God is pleased.

John Whoso hath this worlds good, & seeth his brother from him, how dwelleth the loue of God in him?

b. Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord shall not be turned away from thee.

b.4. Be mercifull after thy power: if thou hast much, giue plenteously. If thou hast little, do thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessity.

b. He that hath pity vpon the poore lendeth vnto the Lord: and looke what he laeth out, it shall be payed him againe.

l. Blessed be the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble.

¶ Then shall the Church-wardens, or some other by them appointed gather the deuotion of the people, and put the same into the poore mans boxe, and vpon the offering daies appointed, euery man and woman shall pay to the Curate, the due and accustomed offerings. After which done, the Minister shall say.

¶ Let vs pray for the whole state of Christs Church militant here on earth.

A holy Apostle hath taught vs to make prayers and supplications, & to giue thanks for all ment: we humbly beseech thee most mercifull (to accept our almes and) to receiue these our prayers which we offer vnto thy diuine Maiesty, beseeching thee to inspire continually thy vniuersal Church with the Spirit of truth, vniy and concord: and grant that all they that do confesse thy holy Name, may agree in the truth of thy holy Word, and liue in vniy and godly loue. We beseech thee also to saue and defend all Christian Kings, Princes, and Gouernours, & specially thy seruant Charles, our King, that vnder him wee may be godly and quietly gouerned: and grant vnto his whole Councill, and to all that be put in authority vnder him, that they may truly and indifferently mispiter iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and verue. Giue grace, (O heauenly Father) to all Bishops, Pastors, and Curates, that they may both by their life & Doctrine, set forth thy true and liuely Word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and specially to this Congregation here present, that with meeke heart and due reuerence they may heare and recite thy holy Word, truly seruing thee in holinesse and righteousness all the daies of their life. And wee most humbly beseech thee of thy goodnesse, O Lord,

to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity: Grant this, O Father, for Iesus Christs sake, our onely Mediatour and Adoucator. Amen.

¶ Then shall follow this Exhortation at certain times, when the Curate shall see the people negligent to come to the holy Communion.

WE be come together at this time, (dearely beloued bretheren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here present, and beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how grievous and vnkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kind of prouision, so that there lacketh nothing but the guests to sit downe, and yet they which be called (without any cause) most vnthankfully refuse to come. Which of you in such a case would not be moued? Who would not thinke a great iniury and wrong done vnto him? Wherefore most dearly beloued in Christ, take ye good heed, lest ye, withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly busines: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grievous sinner, & therefore am afraid to come: Wherefore then do you not repent and amend? When God calleth you, be you not ashamed to say, you will not come? When you should returne to God, will you excuse your selues, and say, That you be not ready? Consider earnestly with your selues, how little such fained excuses shall auale before God. They that refused to feast in the Gospel, because they had bought a farme, or would try their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly Feast. I for my part am here present, and according to mine office I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your heale: euen so it is your dutie to receiue the Communion together in the remembrance of his death, as he himselfe commanded. Now if you will in no wise thus do, consider with your selues how great iniury you doe vnto God, & how sore punishment hangeth over your heads for the same. And whereas ye offend God so sore in refusing this holy banquet, I admonish, exhort, & beseech you, that vnto this vnkindnesse ye will not adde any more: which thing ye shall do, if ye stand by as gazers and lookers on them that do communicate, & be not partakers of the same your selues. For what thing can this be accounted else then a further contempt & vnkindnesse vnto God? Truly it is a great vnthankfulness to say nay, when ye be called: but the fault is much greater, when men stand by, and yet will neither eat nor drink this holy Communion with other. I pray you, what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye & eat, Take and drink ye all of this, do this in remembrance of me. With what face then, or with what conscience shall ye heare these words? what will this be else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then ye should

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should so do, depart you hence, and gine place to them that be godly disposed. But when you depart, I beseech you ponder with your selues from whom ye depart: Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of most heavenly food. These things if ye earnestly consider, ye shall by Gods grace returne to a better minde: for the obtrayning whereof, wee shall make our humble petitions, while we shall receive the holy Communion.

¶ And sometimes shall this bee said also at the discretion of the Curate.

Dearely beloved, forasmuch as our duty is to render to Almighty God our heavenly Father, most hearty thanks, for ⁊ he hath giuen his Son our Saviour Iesus Christ, not only to die for vs, but also to be our spiritual food & sustenance as it is declared unto vs, as well by Gods Word, as by the holy Sacrament of his blessed body & blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receive it unworthily; my duty is to exhort you to consider the dignity of the holy Mystery, & the great perill of the vnworthy receiving thereof, & so to search & examine your own consciences, at you should come holy and cleane to a most godly and heavenly Feast, so that in no wise you come, but in the marriage garment required of God in holy Scripture, and so come & be receiued as worthy partakers of such a heavenly Table. The way and meanes thereto is, First, to examine your liues and conuersation by the rule of Gods Commandements, & whereinsoever ye shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your own sinfull liues, and confesse your selues to Almighty God, with full purpose of amendmēt of life. And if ye shall perceiue your offences to be such as be not only against God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitution & satisfaction, according to the uttermost of your powers, for all injuries & wrongs done by you to any other, and likewise being ready to forgive other that haue offended you, as you would haue forgiveness of your offences at Gods hand: for otherwise ⁊ receiving of ⁊ holy Communion doth nothing else but increase your damnation. And because it is requisite ⁊ no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if ther be any of you, which by the meanes aforesaid cannot quiet his own conscience, but requireth further comfort or counsell, then let him come to me, or some other discret & learned Minister of Gods word, & open his grief, that he may receiue such ghostly counsell, aduice, & comfort, as his conscience may be relieved, & that by the ministry of Gods word he may receiue comfort, & the benefit of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulness.

¶ Then shall the Priest say this exhortation.

Dearely beloved in the Lord, yet that minde doe come to the holy Communion of the body and blood of our Saviour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselves before they presume to eat of that Bread, & drink of that Cup, for as the benefit is great if with a true penitent heart, and liuely faith we receive that holy Sacrament; (For then we spiritually eat the flesh of Christ, and drink his blood, then we dwell

in Christ, and Christ in vs, wee be one with Christ, and Christ with vs) So is the danger great, if we receiue the same vnworthily: for then wee bee guilty of the body and blood of Christ our Saviour, wee eate and drinke our owne damnation, not considering the Lords Body: wee kindle Gods wrath against vs: wee provoke him to plague vs with diuers diseases, and sundry kinds of death. Therefore if any of you be a blasphemor of God, an hinderer or slanderer of his Word, an adulterer, or bee in malice, or enie, or in any other grievous crime, bewaile your finnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as he entered into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that yee be not iudged of the Lord. Repent you truly for your finnes past: haue a liuely and steadfast faith in Christ our Saviour. Amend your liues, and be in perfect charity with all men, so shall yee bee meet partakers of those holy mysteries. And aboue all things ye must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death and passion of our Saviour Christ, both God and man, who did humble himselfe, euen to the death vpon the Crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that hee might make vs the children of God, and exalt vs to euermlasting life. And to the end that we should alway remember the exceeding great loue of our Master, and onely Saviour Iesus Christ thus dying for vs, and the innumerable benefits which by his precious blood-shedding hee hath obtained to vs: he hath instituted and ordained holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endless comfort. To him therefore with the Father and the holy Ghost, let vs giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousness all the dayes of our life. Amen.

¶ Then shall the Priest say to them, that come to receiue the holy Communion.

You that doe truly and earnestly repent you of your finnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this general confession be made in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly vpon their knees.

Almighty God, Father of our Lord Iesus Christ, maker of all things, Iudge of all men, we knowledge & bewaile our manifold sins and wickednes, which we from time to time most grievously haue committed by thought, word, and deed, against thy diuine Maiesty: pronoking most iustly thy wrath and indignation against vs: wee doe earnestly repent, and be heartily sorry for these our misdoings, the remembrance of them is grievous vnto vs, the burthen

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burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most merciful Father, for thy Son our Lord Iesus Christs sake, forgive vs all that is past, and grant that wee may euer hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest, or the Bishop (being present) stand up, and turning himselfe to the people, say thus,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of finnes to all them which with hearty repentance, and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your finnes, confirme and strengthen you in all goodnesse, and bring you to euermlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest also say,

Heare what comfortable words our Saniour Christ saith vnto all that truly turne to him.

Come vnto me all yether trauell, and be heauy laden, and I will refresh you.

So God loued the world, that he gaue his only begotten Son, to the end that all that beleue in him, should not perish, but haue life euermlasting.

¶ Heare also what S. Paul saith.

This is a true saying, and worthy of all men to bee receiued, that Iesus Christ came into the world to saue sinners.

¶ Heare also what S. Iohn saith.

If any man sinne, we haue an Aduocate with the Father, Iesus Christ the righteous, and he is the propitiation for our finnes.

¶ After which the Priest shall proceed, saying,
Lift vp your hearts.

Answer. We lift them vp vnto the Lord.

Priest. Let vs giue thanks vnto our Lord God.

Answer. It is meet and right so to doe.

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places, giue thanks vnto thee, O Lord, holy Father, Almighty, euermlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Upon Christmasse day, and seven dayes after.

Because thou didst giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost, was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ Upon Easter day, and seven dayes after.

By chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euermlasting life. Therefore with Angels, &c.

¶ Upon Ascension day and seven dayes after.

Through thy most dearly beloved Son Iesus Christ our Lord, who after his most glorious resurrection, manifestly appeared to all his Apostles, and in their sight ascended vp into heauen to prepare a place for vs, that where hee is, thither might we also ascend, and reigne with him in glorie, Therefore with Angels, &c.

¶ Upon Whitsunday and six dayes after.

Through Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen with a sudden great sound, as it had bin a mighty winde, in the likenes of fiery tongues, lighting vpon the Apostles, to teach them, and to lead them to all trueth, giuing them both the gift of diuers languages, and also boldnesse, with feruent zeale, constantly to preach the Gospel vnto all nations, whereby we are brought out of darknesse, and error, into the cleare light and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Upon the feast of Trinity onely.

It is very meet, right, and our bounden duty, that we should at all times, and in all places giue thanks vnto thee, O Lord, Almighty and euermlasting God, which art one God, one Lord, not one onely person, but three persons in one substance: For that which wee beleue of the glory of the Father, the same we beleue of the Sonne, and of the holy Ghost, without any difference, or inequality. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, wee laud and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heauen and earth are full of thy glory. Glory be to thee, O Lord most High.

¶ Then shall the Priest kneeling down at Gods board, say in the name of all them that shall receive the Communion this prayer following.

We doe not presume to come to this thy Table (O mercifull Lord) trusting in our owne righteousness, but in thy manifold and great mercies. We be not worthy so much as to gather vp the crumbles vnder thy Table: but thou art the same Lord, whose property is alwayes to haue mercy: Grant vs therefore, gracious Lord, soto eate the flesh of thy deare Son Iesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his body, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Priest standing up, shall say as followeth.

Almighty God, our heavenly Father, which of thy tender mercy diddest giue thine onely Sonne Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetual memory of that his precious death, vntill his coming againe: heare vs, O mercifull Father, we beseech thee, and grant, that we receiuing these thy creatures of bread & wine according to thy Son our Saniour Iesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood: who in the same night that he was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his disciples saying, Take, eat, This is my body which is giuen for you: do this in remembrance of me. Likewise after supper hee tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinkke ye all of

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this, for this is my blood of the new Testament, which is shed for you, and for many for the remission of sinnes: doe this as oft as ye shall drinke it in remembrance of me.

If Then shall the Minister first rectifie the Communion in both kinds himselfe, & next deliuer it to the other Ministers (if any be there present) that they may help the chief Minister, and after so the people in their hands kneeling And when he deliuereth the bread, he shall say,

The body of our Lord Iesus Christ, which was giuen for thee, preferue thy body and soule into euertlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

If And the Minister thus deliuereth the cup shall say,

The blood of our Lord Iesus Christ, which was shed for thee, preferue thy body and soule into euertlasting life: and drinke this in remembrance that Christs blood was shed for thee, and bee thankfull.

If Then shall the Priest say the Lords prayer, the people repeating after him every petition. After shall be said as followeth.

O Lord and heavenly Father, we thy humble seruants, entirely desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we, and all thy whole Church, may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules, and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may bee fulfilled with thy grace and heavenly benediction. And although wee bee vnworthy, through our manifold sins, to offer vnto thee any sacrifices: yet we beseech thee to accept this our bounden duty and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the vniue of the holy Ghost, all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or thus.

Almighty & euertlasting God, we most heartily thanke thee, for that thou dost vouchsafe to feed vs, which haue duely received these holy mysteries with the spirituall food of the most precious body and blood of thy Son our Sauour Iesus Christ, and doest assure vs thereby of thy fauour and goodness toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euertlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: We now most humbly beseech thee, O heavenly Father, so to assist, vs with thy grace, that we may continue in that holy fellowship, and do all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee, and the holy Ghost, be all honour and glory, world without end. Amen.

If Then shall be said, or sung.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we blesse thee, we worship thee, we glorifie thee, we giue thanks to thee, for thy great glory, O Lord God heavenly King, God the Father Almighty:

O Lord, the onely begotten Sonne Iesu Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs: For thou onely art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

If Then the Priest, or Bishop, if he be present, shall let them depart with this blessing.

The peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwaies. Amen.

If Collects to be said after the Offertory when there is no Communion, every such day one. And the same may be said also as often as occasion shall serue, after the Collects either of Morning and Evening Prayer, Communion, or Letany, by the discretion of the Minister.

A Shift vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants, towards the attaineement of euertlasting saluation, that among all the changes and chances of this mortall life, they may cuer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

Almighty Lord, and euertlasting God, vouchsafe we beseech thee, to direct, sanctifie, and governe both our hearts and bodies in the waies of thy Lawes, and in the workes of thy Commandements, that through thy most mighty protection, both here and cuer, we may be preferred in body and soule, through our Lord and Sauour Iesus Christ. Amen.

Grant we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in vs the fruit of good lining, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

Præuent vs, O Lord, in all our doings with thy most gracious fauour, and farther vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euertlasting life, through Iesus Christ our Lord. Amen.

Almighty God, the fountaine of all wisdom, which knowest our necessities before we aske, and our ignorance in asking: we beseech thee to haue compassion vpon our infirmities, and those things, which for our vnworthinesse we dare not, and for our blindness we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee, mercifully to encline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord, Amen.

If Upon

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¶ Upon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, untill the end of the Homily concluding with the general prayer (for the whole estate of Christs Church militant here in earth) and one or more of these Collects before rehearsed, as occasion shall serve.

And there shall be no celebration of the Lords Supper, excepts there be a good number to Communicate with the Priest, according to his discretion.

And if there be not above twenty persons in the Parish of discretion to receive the Communion, yet there shall be no Communion, excepts fower or three at the least Communicate with the Priest.

And in Cathedrall and Collegiate Churches, where bee many Priests and Deacons, they shall all receive the Communion with the Minister, every Sunday, as the least, excepts they have a reasonable cause to the contrary.

And to take away the superstition which any person hath or might have in the Bread and Wine, it shall

suffice that the Bread be such as is usual to be eaten at the Table with other meass, but the best and purest Wheate bread that conveniently may be gotten. And if any of the Bread or Wine remaine, the Curate shall have it to his owne use.

The Bread and Wine for the Communion, shall be provided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be discharged of such summes of money or other duties, which hitherto they have paid for the same by order of their houses every Sunday.

And note, that every Parishioner shall Communicate at the least three times in the yeere, of which Easter to bee one, and shall also receive the Sacraments, and other Rites, according to the order in this Booke appointed. And yearly at Easter every Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomedly due then, and at that time to be paid.



¶ THE ADMINISTRATION OF BAPTISME to be vsed in the CHURCH.

IT appeareth by ancient Writers, that the Sacrament of Baptisme in the old time was not commonly ministered, but at two times in the yeere: At Easter and Whitsuntide. At which times it was openly ministered in the presence of all the Congregation: which custome now being growen out of vse (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as nere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be administered, but upon Sundayes, and other holy dayes, when the most number of people may come together, as well for that the congregation there present may assiste the receiving of them that be newly baptized, as for the number of Christs Church, as also because in the Baptisme of Infants, every man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministered in the English tongue. Nevertheless (if necessity so require) children may at all times be baptized at home.

When there are children to be baptized upon the Sunday or holy day, the Parents shall give knowledge over night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers, and people, with the children, must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Curate by his discretion shall appoint. And then standing there, the Priest shall aske whether the children be baptized, or no. If they answer, No, then shall the Priest say thus,

Dearely beloved, forasmuch as all men bee conceived and borne in sinne, and that our Saviour Christ saith, None can enter into the kingdome of God, except he be regenerate and borne anew of water and of the holy Ghost, I beseech you to call upon God the Father, through our Lord Iesus Christ, that of his bounteous mercy he will grant to these children that thing, which by nature they cannot have, that they may be baptized with water and the holy Ghost, and received into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Priest say.

¶ Let vs pray.

Almighty and everlasting God, which of thy great mercy didst save Noe and his family in the Arke from perishing by water, and also didst safely leade the children of Israel thy people thorow the red Sea, signifying thereby thy holy Baptisme: and by the Baptisme of thy wellbeloved Sonne Iesus Christ, didst sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sinne; we beseech thee for thine infinite mercies, that thou wilt mercifully looke upon these children, sanctifie them,

and wash them with the holy Ghost, that they being delivered from thy wrath, may be received into the Arke of Christs Church, and being steadfast in faith, joyfull through hope, and rooted in charity, may so passe the waues of this troublesome world, that finally they may come to the land of everlasting life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

Almighty and immortal God, the aid of all that need, the helper of all that see to thee for succor, the life of them that beleeve, and the resurrection of the dead: we call upon thee for these infants, that they coming to thy holy Baptisme, may receive remission of their finnes by spirituall regeneration. Receive them (O Lord) as thou hast promised by thy wellbeloved Sonne, saying, Aske, and you shall have: Seek, and you shall finde: Knocke, and it shall be opened unto you. So give now unto vs that aske: let vs that seeke, finde: open the gate unto vs that knocke, that these infants may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdome, which thou hast promised by Christ our Lord. Amen.

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¶ Then shall the Priest say,
Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them: and his disciples rebuked them that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the kingdome of God. Verily I say vnto you, Whosoever doth not receiue the kingdome of God as a little child, he shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRIENDS, you heare in this Gospel the words of our Sauour Christ, that he commanded the children to be brought vnto him; how he blamed those that would haue kept them from him, how he exhorteth all men to follow their innocencie. Yee perceiue how by his outward gesture and deed hee declared his good will toward them, for he embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleuee that he will likewise fauourably receiue these present infants, that he will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerslasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father towards these infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thanks vnto him, and say,

Almighty and euerslasting God, heavenly Father, we giue thee humble thanks, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, & be made heires of euerslasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Priest shall speake vnto the God-fathers and Godmothers on this wise.

WElbeloued friends, ye haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to bless them, to release them of their finnes, to giue them the kingdome of heauen and euerslasting life. Ye haue heard also, that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise he for his part will most surely keep & performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his works, and constantly beleuee Gods holy Word, and obediently keepe his Comandements.

¶ Then shall the Priest demand of the God-fathers and Godmothers these questions following.

DOest thou forsake the deuill and all his workes, the vaine pompe and glory of the world, with all conetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answers.
I forsake them all.

Minister.
Doeest thou beleuee in God the Father Almighty, Maker of heauen and earth? and in Iesus Christ his onely begotten Sonne our Lord? and that he was conceived by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, & sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? & doest thou beleuee in the holy Ghost; the holy Catholike Church, the communion of Saints, the remission of finnes, the resurrection of the flesh, and euerslasting life after death?

Answers.
All this I steadfastly beleuee.

Minister.
Wilt thou be baptized in this faith?

Answers.
That is my desire.

¶ Then shall the Priest say,
O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our Office and Ministry, may also be endued with heavenly vertues, and euerslastingly rewarded through thy mercy, O blessed Lord God, who doest liue and gouerne all things, world without end. Amen.

Almighty euerslasting God, whose most dearly beloued Sonne Iesus Christ, for the forgiveness of our finnes, did shed out of his most precious side both water and blood, and gaue commandement to his disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ Then the Priest shall take the child in his hands, and aske the name: and naming the child shall dip it in the water: so it be discreetly and warily done, saying,

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ And if the child be weak, it shall suffice to poure water vpon it, saying the foresaid words,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Priest shall make a crosse vpon the childes forehead, saying,

We receiue this childe into the Congregation of Christs Church, and doe signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his

Private Baptisme.

his banner, against sinne, the world, and the deuill, and to continue Christs faithfull souldier and seruant vnto his lines end. Amen.

¶ Then shall the Priest say,

Seeing now, dearly beloued brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord, make our praier vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall he say,

Our Father which art in heauen, &c.

¶ Then shall the Priest say,

We yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to grant, that he being dead vnto sinne and liuing vnto righteousness, and being buried with Christ in his death, may crucifie the old man, and vterly abolish the whole body of sinne, that as he is made partaker of the death of thy Sonne, so he may be partaker of his resurrection: so that finally, with theredime of thy holy Congregation, he may be inheritor of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ At the last end, the Priest calling the Godfathers and Godmothers together, shall say this Exhortation following.

Forsmuch as these children haue promised by you to forsake the deuill and all his workes, to beleue in God, and to serue him, you must remember, that it is your parts and duties, to see that these infants be taught, so soone as they shall be able to learne, what a solemne vow, promise, and profession they haue made by you. And that they may know these things the better, ye shall call vpon them to heare Sermons, and chiefly you shall prouide, that they may learne the Creed, the Lords Praier, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleue to his soules health, and that these children may be vertuously brought vp to leade a godly and a Christian life, remembering alwaies, that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Sauour Christ, and to be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the Faith, the Lords praier, and the ten Commandments: and be farther instructed in the Catholike set forth for that purpose, according as is there expressed.




¶ OF THEM THAT ARE TO BE BAPTIZED

in priuate houses in time of necessity, by the Minister
of the Parish, or any other lawfull Minister
that can bee procured.

The Pastors and Curats shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday, or other holy day next after the childe be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approoued.

And also they shall warne them, that without great cause and necessity, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administered on this fashion.

First, let the lawfull Minister and them that be present, call vpon God for his grace, and say the Lords prayer, if the same will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words,

N.  Baptize thee, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the childe so baptized is lawfully and sufficiently baptized, and ought not to be baptized againe. But yet notwithstanding, if the childe, which is after this sort baptized, doe afterward tyme, it is expedient that it be brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may be certified of the true forme of Baptisme by hym primarily before used. Or if the childe were baptized by any other lawfull Minister, that then the Minister of the Parish where the childe was borne or christened, shall examine and try whether the childe be lawfully baptized or no. In which case, if those that bring any childe to the Church, doe answer, that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was this Childe baptized?

Who was present when the Childe was baptized?

And because some things essentiall to this Sacrament, may happen to be omitted through feare or haste in such times of extremity: therefore I demand further of you,

With what matter was the Childe baptized?

With what words was the Childe baptized?

Whether thinke you the Childe to be lawfully and perfectly baptized?

And if the Minister shall find by the answers of such as bring the childe, that all things were done as they ought to be, then shall not he Christen the Childe againe, but shall receiue him as one of the flocke of the true Christian people, saying thus,

I Certifie you, that in this case all is well done, and according to due order, concerning the baptizing of this Childe, which being borne in originall sinne, and in the wrath of God, is now by the laxe of regeneration in Baptisme, receined into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doth not deny his grace and mercy to such infants, but most louingly doth call them vnto him, as the holy Ghost doth witnesse to our comfort on this wise.

Private Baptisme.

Mark
10. 13.

AT a certaine time they brought children vnto Christ, that he should touch them, and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the kingdome of God. Verily I say vnto you, Whosoever doth not receiue the kingdome of God as a little childe, he shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this Exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Saniour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocence. Ye perceiue how by his outward gesture and deed he declared his good will towards them: for he embraced them in his armes, he laid his hands vpon them and blessed them. Doubt ye not therefore, but earnestly beleeeue, that he hath likewise fauourably receiued this present Infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternal life, and made him partaker of his euermore lasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father, declared by his Sonne Iesus Christ towards this Infant, let vs faithfully and devoutly giue thanks vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Here the Minister with the Godfathers and Godmothers shall say,

¶ Our Father which art in heauen, &c.

¶ Then shall the Priest demand the name of the child: which being by the Godfathers and Godmothers pronounced, the Minister shall say,

Doest thou in the name of this childe forsake the deuil and all his workes, the vaine pompe and glory of the world, with all the concupiscent desires of the flesh, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleeeue in God the Father Almighty, Maker of heauen and earth? And in Iesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence he shall come againe at the end of

the world, to iudge the quicke and the dead? And do you in his Name beleeeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euermore lasting life after death?

Answer.

All this I stedfastly beleeeue.

¶ Let vs pray.

Almighty and euermore lasting God, heavenly Father, we giue thee humble thanks, for that thou hast vouchsafed to call vs to the knowledge of thy grace & faith in thee: increase this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that he bring him againe, and being made heire of euermore lasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Son, who liueth and reigneth with thee in the vinity of the same holy Spirit euermore lastingly. Amen.

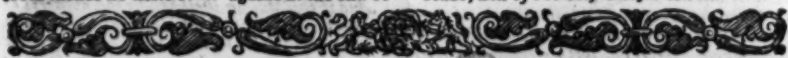
¶ Then shall the Minister make this Exhortation to the Godfathers and Godmothers.

FOrasmuch as this childe hath promised by you to forsake the deuil and all his workes, to beleeeue in God, and to serue him: you must remember that it is your part and dutie, to see that this infant be taught so soone as he shall be able to learne, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call vpon him to heare Sermons, and chiefly ye shall prouide that he may learne the Creed, the Lords Prayer, and the ten Commandments in the English tongue, and all other things that a christian man ought to know and beleeeue to his soules health, and that this childe may be vertuously brought vp, to leade a godly and a christian life, remembering alwaies that Baptisme doth represent vnto vs our Saniour Christ, & be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so forth as in publike Baptisme.

¶ But if they which bring the infants to the Church, do make such vncertaine answers to the Priests questions, as that it cannot appeare that the childe was baptized with water, in the Name of the Father, and of the Sonne, and of the holy Ghost, (which are essentiall parts of Baptisme) then let the Priest baptize it in forme aboue written, concerning Publike Baptisme, sauing that as the dipping of the childe in the Font, he shall use this forme of words,

If thou be not already baptized, N. I baptize thee, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.



¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that Confirmation may be ministered to the more edifying of such as shall receiue it (according to S. Pauls doctrine, who teacheth, that all things should bee done in the Church, to the edification of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the Faith, the Lords Prayer, and the ten Commandments, and can also answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appoynt them in. And this order is most conuenient to bee observed for diuers considerations,

The Catechisme.

First, because that when children come to the yeres of discretion, and haue learned to haue their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same: and also promise that by the grace of God, they will euermore endeauour themselves faithfully to obserue and keepe such thing, as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as Confirmation is ministered to them that bee baptized, that by imposition of hands, and prayer, they may receive strength and defence against all temptations to finne, and the assaults of the world and the deuill, it is most meete to be ministered when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world and the deuill, they begin to be in danger to fall into sundry kinds of finne.

Thirdly, for that it is agreeable with the vsage of the Church in times past, whereby it was ordained that Confirmation should be ministered to them that were of perfect age, that they being instructed in Christs religion, should openly profess their owne faith, and promise to be obedient vnto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for truth, that it is certaine by Gods Word, that children being baptized, haue all things necessary for their saluation, and be undoubtedly saved.

**A Catechisme, that is to say, An instruction to be learned
of euery childe, before hee bee brought to bee
confirmed by the Bishop.**



Question.

What is your name?

Answer.

N. or M.

Question.

Who gaue you this name?

Answer.

My Godfathers and Godmothers, in my Baptisme, wherein I was made a member of Christ, the childe of God, and an inheritor of the kingdom of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answer.

They did promise and vow three things in my name, First, that I should forsake the deuill and all his workes, the pompes, and vanities of the wicked world, & all the sinful lusts of the flesh. Secondly, that I should beleene all the Articles of Christian Faith. And thirdly, that I should keepe Gods holy will and Commandements, and walke in the same all the daies of my life.

Question.

Doest thou not thinke & thou art bound to beleene, and to do as they haue promised for thee?

Answer.

Yes verily, and by Gods helpe so I will. And I heartily thank our heavenly Father, that he hath called me to this state of saluation, thorow Iesus Christ our Saviour: and I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answer.

I beleene in God the Father Almighty, Maker of heauen and earth. And in Iesus Christ his only Son our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth at the right hand of God the Father Almighty, from thence he shall come to iudge the quick & the dead: I beleene in holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of finnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe?

Answer.

First, I learne to beleene in God the Father, who hath made me and all the world.

Secondly, in God the Son, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth me and all the rest of people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandements. Tell mee how many there be?

Answer.

Tenne.

Question.

Which be they?

Answer.

The same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt haue none other gods but me,

2 Thou shalt not make to thy selfe any graven image, nor the likeness of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth: Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a zealous God, and visit the finnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my Commandements.

3 Thou shalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltlesse that taketh his Name in vaine.

4 Remember that thou keep holy the Sabbath day, Sixe daies shalt thou labour and do all that thou hast to doe, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou and thy some, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger, that is within thy gates: for in sixe daies the Lord made heauen and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

Dearely belovied friends, we are gathered together here in the sight of God, and in the face of his Congregation, to joine together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying unto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, & therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wastonly, to satisfie mens carnall lusts and appetites, like brut beasts that haue no vnderstanding, but reuerently, discretely, adainfully, soberly, and in the feare of God, duly considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sin, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselves vndefiled members of Christs body. Thirdly, for the mutuall society, helpe, and comfort, that the one ought to haue of the other, both in prosperity and aduersity: into the which holy estate these two persons present come now to be ioined. Therefore if any man can shew any iust cause, why they may not lawfully be ioined together, let him now speake, or else for euer hereafter hold his peace.

And also speaking to the persons that shall be married, he shall say,

I require and charge you, (as you will answer at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment why ye may not be lawfully ioined together in Matrimonic, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not ioined together by God, neither is their Matrimonic lawfull.

At which day of marriage, if any man do allege and declare any impediment, why they may not be coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties or else put in a caution to the full value of such charges as the persons to be married doe sustaine to proue his allegation, then the solemnization must be deferred, vnto such time as the truth be tried. If no impediment be alledged, then shall the Curate say vnto the man,

Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonic? Wilt thou loue her, comfort her, honour and keepe her in sickness and in health, and forsaking all other, keepe thee onely vnto her, so long as you both shall liue?

The man shall answer,

I will.

Then shall the Minister say to the woman,
Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimonic? Wilt thou obey him, and serue him, loue, honour and keepe him in sickness and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

The woman shall answer,

I will.

Then shall the Minister say,

Who giuech this woman to be married to this man?

And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying,

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness, and in health, to lone, and to cherish, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

Then shall they loose their hands, & the woman taking againe the man by the right hand, shall say,

I N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness, and in health, to lone, cherish, and to obey, till death vs depart, according to Gods holy Ordinance: and thereto I giue thee my troth.

Then shall they againe loose their hands, & the man shall giue vnto the woman a Ring, laying the same vpon the book, with the accustomed duty to the Minister and Clerke. And the Minister taking the Ring, shall deliver it vnto the man to put it on the fourth finger of the womans left hand.

And the man taught by the Minister, shall say,
With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say,

¶ Let vs pray.

O Eternall God, Creator and Preseruer of all mankind, giner of all spirituall grace, the Author of euermlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and covenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

Then shall the Priest ioine their right hands together, and say,

Those whom God hath ioined together, let no man put asunder.

Then shall the Minister speak vnto the people.
Forth much as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company: and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands: I pronounce that they be man and wife together: In the Name of the Father, of the Sonne, and of the holy Ghost. Amen.

And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse, preferre and keepe you, the Lord mercifully with his fauour look vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come you may haue life euermlasting. Amen.

Then the Minister or Clerke, sing to the Lords Table, shall say or sing this psalme following.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and
For
B
walk in his wayes.

For thou shalt eat the labour of thine hands :
O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine : vpon
the walls of thine house.

Thy children like the Olive branches : round
about thy table.

Loe, thus shall the man bee blessed : that fea-
reth the Lord.

The Lord from out of Sion shall so blesse
thee : that thou shalt see Ierusalem in prosperi-
ty all thy life long.

Yea, that thou shalt see thy childrens childrens
and peace vpon Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or the Psalme.

God be mercifull vnto vs, and blesse vs : and
shew vs the light of his countenance, and
be mercifull vnto vs.

That thy way may be knowen vpon the earth :
thy saving health among all nations.

Let the people praise thee, O God : yea, let
all the people praise thee.

O let the nations reioice and be glad : for thou
shalt iudge the folke righteously, and governe
the nations vpon the earth.

Let the people praise thee, O God : let all the
people praise thee.

Then shall the earth bring forth her increase :
and God, euen our owne God shall giue vs his
blessing.

God shall blesse vs : and all the ends of the
world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

*¶ The Psalme ended, and the man and the wo-
man kneeling before the Lords Table, the Priest
standing at the Table, and turning his face to-
wards them, shall say,*

Lord haue mercy vpon vs.

Answer.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

© Lord saue thy seruants and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

© Lord send them helpe from thy holy place.

Answer.

And enermore defend them.

Minister.

Be vnto them a tower of strength.

Answer.

From the face of their enemies.

Minister.

© Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of
Iacob, blesse these thy seruants, and sowe
the seed of eternall life in their mindes, that
whatsoeuer in thy holy Word they shall profit-
ably learne, they may indeed fulfill the same.
Looke, O Lord, mercifullly vpon them from hea-
uen, and blesse them. And as thou diddest send
thy blessing vpon Abraham and Sarah to their
great comfort : so vouchsafeto send thy blessing

vpon these thy seruants, that they obeying thy
will, and alway being in safety vnder thy pro-
tection, may abide in thy loue vnto their liues
end, through Iesus Christ our Lord. Amen.

*¶ This prayer next following shall be omitted
where the woman is past childbirth.*

O Mercifull Lord, and heauenly Father, by
whose gracious gift mankind is increased :
we beseech thee assist with thy blessing these
two persons, that they may both be fruitfull in
procreation of children, and also liue together
so long in godly loue and honesty, that they may
see their childrens children, vnto the third and
fourth generation, vnto thy praise and honour,
through Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made
all things of nought, which also (after o-
ther things set in order) didst appoint that one
of man, (created after thine own image and simi-
litude) woman should take her beginning; and
knitting them together diddest teach, that it
should neuer bee lawfull to put asunder those,
whom thou by Matrimonie hadst made one : O
God, which hast consecrated the state of Matri-
monie to such an excellent myserie, that in it is
signified and represented the spirituall marriage
and vnity betwixt Christ and his Church : Look
mercifullly vpon these thy seruants, that both
this man may loue his wife according to thy
word (as Christ did loue his Spouse the Church,
who gaue himselfe for it, louing and cherishing
it, euen as his owne flesh;) and also that this
woman may be louing and amiable to her hus-
band as Rachel, wife as Rebekah, faithfull and
obedient as Sarah, and in all quietnesse, sobriety,
and peace, be a follower of holy and godly ma-
trons. O Lord blesse them both, and grant them
to inherite thy euerslasting kingdome, through
Iesus Christ our Lord. Amen.

¶ Then shall the Priest say,

Almighty God, which at the beginning did
create our first parents Adam and Eue, and
did sanctifie and ioine them together in matri-
age, powre vpon you the riches of his grace,
sanctifie and blesse you, that ye may please him
both in body and soule, and liue together in ho-
ly loue vnto your liues end. Amen.

*¶ Then shall begin the Communion. And after
the Gospell shall bee said a Sermon, wherein
ordinarily (so oft as there is any marriage)
the office of a man and wife shall bee declared
according to holy Scripture. Or if there be no
Sermon, the Minister shall reade what
followeth.*

All ye that bee married, or which intend to
take the holy state of Matrimonie vpon
you, heare what the holy Scripture doth say, as
touching the duty of husbands towards their
wives, and wives towards their husbands.

S. Paul in his Epistle to the Ephesians, the fifth
Chapter, doth giue this commandement to all
married men : Yee husbands loue your wives,
euen as Christ loued the Church, and hath giuen
himselfe for it, to sanctifie it, purging it in the
fountaine of water, through the word, that he
might make it vnto himselfe a glorious congre-
gation, not hauing spot or wrinkle, or any such
thing, but that it should be holy and blamelesse.
So men are bound to loue their owne wives,
as their owne bodies. He that loueth his own wife,
loueth himselfe : For neuer did any man hate
his owne flesh, but nourisheth and cherisheth
it, euen as the Lord doth the Congregation : for
we are members of his body, of his flesh, and of
his

his bones. For this cause shall a man leaue father and mother, and shall be ioined vnto his wife, and they two shall be one flesh. This mystery is great: but I speake of Christ, and of the Congregation. Neuertheless, let every one of you so loue his owne wife, euen as himselfe.

Coloss. 3. Likewise the same S. Paul writing to the Colossians, speaketh thus to all men that be married, Yee men loue your wiues, and be not bitter vnto them. Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto them that are married: Yee husbands dwell with your wiues according to knowledge, giuing honour vnto the wife as vnto the weaker vessel, and as heires together of the grace of life, so that your prayers be not hindered.

Hitherto ye haue heard the duty of y husband towards the wife. Now likewise ye wiues heare and learne your duties towards your husbands, euen as it is plainly set forth in holy Scripture.

Ephes. 5. Saint Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women, submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauour of the whole body. Therefore as the Church or Congregation is subiect

vnto Christ, so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith, Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson: Ye wiues submit your selues vnto your owne husbands, as it is convenient in the Lord.

S. Peter also doth instruct you very godly, thus saying, Let wiues be subiect to their owne husbands, so that if any obey not the Word, they may be won without the Word, by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare. Whose apparell let it not bee outward with braided haire, and trimming about with gold, either in putting on of gorgeous apparell, but let the hid man which is in the heart bee without all corruption, so that the spirit bee mild and quiet, which is a precious thing in the sight of God. For after this manner in the old time did the holy women which trusted in God, apparell themselves, being subiect to their owne husbands, as Sara obeyed Abraham, calling him lord, whose daughters ye are made, doing well, and not being dismaied with any feare.

The new married persons, the same day of their marriage, must receiue the holy Communion.



¶ The order for the visitation of the sicke.

The Priest entering into the sick persons house, shall say,
Peace bee to this house, and to all that dwell in it.

When hee commeth into the sicke mans presence, hee shall say, kneeling downe,

Remember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.
Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.
Answer.

But deliuer vs from euill. Amen.
Minister.

O Lord saue thy seruant.
Answer.

Which putteth his trust in thee.
Minister.

Send him helpe from thy holy place.
Answer.

And euermore mightily defend him.
Minister.

Let the enemye haue no aduantage of him.
Answer.

* Nor the wicked approach to hurt him.
Minister.

Be vnto him, O Lord, a strong tower.
Answer.

From the face of his enemye.
Minister.

O Lord heare our prayers.
Answer.

And let our cry come vnto thee.
Minister.

O Lord looke downe from heauen, behold, visit and reliaue this thy seruant. Look vpon

him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemye, and keepe him in perpetuall peace and safety, through Iesus Christ our Lord. Amen.

Hear vs, Almighty and most mercifull God and Sauour, extend thy accustomed goodness to this thy seruant which is grieved with sicknesse: visit him, O Lord, as thou didst visit Peters wiues mother, and the captaines seruant. So visit and restore vnto this sicke person his former health (if it bee thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, hee may dwell with thee in life euermore. Amen.

Then shall the Minister exhort the sick person after this forme, or other like.

Dearely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weaknesse, and sicknesse: Wherefore whatsoeuer your sicknesse is, know you certainly that it is Gods visitation. And for what cause soener this sicknesse is sent vnto you, whether it bee to try your patience for the example of other, and that your faith may be found in the day of the Lords, landable, glorious, and honourable, to the increase of glory and endlesse felicity, or else it be sent vnto you, to correct and amend in you whatsoeuer doeth offend the eyes of your heauenly Father: know you certainly, that if you truly repent you of your finnes, and beare your sicknesse patiently, trusting in Gods mercy, for his deare Sonne Iesus Christ his sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholly vnto his will, it shall turne to your profit, and helpe you forward in the right way that leadeth vnto eternall life.

If the person visited bee very sicke, then the Curate may end his exhortation in this place.
Take

The visitation of the sicke.

Take therefore is good worth, the chastisement of the Lord: for whom the Lord loatheth, he chastiseth: yea, as S. Paul faith, he scourgeth every sonne which hee receiveth. If yee endure chastisement, he offereth himselfe vnto you, as vnto his own children. What son is he that the father chastiseth not? If yee bee not vnder correction, (whereof all true children are partakers) then are ye bastards, and not children. Therefore seeing that when our carnall fathers doe correct vs, we reuerently obey them: I shall wee not now much rather be obedient to our spirituall Father, and so line? And they for a few dayes doe chastise vs after their own pleasure: but he doth chastise vs for our profit, to the intent he may make vs partakers of his holines. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that wee should patiently, and with thanksgiving beare our heavenly Fathers correction, whensoever by any manner of aduersity it shall please his gracious goodness to visit vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himself went not vp to ioy, but first he suffered paine, hee entered not into his glory, before he was crucified. So truly our way to eternall ioy is, to suffer here with Christ, and our doore to enter into eternall life, is gladly to dy with Christ, that we may rise againe from death, and dwell with him in everlasting life. Now therefore taking your sickness, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your Baptisme. And forasmuch as after this life there is account to be giuen to the righteous Iudge, of whom all must bee iudged without respect of persons: I require you to examine your selfe and your state, both toward God and man, so that accusing and condemning your selfe for your own faults, you may finde mercy at our heavenly Fathers hand, for Christs sake, and not be accused and condemned in that fearefull Iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleue as a Christian man should or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying thus,

DO thou beleue in God the Father Almighty, Maker of heauen and earth? &c. As it is in Baptisme.

Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgive from the bottom of his heart all persons that haue offended him: and if he haue offended other, so make them forgiveness: and where he hath done injury or wrong to any man, that he make amends to the worst of his power. And if he haue not afore disposed his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executors. As men must be oft admonished, that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget nor omit to moue the sicke person (and that most earnestly) to liberality towards the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weighty matter. After which confession the Minister shall absolve him after this sorte,

OV Lord Iesus Christ, who hath left power to his Church to absolve all sinners, which truly repent, and beleue in him, of his great mercy forgive thee thine offences: and by his authority committed to me, I absolve thee from all thy sins, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And then the Minister shall say the Collect following.

¶ Let vs pray.

O Most mercifull God, which according to the multitude of thy mercies, doest so put away the sins of those which truly repent, that thou rememberest them no more, open thine eyes of mercy vpon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him (most louing Father) whatsoever hath bene decayed by the fraud and malice of the deuil, or by his own carnall will & frailties: preserve and continue this sicke member in the vnitie of thy Church, consider his contrition, accept his teares, assuage his paine, as shall bee seene to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former sins, but take him vnto thy fauour, through the merits of thy most dearly beloved Sonne Iesus Christ. Amen.

¶ Then shall the Minister say this Psalm.

IN thee, O Lord, haue I put my trust, let me In 14.
never be put to confusion: but rid me and de- Domine;
liver me in thy righteousness, incline thine care Petrus.
vnto me, and save me. Psal. 71

Be thou my strong hold, whereunto I may always resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliver me, O my God, out of the hand of the vagodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that took me out of my mothers wombe, my praise shall alway be of thee, I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory & honour all the day long. Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speak against me, and they that lay wait for my soule, take their counsel together, saying: God hath forsaken him, persecute him, & take him, for there is none to deliver him.

Goe not farre from me, O God: my God, haste thee to helpe me.

Let them be confounded and perish, that are against my soule: let them be covered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousness onely.

Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wonderful workes.

Forsake mee not, O God, in mine old age, when I am gray-headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come,

(D)

Thy.

The Communion of the sicke.

Thy righteousness (O God) is very high: and great things are they that thou hast done, O God, who is like unto thee?

O what great troubles and adversities hath thou shewed me, and yet didst thou turne and refresh me: yea, and broughtest mee from the deepe of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the harp, O thou holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousness all the day long: for they are confounded and

brought vnto shame that seeke to do me euill;

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adding thou,

O Saviour of the world, I sue vnto thee, which by thy Crosse and precious blood hast redeemed vs, helpe vs, we beseech thee, O God.

Then shall the Minister say,

The Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth, do bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ. Amen.

¶ The Communion of the sicke.

FOrasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine what time they shall depart out of this life: therefore so the intent they may be alwayes in a readinesse to die, whensoever it shall please Almighty God to call them, the Curates shall diligently from time to time, but especially in the plague time, exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Saviour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then he must giue knowledge oner night, or else earlie in the morning to the Curate: signifying also how many be appointed to communicate with him: And hauing a convenient place in the sicke mans house, where the Curate may reverently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall then minister the holy Communion.

The Collect.

Almighty euertlasting God, maker of mankind, which dost correct those whom thou dost loue, and chastenest euery one whom thou dost recciue: we beseech thee to haue mercy vpon this thy seruant visited with thy hand, and to grant that he may take his sickness patiently, and recover his bodily health (if it bee thy gracious will) and whensoever his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Hebr. 12. 5, 6. My son, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loneth, him he correcteth: yea, and he scourgeth euery sonne whom he receiveth.

The Gospel.

Ioh. 5. 24. Verely, verely I say vnto you, Hee that heareth my word, and beleeueth on him that sent me, hath euertlasting life, and shall not come into damnation, but passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament the Priest shall first receiue the Communion himselfe, and after minister vnto them that be appointed to communicate with the sicke.

But if a man either by reason of extremite of sickness, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iust impediment doe not receiue the Sacrament of Christs body and blood: then the Curate shall instruct him, that if he doe truly repent him of his sins, and steadfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefites he hath thereby, and giuing him hearty thanks therfore, he may eat and drinke the body and blood of our Saviour Christ profitably to his soules health, although he doe not receiue the Sacrament with his mouth.

When the sicke person is visited, and receiveth the holy Communion all at one time, then the Priest for more expedition shall cut off the forme of the visitation at the Psalme (In thee, O Lord haue I put my trust) and goe straight to the Communion.

In the time of plague, sweate, or such like contagious times of sicknes, or diseases, when none of the Parish or neighbors can be gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the distressed, the Minister may only communicate with him.

¶ The order for the buriall of the dead.

¶ The Priest meeting the corps at the Church stile, shall say, or else the Priest and Clerkes shall sing, and so goe either into the Church, or towards the graue.

Iohn 11. 25, 26. Am the resurrection and the life (saith the Lord.) He that beleeueth in mee, yea, though he were dead, yet shall he liue. And whosoener liueth, and be-

leueth in mee, shall not die for euer.

I Know that thy redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skinne, and shall see God in my flesh, yea and I my selfe shall behold him, not with other but with these same eyes.

Wherebought nothing into this world, neither may we carry any thing out of this world.

Thy

At the buriall of the dead.

world. The Lord giueth, & the Lord taketh away. Euen as it pleaseth the Lord, so cometh things to passe: Blessed be the Name of the Lord.

¶ When they come to the grave, while the corpse is made ready to be laid into the earth, the Priest shall say, or the Priest and Clerks shall sing:

Man that is borne of a woman, hath but a short time to liue, and is full of misery. He cometh vp, and is cut downe like a flower: hee fleeth as it were a shadow, and neuer continueth in one Ray. In the midst of life we be in death: of whom may we seeke for succour but of thee, O Lord, which for our sins art iustly displeased? Yet O Lord God most holy, O Lord most mighty, O holy and most mercifull Saviour, deliuer vs not into the bitter paines of eternal death. Thou knowest, Lord, the secrets of our hearts, shut not vp thy mercifull eies to our prayers: but spare vs, Lord most holy, O God most mighty, O holy and mercifull Saviour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast upon the body by some kneeling by, the Priest shall say,

Forasmuch as it hath pleased Almighty God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, wee therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body that it may be like vnto his glorious body, according to the mighty working, whereby he is able to subdue all things to himselfe.

¶ Then shall be sung, or said,

I Heard a voice from heauen, saying vnto me, Write, From henceforth blessed are the dead that die in the Lord: Euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson, taken out of the xv. Chapter to the Corinthians, the first Epistle.

Christ is risen from the dead, and become the first fruite of them that sleep. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made alive, but eueny man in his owne order. The first is Christ, then they that are Christs at his coming. Then cometh the end, when he hath deliuered vp the kingdome to God the Father, when he hath put down all rule, and all authority and power. For he must reigne, till hee haue put all his enemies vnder his feet. The last enemy that shall be destroyed, is death. For hee hath put all things vnder his feet. But when he saith, All things are put vnder him, it is manifest that he is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Sonne also himselfe be subiect vnto him that put all things vnder him, that God may be all in all. Else what do they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, and why stand we alway then in jeopardy? By our reioycing which I haue in Christ Iesu our Lord, I die daily. That I haue sought with beasts at Ephesus after the manner of men, what aduantage it mee, if the dead rise not againe? Let vs eat and drinke, for to morrow we shall die. Be not ye deceiued, euill words corrupt good manners. Awake truly out of sleepe, and shaine not. For some haue not the knowledge of

God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? thou foole, that which thou sowest is not quickened, except it die. And what sowest thou? Thou sowest not that body that shall be, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to eueny seed his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sunne, and another glory of the Moone, and another glory of the Stars: for one Star differeth from another in glory: So is the resurrection of the dead. It is sowne in corruption, it riseth againe in incorruption. It is sowne in dishonour, it riseth againe in honour. It is sown in weaknes, it riseth againe in power. It is sowne a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body. As it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickening spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth, earthy: The second man is the Lord from heauen, heavenly. As is the earthy, such are they that be earthy. And as is the heavenly, such are they that are heavenly. And as we haue borne the image of the earthy, so shall we beare the image of the heavenly. This say I, brethren, that flesh and blood cannot inheric the kingdome of God, neither doth corruption inheric incorruption. Behold, I shew you a mystery, we shall not all sleepe, but we shall all be changed, and that in a moment, in the twinkling of an eye, by the last Trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall be brought to passe the saying that is written, Death is swallowed vp in victory. Death, where is thy sting? Hell, where is thy victory? The sting of death, is sinne, and the strength of sinne is the Law. But thanks be vnto God, which hath giuen vs victory through our Lord Iesus Christ. Therefore, my deare brethren, be ye steadfast and vnmoveable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the Priest shall say,

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Answer.

But deliuer vs from euill, Amen.

Priest.

Almighty God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy and felicity: we giue thee hearty thanks, for that it hath pleased thee to deliuer this N. our brother out of the miseries of this sinfull world, beseeching thee that it may please thee of thy gracious goodnesse shortly to accomplish

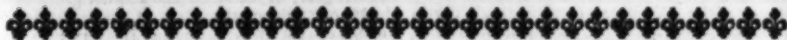
The Churching of women.

complish the number of thine Elect, and to hasten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse, both in body and soule, in thy eternall and euermlasting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoener beleueeth, shall liue though he die, and whosoener liueth and beleueeth in him, shall not die eternally: who also taught vs (by his holy Apostle Paul) not to be sorry as men without hope, for them that sleepe

in him: we meekly beseech thee (O Father) to raise vs from the death of sinne, vnto the life of righteousness, that when wee shall depart this life, we may rest in him, as our hope is this our brother doth stand that at the generall resurrection in the last day, we may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the kingdome prepared for you from the beginning of the world. Grant this we beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.



¶ The thankgiuing of women after Childbirth, commonly called, The Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

Inasmuch as it hath pleased Almighty God of his goodnes to giue you safe deliuerance, and hath preferred you in the great danger of childbirth, ye shall therefore giue hearty thanks vnto God, and pray.

¶ Then shall the Priest say this Psalme.

Psal. 121. I Will lift vp mine eyes vnto the hills: from whence cometh my helpe.

My help cometh euen from the Lord: which hath made heauen and earth.

He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sun shall not burne thee by day: nor the Moone by night.

The Lord shall preserve thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserve thy going out, and thy coming in: from this time forth for euermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

¶ Lord saue this woman thy seruant.

Answer.

Which putteth her trust in thee,

Minister.

Be thou to her a strong tower.

Answer.

From the face of her enimie.

Minister.

Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minist.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant, from the great paine and perill of childbirth: grant we beseech thee most mercifull Father, that these through thy helpe may both faithfully liue, and walke in her vocation, according to thy will, in this life present, and also may be partaker of euermlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that cometh to giue her thanks, must offer accustomed offerings: And if there be a Communion, it is conuenient that she receiue the holy Communion.



¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the Kingish Lesson shall be said after the accustomed manner; which ended, the Priest shall goe into the Pulpit, and say thus,

Brethren, in the Primitive Church, there was a godly discipline, that at the beginning of Leuit, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saved in the day of the Lord: and that others admonished by their example might bee the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time,

(in your presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that yee should answer to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous daies, fleeing from such vices, for the which yee asseme with your owne mouthes the curse of God to be due,

¶ ended

A Commination.

Curfed is the man that maketh any carnes or molten image, an abomination to the Lord, the worke of the hands of the craftfman, and putteth it in a secret place to worfhip it.

And the people fhall anfwer and fay,

Amen.

Minifter.

Curfed is he that curfeth his father and mother.

Answer.

Amen.

Minifter.

Curfed is he that remooueth away the marke of his neighbours land.

Answer.

Amen.

Minifter.

Curfed is he that maketh the blinde to go out of his way.

Answer.

Amen.

Minifter.

Curfed is hee that letteth in iudgement the right of the ftranger, of them that be fatherlefse, and of widowes.

Answer.

Amen.

Minifter.

Curfed is he that fmitheth his neighbour secretly.

Answer.

Amen.

Minifter.

Curfed is he that lieth with his neighbors wife.

Answer.

Amen.

Minifter.

Curfed is hee that taketh reward to flay the foule of ianocent blood.

Answer.

Amen.

Minifter.

Curfed is he that putteth his truft in man, and taketh man for his defence, and in his heart goeth from the Lord.

Answer.

Amen.

Minifter.

Curfed are the vniuerfifull, the fornicators and adulterers, and the couetous perfons, the worfhippers of images, flanderers, drunkards, and extortioners.

Answer.

Amen.

Minifter.

NOW feeing that all they be accufed, as the Prophet Dauid beareth witneffe, which doe erre and goe aftray from the Commandments of God, let vs remembering the dreadfull iudgement hanging ouer our heads, and being alwayes at hand, returne vnto our Lord God with all contrition and meekneffe of heart, bewailing and lamenting our finfull life, knowledgeing and confeffing our offences, and feeeking to bring forth worthy fruits of penance. For now is the axe put vnto the root of the trees, fo that euery tree that bringeth not forth good fruit, is hewen downe & caft into the fire. It is a fearefull thing to fall into the hands of the liuing God: He fhall powre downe raine vpon the finners, fnares, fire & brimftone, ftorme and tempeft, this fhall be their portion to drinke. For loe, the Lord is come out of his place, to vifit the wickedneffe of fuch as dwell vpon the earth. But who may abide the day of his coming? who

fhall be able to endure when he appeareth? his fanne is in his hand, and he will purge his floore, and gather his wheat into the barn, but he will burne the chaffe with vnquencheable fire.

The day of the Lord cometh as a thief in the night: and when men fhall fay, Peace, and all things are safe, then fhall fudden deftruccion come vpon them, as sorrow cometh vpon a woman trauelling with childe, and they fhall not efcape. Then fhall appeare the wrath of Rom. 2. God, in the day of vengeance, which obftinate finners, through the flubbornneffe of their heart, haue heaped vnto themfelues, which defpised the goodneffe, patience, and long-fufferance of God, when he called them continually to repentance. Then fhall they call vpon me, faith the Lord, but I will not heare: they fhall feeke mee early, but they fhall not finde me, and that becaufe they hated knowledge, & receined not the feare of the Lord, but abhorred my counfell, and defpised my correction. Then fhall it be too late to knocke, when the doore fhall be fhut, and too late to cry for mercy, when it is the time of iudgement. Terrible voyce of moft iuft iudgement which fhall be pronounced vpon them, when it fhall be faid vnto them, Go ye curfed into the Mat. 25. fire enerlafting, which is prepared for the deuil, and his angels.

Therefore brethren, take wee heed betime, while the day of faluation lafteth: for the night cometh when no man can worke. But let vs, while we haue the light, beleeue in the light, and walk as children of the light, that wee be not caft into the vtter darkneffe, where is weeping and gnaffing of teeth. Let vs not abufe the goodneffe of God, which calleth vs mercifully to amendment, and of his endleffe pitie promifeth vs forgiveness of that which is paff, if (with a whole minde and true heart) wee return vnto him. For though our finnes be as red as fcarlet, they fhall bee as white as fnow: and though they bee like purple, yet fhall they be as white as wooll.

Turne you cleane, faith the Lord, from all your wickedneffe, and your finne fhall not be your deftruccion.

Caft away from you all your vngodlineffe, that yee haue done: make you new hearts and a new fpirit: Wherefore will ye die? O ye houfe of Ifrael) feeing that I haue no pleafure in the death of him that dieth, faith the Lord God: Turne you then, and ye fhall liue.

Although we haue finned, yet haue we an Advocate with the Father, Iefus Chrift the righteous, and hee it is that obtaineth grace for our finnes.

For hee was wounded for our offences, and fmitten for our wickedneffe. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent finners, affuring our felues that hee is ready to receive vs, and moft willing to pardon vs. if wee come vnto him with faithfull repentance, if wee will fubmit our felues vnto him, and from henceforth walke in his wayes, if wee will take his eafie yoke, and light burden vpon vs, to follow him in lowlineffe, patience, and charity, and be ordered by the gouernance of his holy Spirit, feeeking alwayes his glory, and ferving him duely in our vocation with thankfgiuing. This if wee doe, Chrift will deliuer vs from the curfe of the Law, and from the extreame malediction, which fhall light vpon them that fhall be fet on the left hand, and he will fet vs on his right hand, and giue vs the

bleſſed benediction of his Father, commanding vs to take poſſeſſion of his glorious kingdome, vnto the which he vouchſafe to bring vs all, for his infinite mercy. Amen.

¶ Then ſhall they all kneele vpon their knees, and the Priſt and Clerke kneeling (where they are accuſtomed to ſay the Letany) ſhall ſay this Dyalme.

Miſterre mei, Deus.

Pſal. 51.

HAne mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

Waith mee thoroughly from my wickedneſſe: and cleaſe me from my ſinne.

For I acknowledge my faults: and my ſinne is euer before me.

Agaiſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhipen in wickedneſſe: and in ſinne hath my mother conceived me.

But loe, thou requireſt truth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſop, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall bee whiter then ſnow.

Thou ſhalt make mee heare of ioy and gladneſſe: that the bones which thou haſt broken, may reioyce.

Turne thy face from my ſinnes: and put out all my miſdeeds.

Make mee a cleane heart (O God:) and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy ſpirit from me.

O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free ſpirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerſed vnto thee.

Deliver me from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteousaſſe.

Thou ſhalt open my lips (O Lord:) my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offering.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart. O God, ſhalt thou not deſpiſe.

O bee fauourable and gracions vnto Sion: build thou the wallſ of Hieruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteousneſſe, with the burnt offerings and oblations: then ſhall they offer young bullocks vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c. And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſervants.

Anſwere.

Which put their truſt in thee.

Miniſter.

Send them helpe from aboue.

Anſwere.

And euermore mightily defend them.

Miniſter.

Helpe vs, O God our Sauour.

Anſwere.

And for the glory of thy Names ſake deliuer vs, be mercifull vnto vs ſinners, for thy Names ſake.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord, we beſeech thee mercifully heare our prayers, and ſpare all thoſe which confeſſe their ſinnes vnto thee, that they, whole conſciences by ſinne are accuſed, by thy mercifull pardon may be abſolved, through Ieſus Chriſt our Lord. Amen.

O moſt mighty God, and mercifull Father, which haſt compaſſion of all men, and haſte nothing that thou haſt made, which would-eſt not the death of a ſinner, but that he ſhould rather turne from ſinne, and be ſaued: mercifully forgie vs our treſpaſſes, receive and comfort vs, which be grieved and wearied with the burden of our ſinnes. Thy property is to haue mercy, to thee onely it appertaineth to forgie ſinnes. Spare vs therefore, good Lord, ſpare thy people whom thou haſt redeemed: enter not into iudgement with thy ſervants which be vile earth, and miſerable ſinners, but ſo turne thine ire from vs, which weakly knowlege our vilenes, and truly repent vs of our faults: ſo make haſte to helpe vs in this world, that we may ener liue with thee in the world to come, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth, after the Miniſter.

Turne thou vs, O good Lord, and ſo ſhall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, faſting, and praying: for thou art a merciful God, full of compaſſion, long ſuffering, and of great pity. Thou ſpareſt, when we deſerue puniſhment, and in thy wrath thinkeſt vpon mercie. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to conſuſion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.



THE PSALMES OF DAVID, of that Translation which is commonly vsed in the CHURCHES.

Beatus vir qui non abiit. Psal. 1.

Morning
prayer.

Blessed is the man that hath not walked in the counsell of the vngodly, nor stood in the way of sinners: and hath not sate in the seat of the scornfull.

2 But his delight is in the Law of the Lord: and in his Law will he exercise himselfe day and night.

3 And he shall be like a tree planted by the water side: that will bring forth his fruit in due season.

4 His lease also shall not wither: and looke whatsoeuer he doth, it shall prosper.

5 As for the vngodly it is not so with them: but they are like the chaffe which the wind scattereth away from the face of the earth.

6 Therefore the vngodly shall not be able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt gentes? Psal. 2.

Why doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth stand vp, and the rulers take counsell together: against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 Hce that dwelleth in heauen shall laugh them to scorn: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vex them in his fure displeasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt bruiſe them with a rod of iron: and breake them in pieces like a potters vessel.

10 Be wise now therefore, O ye Kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with renuerence.

12 Kisse the Sonne lest he be angry, and so ye

perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Dominus quid? Psal. 3.

Lord, how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselves against mee round about.

7 Vp Lord and helpe mee, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Com invocarem. Psal. 4.

Hear me when I call, O God of my righteousness: for thou hast set mee at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: Who will shew vs any good?

7 Lord, lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladness in mine heart: since the time that their corne and wine and oyle increased.

9 I will lay mee downe in peace, and take my rest: for it is thou Lord only that makest mee dwell in safety.

Verba mea auribus. Psal. 5.

Ponder my words, O Lord: consider my meditation,

1 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship towards thy holy Temple.

8 Leade me, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou, Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindness wilt thou defend him as with a shield.

Dominus, ne in furore. Psal. 6.

O Lord, rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembereth thee: and who will giue thee thanks in the pit?

6 I am weary of my groaning, euery night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall bee confounded, and sore vexed: they shall be turned backe, and put to shame suddenly.

Dominus, Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute mee, and deliuer me.

2 Lest he deuoure my soule like a lion, and tear it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there bee any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule,

and take mee: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocency that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reins.

11 My helpe commeth of God: which preserveth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is provoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecutors.

15 Behold he traueleth with mischief: he hath conceived sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauell shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thanks vnto the Lord according to his righteousness: and I will praise the Name of the Lord most High.

Dominus Dominus. Psal. 8.

O Lord our Governour, how excellent is thy Name in all the world: thou that hast set thy glory above the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the Stars which thou hast ordained.

4 What is man that thou art minded fall of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The fowles of the aire, and the fishes of the sea: and whatsoever walketh through the pathes of the seas.

9 O Lord our Governour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I will giue thanks vnto thee, O Lord, with my whole heart: I will speake of all thy marvellous workes.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most High.

3 While mine enemies are driven backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the throne that indigest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemy, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For hee shall iudge the world in righteousness: and minister true iudgement unto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priniely, is their foot taken.

16 The Lord is known to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway bee forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy fight.

20 Put them in feare (O Lord): that the heathen may know themselves to be but men.

Ut quid Domine? Psal. 10.

Why standest thou so farre off (O Lord) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the craftie wiliness that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desires and speaketh good of the courteous whom God abhorreth.

4 The vngodly is so proud, that hee careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboute out of his sight, and therefore deseth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer be cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit and fraud: vnder his tongue is vngodlines and vanity.

8 He sitteth lurking in the theeuish corners of the streets: and priniely in his lurking dens doth he murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, euen as a lion lurketh he in his den: that he may ransh the poore,

10 He doth ransh the poore: when hee getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall in, to the hands of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, he will neuer see it.

13 Arise (O Lord God) and lift vp thine hands: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thine hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt finde none.

18 The Lord is king for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparst their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth bee no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soule, that she should flee as a bird vnto the hill?

2 For loe, the vngodly bend their bowes, and make ready their arrowes within the quiers: that they may prively shoot at them which are true of heart.

3 For the foundations will be cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seate is in heauen.

5 His eyes consider the poore: and his eyelids tryeth the children of men.

6 The Lord alloweth the righteous: but the vngodly and him that delighteth in wickednes, doth his soule abhorre.

7 Vpon the vngodly he shall raine snares, fire and brimstone, Rorme and tempest: this shall be their portion to drinke.

8 For the righteous Lord logeth righteousness: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Help me Lord: for there is not one godly man left: for the faithfull are diminished from among the children of men.

2 They talke of vanity: euerie one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue wee will preuaile: we are they that ought to speak, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord) and will helpe euerie one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words: euen as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preferue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Usquequo, Domine? Psal. 13.

How long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seek counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes that I sleepe not in death.

4 Left mine enemy say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioice at it.

5 But my trust is in thy mercy: and my heart is iustified in thy saluation.

6 I will sing vnto the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

The fooles hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is none that doth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poison of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and unhappines is in their waies, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Hane they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Zion: when the Lord turneth the captivity of his people, then shall Iacob reioice, and Israel shall be glad.

Domine, quia habitabis? Psal. 15.

Lord, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbour.

4 He that seareth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance,

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Whoso doeth these things: shall neuer fall.

Conserua me. Psal. 16.

Preferue me, O God: for in these haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that run after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen to me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reins also chasten me in the night season.

9 I haue set God alwaies before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioiced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thy holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi, Domine, iustitiam. Psal. 17.

Hear the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and lett mine eyes looke vpon the thing that is equall.

3 Thou hast pruned and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am utterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of thy lips: I haue kept me from the waies of the destrict.

5 O hold thou vp my goings in thy pathes: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marvellous louing kindnesse, thou that art the Sanjour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compass me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his prey: and as it were a Lions whelpes lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men I say, and from the euill world: which haue

Evening prayer

Morning prayer.

haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of thy substance for their babes.

16 But as for me, I will behold thy presence in righteousness: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

Evening prayer.

I Will loue thee (O Lord) my strength, the Lord is my strong rocke and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my saluati-
on, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlines made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hills shooke, and were remoued, because he was wroth.

8 There went a smooke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 Hee bowed the heauens also and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubims, and did flie: he came flying vpon the wings of the winde.

11 He made darknesse his secret place: his pavilion round about him with dark water, and thicke clouds to couer him.

12 At the brightnes of his presence his clouds remoued: haile-stones and coales of fire.

13 The Lord also thundered out of heauen, and the Highest gaue his thunder: haile-stones and coales of fire.

14 He sent out his arrowes, & scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were scene, and the foundations of the round world were discovered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 Hee shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemy, and from them which hate me: for they are too mighty for me.

18 They presented me in the day of my troubles: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because hee had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall be recompense me.

21 Because I haue kept the waies of the Lord: and haue not forsaken my God, as the wicked doeth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleanness of my hands in his eye sight.

25 With the holy thou shalt be holy: and with a perfect man, thou shalt be perfect,

26 With the cleane thou shalt be cleane: and with the froward thou shalt learne frowardnes.

27 For thou shalt saue the people that are in aduersity: and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfit an hoste of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in fyre, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of war: and maketh my way perfect.

33 Hee maketh my feet like Harts feet: and setteth me vp on high.

34 Hee teacheth mine hands to fight: and mine armes shall breake enen a bow of Steele.

35 Thou hast giuen me the defence of thy saluati-
on: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder me for to goe: that my foot-steps shall not slide.

37 I will follow vpon mine enemies, and onertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shall be none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the stringes of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: shall serue me.

45 Asfoone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praised be the God of my saluati-
on.

48 Euen the God that seeth that I be a-
raged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cru-
ell) enemies, & setteth me vp aboue mine aduer-
saries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperitie giueth he vnto his King: and sheweth louing kindnesse vnto David his Anointed, and vnto his seed for euermore.

Calli euarrant. Psal. 19.

The heauens declare the glory of God: and Morning
the firmament sheweth his handy worke.

Morning prayer.

2 One day telleth another: and one night cer-
tifieth another.

3 There is neither speech nor language: but their voices are heard among them,

4 Their

4. Their sound is gone out into all lands; and their words into the ends of the world.

5. In them hath he set a Tabernacle for the Sunne: which cometh forth as a bridegroom out of his chamber, and reioyceth as a giant to run his course.

6. It goeth forth from the uttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7. The Law of the Lord is an vndefiled Law, conseruing the soule: the Testimony of the Lord is pure, and giveth wisdom vnto the simple.

8. The Statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giveth light vnto the eyes.

9. The feare of the Lord is cleane, and endureth for ever: the iudgements of the Lord are true, and righteous altogether.

10. More to be desired are they then gold, yea then much fine gold: sweeter also then honey, and the honey comb.

11. Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12. Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13. Keep thy seruant also from presumptuous finnes, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offence.

14. Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15. O Lord: my strength and my Redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the name of the God of Iacob defend thee.

2. Send thee help from the Sanctuary: and strengthen thee out of Zion.

3. Remember all thy offerings: and accept thy burnt sacrifice.

4. Grant thee thy hearts desire: and fulfill all thy minde.

5. We will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6. Now know I that the Lord helpeth his appointed, and will heare him from his holy heauen: euen with the wholsome strength of his right hand.

7. Some put their trust in charrets, and some in horses: but we will remember the Name of the Lord our God.

8. They are brought down and fallen: but we are risen, and stand vp right.

9. Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Dominus in virtute. Psal. 21.

The king shal reioice in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2. Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

3. For thou shalt preuent him with the blessings of goodnesse: and shalt set a crown of pure gold vpon his head.

4. He asked life of thee, and thou gauest him a long life: euen for ever and ever.

5. His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6. For thou shalt giue him everlasting felicity: and make him glad with the ioy of thy countenance.

7. And why? because the king putteth his trust in the Lord: and in the mercy of the most High: he shall not miscarry.

8. All thine enemies shall feeble thine hand: thy right hand shall finde out them that hate thee.

9. Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10. Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11. For they intended mischief against thee: and imagined such a deuice as they are not able to performe.

12. Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13. Be thou exalted Lord in thine own strength: so will we sing and praifethy power.

Deus, Deus meus. Psal. 22.

MY God, my God (looke vpon mee) why hast thou forsaken me: and art so farre from my health, and from the words of my complaint? Evening prayer.

2. O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest.

3. And thou continuest holy: O thou worship of Israel.

4. Our fathers hoped in thee: they trusted in thee, and thou didst deliuer them.

5. They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6. But as for me, I am a worme and no man: a very scorn of men, and the outcast of the people.

7. All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying,

8. He trusted in God that he would deliuer him: let him deliuer him, if he will haue him.

9. But thou art he that took me out of my mothers womb: thou wast my hope when I hanged yet vpon my mothers breasts.

10. I haue been left vnto thee ever since I was borne: thou art my God euen from my mothers womb.

11. O go not from me, for trouble is hard at hand: and there is none to help me.

12. Many oxen are come about me: fat buls of Basan close me in on every side.

13. They gape vpon me with their mouths: as it were a ramping and roaring lion.

14. I am poured out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting wax.

15. My strength is dried vlike a pottsherd, and my tongue cleaue to my gummies: and thou shalt bring me into the dust of death.

16. For (many) dogs are come about me: the counsell of the wicked layeth siege against me.

17. They pierced my hands and my feet, I may tell all my bones: they stand staring and looking vpon me.

18. They part my garments among them: and cast lots vpon my vesture.

19. But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20. Deliuer my soule from the sword: my darling from the power of the dog.

21. Saue me from the lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22. I will declare thy Name among my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that feare him : magnifie him, all ye of the seed of Iacob, and feare him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him : but when he called vnto him, he heard him.

25 My praise is of thee in the great Congregation : my vowes will I performe in the sight of them that feare him.

26 The poore shall eate and be satisfied : they that seeke after the Lord, shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselves, and bee turned vnto the Lord : and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords : and hee is the gouernour among the people.

29 All such as bee fat vpon earth : haue eaten and worshipped.

30 All they that goe downe into the dust, shall kneele before him : and no man hath quickned his owne soule.

31 My seed shall serue him : they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousness : vnto a people that shall be borne, whom the Lord hath made.

Dominus regis me. Psalm. 23.

The Lord is my Shepherd : therefore can I lacke nothing.

2 He shall feed me in a greene pasture : and leade me forth besides the waters of comfort.

3 Hee shall conuert my soule : and bring me forth in the pathes of righteousness for his Names sake.

4 Yea, though I walke thorow the valley of the shadow of death, I will feare none euill : for thou art with me, thy rod and thy staffe comfort mee.

5 Thou shalt prepare a table before me, against them that trouble me : thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercy shall follow me all the dayes of my life : and I will dwell in the house of the Lord for euer.

Dominus est terra. Psalm. 24.

The earth is the Lords, and all that therein is : the compass of the world, and they that dwell therein.

2 For hee hath founded it vpon the seas : and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord : or who shall rise vp in his holy place ?

4 Euen hee that hath cleane hands, and a pure heart : and that hath not lift vp his minde vnto vanity, nor sworn to deceiue his neighbour.

5 Hee shall receiue the blessing from the Lord : and righteousness from the God of his saluation.

6 This is the generation of them that seeke him : euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp, ye euermlasting doores : and the King of glory shall come in.

8 Who is the King of glory : it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and bee ye lift vp ye euermlasting doores : and the King of glory shall come in.

10 Who is the King of glory : euen the Lord of hostes, he is the King of glory,

Ad te, Domine. Psalm. 25.

VNto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee : O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed : but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord : and teach me thy pathes.

4 Leade me forth in thy truth, and learne me : for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies : and thy louing kindnesse which hath bene euer of old.

6 Oh remember not the sins and offences of my youth : but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord : therefore will he teach sinners in the way.

8 Them that be meek shall he guide in iudgement : and such as be gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth : vnto such as keep his Couenant and his Testimonies.

10 For thy Names sake, O Lord : be mercifull vnto my sinne, for it is great.

11 What man is hee that feareth the Lord : him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease : and his seed shall inherite the land.

13 The secret of the Lord is among them that feare him : and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord : for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me : for I am desolate and in misery.

16 The sorrowes of my heart are enlarged : O bring thou me out of my troubles.

17 Look vpon mine aduersity and misery : and forgive me all my sinne.

18 Consider mine enemies how many they are : and they beare a tyrannous hate against me.

19 O keep my soule, and deliuer me : let mee not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing wait vpon mee : for my hope hath been in thee.

21 Deliuer Israel, O God : out of all his troubles.

Iudica me, Domine. Psalm. 26.

BE thou my iudge, O Lord, for I haue walked innocently : my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prone me : try out my reines, and my heart.

3 For thy louing kindnesse is euer before mine eyes : and I will walke in thy truth.

4 I haue not dwelt with vaine persons : neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked : and will not sit among the vngodly.

6 I will wash mine hands in innocency, O Lord : and so will I go to thine Altar.

7 That I may shew the voice of thanksgiving : and tell of all thy wondrous workes.

8 Lord, I haue loued the habitation of thy house : & the place where thine honor dwelleth.

9 O that not vp my soule with the sinner : nor my life with the blood-thirsty.

10 In whose hands is wickednesse : and their right hands are full of gifts,

11 But as for me, I will walke innocently : O Lord deliuer me, and be mercifull vnto me.
12 My foot standeth right : I will praise the Lord in the Congregations.

Domina illuminatio. Psal. 27.

*Evening
prayer.*

The Lord is my light and my saluation, whom then shall I feare : the Lord is the strength of my life, of whom then shall I be afraid ?

2 When the wicked (euen mine enemies and my foes) came vpon me to eat vp my flesh : they stumbled and fell.

3 Though an hoste of men were laid against me, yet shall not my heart be afraid : and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require : euen that I may dwell in the house of the Lord all the daies of my life, to behold the faire beauty of the Lord, and to visit his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle : yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head : aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse : I will sing and speake praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee : haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke ye my face : thy face Lord will I seeke.

10 O hide not thou thy face from me : nor cast thy seruant away in displeasure.

11 Thou hast been my succour : leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me : the Lord taketh me vp.

13 Teach me thy way, O Lord : and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries : for there are false witnessen risen vp against me, and such as speake wrong.

15 I should verely haue fainted : but that I beleene verely to see the goodnesse of the Lord in the land of the liuing.

16 O carry thou the Lords leasure : be strong and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te, Domine. Psal. 28.

Vnto thee will I cry, O Lord my strength : thinke no scorn of me, lest if thou make as though thou hearest not, I become like them that go downe into the pit.

2 Heare the voice of my humble petitions, when I cry vnto thee : when I hold vp mine hands towards the Mercy-seat of thy holy Temple.

3 O plucke me not away (neither destroy me) with the vngodly and wicked doers : which speake friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deeds : and according to the wickednesse of their owne inuentions.

5 Recompense them after the worke of their hands : pay them that they haue deserued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands : therefore shall he breake them downe, and not build them vp.

7 Praised be the Lord : for he hath heard the voice of my humble petitions,

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength : and he is the whole some defence of his Anointed.

10 O sanctify people, and giue thy blessing vnto thine inheritance : feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

Bring vnto the Lord (O yee mighty) bring young rammes vnto the Lord : ascribe vnto the Lord worship and strength,

2 Giue the Lord the honour due vnto his Name : worship the Lord with holy worship.

3 It is the Lord that commandeth the wateres : it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation : the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees : yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe : Libanus also and Syron like a young Vnicorne.

7 The voyce of the Lord dinideth the flames of fire, the voyce of the Lord shaketh the wilderness : yea, the Lord shaketh the wilderness of Cades.

8 The voice of the Lord maketh the Hindes to bring forth young, and discouereth the thicke bushes : in his Temple doeth euery man speake of his honour.

9 The Lord sitteth aboue the water flood : and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people : the Lord shall giue his people the blessing of peace.

Exaltabo te, Domine. Psal. 30.

I Will magnifie thee, O Lord for thou hast set mee vp : and not made my foes to triumph ouer me. *Morn
prayer*

2 O Lord, my God, I cried vnto thee : and thou hast healed me.

3 Thou Lord hast brought my soule out of hell : thou hast kept my life from them that goe downe to the pit.

4 Sing praises vnto the Lord (O ye Saints of his) : and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life : theuinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoned : thou Lord of thy goodnesse hast made my hill so strong.

7 Thou didst turne thy face (from me) : and I was troubled.

8 Then cried I vnto thee, O Lord : and gate me vnto my Lord right humbly

9 What profit is there in my blood : when I goe downe to the pit ?

10 Shall the dust giue thanks vnto thee : or shall it declare thy trust ?

11 Heare, O Lord, and haue mercy vpon mee : Lord be thou my helper.

12 Thou hast turned my heavinesse into ioy : thou hast put off my sackcloth, and girded mee with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing : O my God, I will giue thanks vnto thee for euer.

In te, Domine, speravi. Psal. 31.

IN thee, O Lord, have I put my trust: let mee neuer be put to confusion, deliuer mee in thy righteousnesse.

2 Bow downe thine eare to me : make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence : that thou mayest saue me.

4 For thou art my strong rocke, and my castlet: be thou also my guide, and leade mee for thy Names sake.

5 Draw me out of the net that they haue laid priuily for me : for thou art my strength.

6 Into thy hand I commend my spirit : for thou hast redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of superstitious vanities : and my trust hath bene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast known my soule in aduersities.

9 Thou hast not shut me vp into the hand of the enemy: but hast fet my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen old with heauinesse: and my yeeres with mourning.

12 My strength faileth me, because of mine iniquity: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselves from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me forthy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speake against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the founes of men!

22 Thou shalt hide them priuily by thine own presence, from the prouoking of all men: thou shalt keep them secretly in thy Tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me maruellous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voyce of my prayer: when I cried vnto thee.

26 O loue the Lord, all yee his Saints: for the Lord preferreth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

Blessed is hee whose vnrightheousnesse is forgiven: and whose sinne is couered. *Evening prayer.*

2 Blessed is the man vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy vpon me day & night: and my moisture is like the drought in summer.

5 I will knowledge my sinne vnto thee: and mine vnrightheousnesse haue I not hid.

6 I said, I will confesse my finnes vnto the Lord: and so thou forganest the wickednesse of my sinne.

7 For this, shall euery one that is godly, make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of delinerance.

9 I will informe thee, and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse & mule, which haue no vnderstanding: whose mouths must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but whose putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate, iusti. Psal. 33.

Reioyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Praise the Lord with harpe: sing Psalmes vnto him with the lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 Hee loneth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heuens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure-house.

8 Let all the earth feare the Lord: stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the devices of the people to be of no effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehouah: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling hee considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no King that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 A horse is counted but a vaine thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of death.

19 Our soule hath patiently tarried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thanks vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I fought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and saucth him out of all his troubles.

7 The Angel of the Lord carrieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord yee that be his Saints: for they that feare him, lacke nothing.

10 The lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and enioy it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Greater are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall say the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him shall not be destitute.

Inducamur Domine. Psal. 35.

*Morning
prayer.*

Pleade thou my cause, O Lord, with them that strine with me: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame

that seeke after my soule: let them bee turned backe, and brought to confusion that imagine mischief for me.

5 Let them be as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily, catch himselfe: that he may fall into his owne mischief.

9 And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore, and him that is in misery, from him that spoileth him.

11 False witnesseth did rise vp: they laid to my charge things that I knew not.

12 They rewarded mee euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackcloth, and humbled my soul with fasting: and my prayer shall turne into mine owne bo-some.

14 I behaued my selfe as though it had bene my friend, or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersity they reioyced, and gathered them together: yea, the very abjects came together against me vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on mee, and my darling from the Lions.

18 So will I giue thee thanks in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 Thisthou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and stand vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

24 Iudge me, O Lord my God, according to thy righteousness: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion and shame together, that reioyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.

Mich

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himselfe wisely, and to do good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulness vnto the clouds.

6 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou, Lord, shalt sane both man and beast, How excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riner.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnesse vnto them that know thee: and thy righteousness vnto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli emulari. Psal. 37.

FRET not thy selfe, because of the vngodly: neither bee thou enuious against the euill doers.

2 For they shall soon bee cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieve not thy selfe at him whose way doth prosper, against the man that doth after euill counsels.

8 Leane off from wrath, and let go displeasure: fret not thy selfe, else shalt thou be moued to do euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is comming.

14 The vngodly haue drawne out the sword, and haue bent their bowe: to cast downe the poore and needy, and to slay such as bee of a right conseruation.

15 Their sword shall go thorow their owne heart: and their bowe shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the daies of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perilous time: and in the daies of dearth they shall haue enough.

20 As for the vngodly they shall perish, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God shall possesse the land: and they that be cursed of him, shall bee rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue bene young, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euermore mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and do the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preferred for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue will bee talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, hee was gone: I fought him, but his place could no where bee found.

38 Keepe innocency, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the situation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: hee shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

*Domine, ne in furore. Pſal. 38.*Morning
prayer.

PVt mee not to rebuke (O Lord) in thine anger: neither chaſten me in thy heavy diſpleaſure.

1 For thine arrowes ſicke faſt in me: and thy hand preſſeth me fore.

2 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

3 For my wickedneſſes are gone ouer mine head: and are like a fore burden too heavy for me to beare.

4 My wounds ſinke, and are corrupt: through my fooliſhneſſe.

5 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

6 For my loines are filled with a ſore diſeaſe: and there is no whole part in my body.

7 I am feeble and fore ſmitten: I have roared for the very diſquietneſſe of my heart.

8 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

9 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

10 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood aſſare off.

11 They alſo that fought after my life, laid ſnares for mee: and they that went about to do me euill, talked of wickedneſſe, and imagined deceit all the day long.

12 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

13 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

14 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord, my God.

15 I haue required that they (euē mine enemies) ſhould not triumph ouer me: for when my foot ſlip, they reioyced greatly againſt me.

16 And I truly am ſet in the plague: and my heavineſſe is euē in my fight.

17 For I will confeſſe my wickedneſſe: and be ſorry for my ſinne.

18 But mine enemies liue, and are mighty: and they that hate me wrongfully, are many in number.

19 They alſo that reward euill for good, are againſt me: becauſe I follow the thing that good is.

20 Forſake me not, O Lord my God: be not thou farre from me.

21 Haſte thee to helpe mee: O Lord God of my ſaluation.

Dixi, cuſtodiam. Pſal. 39.

ISaid, I will take heed to my waies: that I offend not in my tongue.

1 I will keepe my mouth, as it were with a bridle: while the vagedly is in my fight.

2 I held my tongue, and ſpake nothing: I kept ſilence, yea euē from good words, but it was paine and griefe to me.

3 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

4 Lord, let me know mine end, and the number of my daies: that I may be certified how long I haue to liue.

5 Behold, thou haſt made my daies as it were a ſpan long: and mine age is euē as nothing in reſpect of thee, and verely euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: hee heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truly my hope is euē in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euē conſumed by the meanes of thy heavy hand.

12 When thou with rebukes doeſt chaſten man for ſin, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare mee a little, that I may recouer my ſtrength: before I go hence, and be no more ſene.

Expeſtans expeſtanti. Pſal. 40.

IWaited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And he hath put a new ſong in my mouth: euē a thankſgiving vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are thy wondrous workes which thou haſt done: like as bee alſo thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpeake of them: they ſhould be more then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Lo, I come.

10 In the volume of the booke it is written of mee, that I ſhould fulfill thy will, O my God: I am content to do it, yea, thy Law is within my heart.

11 I haue declared thy righteouſneſſe in the great Congregation: loe, I will not reſtraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath been of thy truth, and of thy ſaluation.

13 I haue not kept backe thy louing mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy louing kindneſſe and thy truth alway preferae me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are more in number then the haire of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliue me: make haſte (O Lord) to helpe me.

17 Let them be aſhamed and confounded together that ſeek after my ſoule to deſtroy it: let them bee driuen backward, and put to rebuke that wiſh me euill.

18 Let them bee desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui iustelligit. Psal. 41.

Blessed is he that considereth the poore (and needy) the Lord shall deliuer him in the time of trouble.

2 The Lord preserve him, and keep him aliuie, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sickness.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: & his heart conceiueth falsehood within himselfe, and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me: euen against me do they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend, whom I trusted: which did also eate of my bread, hath laid great waite for me.

10 But bee thou mercifull vnto mee, O Lord: raise thou me vp again, and I shall reward them.

11 By this I know thou fauourest mee: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

Like as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue been my meat day and night: while they daily say vnto me, Where is now thy God?

4 Now when I think thereupon, I poure out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise, and thanksgiving: among such as keepe holy-day.

6 Why art thou so full of heavinesse (O my soule): & why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within mee: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy wanes and stormes are gone ouer me.

10 The Lord hath granted his louing kindness on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: Why go I thus brauely, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thank him which is the helpe of my countenance, and my God.

Iudica me, Deus. Psal. 43.

Give sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus, exultabo. Psal. 44.

We haue heard with our eares, O God, our Morning fathers haue told vs: what thou hast praied done in their time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gat not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King, O God: send help vnto Iacob.

6 Through thee will we overthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bowe: it is not my sword that shall helpe me.

8 But it is thou that sanctest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorn, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemer: for the enemy and auenger,

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy Cōuenant.

19 Our heart is not turned back: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hiddest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise, and helpe vs: and deliuer vs for thy mercies sake.

Emiliaus cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renouwe.

5 Good lucke haue thou with thine honour: ride on, because of the word of truth, of meeknesse, and righteousness, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharpe, and the people shall be subdued vnto thee: euen in the midst among the Kings enemies.

7 Thy fear (O God) endureth for euer: the Scepter of thy Kingdome is a right Scepter.

8 Thou hast loued righteousness, and hated iniquity: wherefore God, (euen thy God) hath anointed thee with the oile of gladnesse aboue thy fellows.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Iubay palaces whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold wrought about with diuers colours.

11 Hearken (O daughter) and consider, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King haue pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the King in raiment of neede: worker: the virgins that be her fellows shall beate her company, and shall be brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers, thou shalt haue children: whom thou shalt make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore shall the people giue thanks vnto thee, world without end.

Dum noster refugium. Psal. 46.

GOD is our hope and strength: a very present helpe in trouble.

2 Therefore will wee not feare though the earth be moued: and though the hills be carried into the midst of the sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the City of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be remoued: God shall helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O comehither, and behold the works of the Lord: what destruction hee hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with vs: the God of Iacob is our refuge.

Omnes gentes, plaudite. Psal. 47.

O Clap your hands together, (all yee people:) O sing vnto God with the voice of psalmodie.

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 He shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merry noiseland the Lord with the sound of the Trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing ye praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GREAT is the Lord, and highly to be praised: in the City of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lieth the City of the great King, God is well knowne in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They manuelled to see such things: they were astonished, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauell.

6 Thou shalt breake the ships of the sea: throw the East winde.

7 Like as we haue heard, so haue we seene in the City

city of the Lord of hostes, in the city of our God: God vpholdeth the same for euer.

8 We wait for thy louing kindnesse (O God:) in the midst of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousness.

10 Let the mount Sion reioyce, and the daughters of Iudah be glad: because of thy iudgments.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Andite bac, omnes. Psal. 49.

O Heare ye this all ye people: ponder it with your eares, all ye that dwell in the world.

1 High and low, rich and poore: one with another.

2 My mouth shall speake of wisdom: and my heart shall muse of vnderstanding.

3 I will encline mine eare to the parable: and shew my darke speech vpon the harpe.

4 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

5 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

6 But no man may deliuer his brother: nor make agreement vnto God for him.

7 For it cost more to redeeme their soules: so that he must let that alone for euer.

8 Yea, though the line long: and see not the graue.

9 For hee seeth that wise men also die and perish together: as well as the ignorant and foolish, and leaue their riches for other.

10 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

11 Neuertheless, man will not abide in honour: feeling he may be compared vnto the beasts that perish, this is the way of them.

12 This is their foolishnesse: and their posterity praise their saying.

13 They lie in the hell like sheepe, death gaaweth vpon them, and the righteous shall haue domination ouer them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

14 But God hath deliuered my soule from the place of hell: for he shall receiue me.

15 Bee not thou afraid though one be made rich: or if the glory of his house be increased.

16 For hee shall eare nothing away with him when he dieth: neither shall his pompe follow him.

17 For while he liued, he counted himselfe an happy man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

18 Hee shall follow the generation of his fathers: and shall neuer see light.

19 Man being in honour hath no vnderstanding: but is compared vnto the beasts that perish.

Deum deorum. Psal. 50.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall go before him a consuming fire, and a mighty tempest shall bee stirred vp round about him.

4 He shall call the heauen from aboue: and the earth that he may iudge his people.

5 Gather my Saints together vnto mee: those that haue made a covenant with mee with sacrifice.

6 And the heauens shall declare his righteousness: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reprove thee, because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out of thine house: nor hee-goats out of thy folds.

10 For all the beasts of the forest are mine: and so are the cattels vpon a thousand hills.

11 I know all the fowles vpon the mountaine: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls flesh: and drinke the blood of goats?

14 Offer vnto God thanksgiving: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God: Why dost thou preach my Lawes, and takest my Covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behinde thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast been partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine owne mothers son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will seprone thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I pluck you away, & there be none to deliuer you.

23 Who so offereth mee thanks and praise, he honoureth me: and to him that ordereth his conuersation right, wil I shew the saluation of God.

Miserere mei, Dom. Psal. 51.

H Aue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledg my faulces: and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisdom secretly.

7 Thou shalt purge mee with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy and gladnesse.

nesse: that the bones which thou hast broken, may reioyce.

9 Turne thy face from my sinues: and put out all my misdeeds.

10 Make mee a cleane heart (O God:) and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious vnto Sion: build thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer young bullockes vpon thine Altar.

Quid gloriaris? Psal. 52.

Why boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereast the goodness of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loned vnrightheousnes more then then goodnesse: and to take of lies more then righteousnesse.

5 Thou hast loned to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: hee shall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the lining.

7 The righteous also shall see this and feare: and shall laugh him to scorne.

8 Loethis is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Oliue-tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thanks vnto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

*Turning
prayer.*

The foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doeth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand, and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid, where no feare was: for God hath broken the bones of them that besleged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: Oh that the Lord would deliuer his people out of captivity!

8 Then should Iacob reioyce: and Israel should be right glad.

Deus, in Nomine. Psal. 54.

Sauage mee, O God, for thy Names sake: and saue me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against mee: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 Hee shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath scene his desire vpon mine enemies.

Exaudi, Deus. Psal. 55.

Hear me prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto mee, and heare me: how I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly cometh on so fast: for they are minded to doe me some mischiefe, so maliciously: are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon mee: and an horrible dread hath ouerwhelmed mee.

6 And I said, Oh that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away far off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormy winde and tempest.

9 Destroy their tongues (O Lord) and diuide them: for I haue spied vnrightheousnes and strife in the city.

10 Day and night they goe about within the walles thereof: mischiefe also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile goe not out of their streets.

12 For it is not an open enemy that hath done mee this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou, my companion: my guide, and mine owne familiar friend.

15 Wee tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the evening, and morning, and at noone day will I pray, and that instantly: and hee shall heare my voyce.

19 It is he that hath deliuered my soule in peace: from

*orning
prayer.*

from the battell that was against me : for there were many with me.

20 Yea, euen God that endureth for euer, shall heare me, and bring them downe : for they will not turne, nor feare God.

21 He laid his hands vpon such as be at peace with him : and he brake his Covenant.

22 The words of his mouth were softer then butter, hauing war in his heart : his words were smother then oile, and yet be they very swords.

23 O cast thy burden vpon the Lord, and hee shall nourish thee : and shall not suffer the righteous to fall for euer.

24 And as for them that thou, O God, shalt bring them into the pit of destruction,

25 The blood-thirsty and deceitfull men, shall not line out halfe their dayes : neuertheless my trust shall be in thee, O Lord.

Miserere mei, Deus. Psal. 36.

BE mercifull vnto me, O God, for man goeth about to deuoure mee : he is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow me vp : for they be many that fight against me, O thou most High.

3 Neuertheless, though I am sometime afraid : yet put I my trust in thee.

4 I will praise God, because of his word : I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They daily mistake my words : all that they imagine is to doe me euill.

6 They hold all together, and keepe themselves close : and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednesse : thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares in thy bottle : are not these things noted in thy booke ?

9 Whensoever I call vpon thee, then shall mine enemies be put to flight : this I know, for God is on my side.

10 In Gods word will I reioyce : in the Lords word will I comfort me.

11 Yea, in God haue I put my trust : I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes : vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death, and my feet from falling : that I may walke before God in the light of the lining.

Miserere mei, Deus. Psal. 37.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee : and vnder the shadow of thy wings shall be my refuge, till this tyranny be ouerpast.

2 I will call vnto the most high God : euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen : and saue me from the reproche of him that would eat me vp.

4 God shall send forth his mercy and trouth : my soule is among lions.

5 And I lie euen among the children of men (that are set on fire :) whose teeth are speares, and arrowes, and their tongue a sharpe sword.

6 See vp thy selfe, O God, about the heauens : and thy glory aboue all the earth.

7 They haue laid a net for my feet, & pressed downe my soule : they haue digged a pit before me, & are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed : I will sing and giue praise.

9 Awake vp my glory, awake lute and harpe : I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people : and I will sing vnto thee among the nations.

11 For the greatnes of thy mercy reacheth vnto the heauens : and thy truth vnto the clouds.

12 Set vp thy selfe, O God, about the heauens : and thy glory aboue all the earth.

Si vere utique. Psal. 38.

ARe your mindes set vpon righteousnesse, O yee Congregation : and doe yee iudge the thing that is right, O ye sonnes of men ?

2 Yea, ye imagine mischief in your heart vpon the earth : and your hands deale with wickednes.

3 The vngodly are froward euen from their mothers wombe : as soon as they be borne, they goe astray and speake lies.

4 They are as venomous as the payson of a serpent : euen like the deafe adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer : charme he neuer so wisely.

6 Brake their teeth (O God) in their monthes, smite the iaw-bones of the lions, O Lord : let them fall away like water that runneth space, and when they shoot their arrowes, let them bee rooted out.

7 Let them consume away like a snail, and be like the vntimely fruit of a woman : and let them not see the Sunne.

8 Or euer your pots bee made hot with thornes : so let indignation vex him, euen as a thing that is raw.

9 The righteous shall reioyce, when he seeth the vengeance : hee shall walke with his footsteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous : doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 39.

Deliuer me from mine enemies (O God :) *Euening prayer.*

send me from them that rise vp against me.

2 O deliuer me from the wicked doers : and saue me from the blood-thirsty men.

3 For loe, they lie waiting for my soule : the mighty men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselves without my fault : arise thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hostes) thou God of Israel, to visit all the heathen : and be not mercifull vnto them that offend of malicious wickednesse.

6 They go to and fro in the evening : they grin like a dog, and runne about thorow the city.

7 Behold, they speake with their mouth, and swords are in their lips : for who doth heare ?

8 But thou, O Lord, shalt haue them in derision : and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe vnto thee : for thou art the God of my refuge.

10 God sheweth me his goodnesse plenteously : and God shall let mee see my desire vpon mine enemies.

11 Slay them not, lest my people forget it : but scatter them abroad among the people, and put them downe, O Lord, our defense.

12 For the sin of their month, & for the words of their lips, they shall be taken in their pride : and why ? their preaching is of cursing and lies.

13 Consume

13 Consume them in thy wrath, consume them, that they may perishe: & know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the evening they will returne: grin like a dog, and will goe about the city.

15 They will runne here and there for meat: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy, beimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge & my mercifull God.

Deus, repulisti nos. Psal. 60.

O God thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

1 Thou hast mooned the land, and diuided it: heale the fores thereof, for it shaketh.

2 Thou hast shewed thy people heauy thingst thou hast giuen vs a drinke of deadly wine.

3 Thou hast giuen a token for such as feare thee: that they may triumph because of the truth.

4 Therefore were thy beloued deliuered: help me with thy right hand, and heare me.

5 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

6 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iudah is my Law-giuer.

7 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

8 Who will leade me into the strong city: who will bring me into Edom?

9 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

10 O be thou our helpe in trouble: for vaine is the helpe of man.

11 Through God will we doe great actest: for it is he that shall tread downe our enemies.

Exaudi, Deus. Psal. 61.

Hear me crying, O God: giue care vnto my prayer.

1 From the ends of the earth will I call vpon thee: when my heart is in heauinesse.

2 O set me vp vpon the rocke that is higher then I: for thou hast bene my hope, and a strong tower for me against the enemy.

3 I will dwell in thy Tabernacle for euer: and my trust shall be vnder the cowering of thy wings.

4 For thou, O Lord, hast heard my desirest: and hast giuen an heritage vnto those that feare thy Name.

5 Thou shalt grant the King a long life: that his yeeeres may endure throughout all generations.

6 He shall dwell before God for euer: O prepare thy louing mercy and faithfulness, that they may preferue him.

7 So will I alwayes sing praise vnto thy Name: that I may daily performe my vowes,

Nonne Deo. Psal. 62.

My soule cruely waiteth still vpon God: for of him cometh my saluation.

1 He verily is my strength and my saluation: he is my defence, so that I shall not greatly fall.

2 How long will ye imagine mischief against euery man: ye shall be slaine all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

3 Their deuice is onely how to put him out whom God will exalt: their delight is in lies,

they giue good words with their mouth, but curse with their heart.

4 Neuerthelesse, my soule, wait thou still vpon God: for my hope is in him.

5 He truly is my strength and my saluation: he is my defence, so that I shall not fall.

6 In God is my health and my glory: the rocke of my might, and in God is my trust.

7 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

8 As for the children of men, they are but vanity: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it selfe.

9 O trust not in wrong and robbery, giue not your selues vnto vanity: if riches increase, see not your heart vpon them.

10 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

11 And that thou Lord, art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seeke thee.

1 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

2 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

3 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

4 As long as I live will I magnifie thee on this manner: and lift vp my hands in thy Name.

5 My soule shall be satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

6 Haue I not remembred thee in my bed: and thought vpon thee when I was waking.

7 Because thou hast bene my helpe: therefore vnder the shadow of thy wings will I reioyce.

8 My soule hangeth vpon thee: thy right hand hath vpholden me.

9 These also that seeke the hart of my soule: they shall goe vnder the earth.

10 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

11 But the King shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them shall speake lies shall be stopped.

Exaudi, Deus. Psal. 64.

Hear me voyce, O God, in my prayer: preferue my life from feare of the enemy.

1 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

2 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

3 That they may priuily shoot at him that is perfect: suddenly do they hit him, and feare not.

4 They courage themselves in mischief: and commune among themselves, how they may lay snares, and say that no man shall see them.

5 They imagine wickednesse, and practise it: that they keepe secret among themselves, euery man in the deepe of his heart.

6 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

7 Yea, their owne tongues shall make them fall: in so much that who so seeth them, shall laugh them to scorn.

8 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioice in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. 69.

THou, O God, art praised in Sion: and vnto thee shall the vow be performed in Ierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against me: O be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou chusest, and receivest vnto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousness, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the sea and the noise of his waues, & the madnesse of his people.

8 They also that dwell in the vttermoost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and euening to praise thee.

9 Thou visitest the earth, and blestest it: thou makest it very plenteous.

10 The river of God is full of water: thou prepest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest mine into the little valleys thereof: thou makest it soft with the drops of raine, and blestest the increase of it.

12 Thou crownest the yeere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wilderness: and the little hills shall reioice on euery side.

14 The folds shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Jubilat Deo. Psal. 65.

O Be ioyfull in God all ye lands: sing praises vnto the honour of his Name, make his praise to be glorious.

2 Say vnto God, O how wonderfull art thou in thy works: through the greatnesse of thy power shall thine enemies be found liars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went thorow the water on foot, there did we reioice thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleene, shall not be able to exalte themselves.

7 O praise our God (ye people:) and make the voice of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tried vs, like as siluer is tried.

10 Thou broughtest vs into the snare: and laidst trouble vpon our loines.

11 Thou sufferedst men to ride ouer our heads: wee went thorow fire and water, and thou broughtest vs out into a wealthy place.

12 I will go into thy house with burnt of-

ferings: and will pay thee my vowes which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of rammes: I will offer bullocks and goates.

14 O come hither and hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If I incline vnto wickednesse with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus miseratur. Psal. 67.

God be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioice and be glad: for thou shalt iudge the folke righteously: and governe the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgas Deus. Psal. 68.

Let God arise, and let his enemies be feared: Morning tered: let them also that hate him, flee prayer, before him.

2 Like as the smoke vanissheth, so shalt thou drine them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioice before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioice before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowers: euen God in his holy habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest thorow the wilderness.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshed it when it was weery.

10 Thy Congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were discomfited: and they of the household diuided the spoile,

13 Though

13 Though ye haue lien among the pots, yet shal ye be as the wings of a dove: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charers of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captivity captive, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, & poureth his benefits vpon vs.

20 He is our God, euen the God of whom cometh saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

24 It is well seen, O God, how thou goest: how thou, my God and King, goest in the Sanctuary.

25 The fingers go before, the minstrels follow after: in the midst are the damsels playing with the Timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the Princes of Iudah their counsell: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath for forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearmen, and multitude of the mighty are scattered abroad among the beasts of the people (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: lo, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people. Blessed be God.

Saluum me fac. Psal. 69.

Evening prayer. **S**AUVE me, O God: for the waters are come in euen vnto my soule.

1 I ricke fast in the deepe mire, where no ground is: I am come into deepe waters, so that the floods ranne ouer me.

2 I am weary of crying, my throat is dry: my

fight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause, are moe then hairs of my head: they that are mine enemies and would destroy me guiltlesse, are mighty.

5 I paid them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reprofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an alien vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chaffened my selfe with fasting: and that was turned to my reprofe.

11 I put on sackcloth also: and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But, Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the trueth of thy saluation.

15 Take me out of the mire that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: O haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast known my reprofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eat: and when I was thirsty, they gaue me vinegar to drinke.

23 Let their table be made a snare to take themselves withall: and let the things (that should haue been for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backes.

25 Powre out chips indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better than a bullocke that hath horns and hooves.

33 The humble shal consider this, and be glad : seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore : and despiseth not his prisoners.

35 Let heauen and earth praise him : the sea and all that moneth therein.

36 For God will saue Sion, and build the cities of Iudah : that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherit it : and they that loue his Name shall dwell therein.

Deus in adiutorium. Psal. 70.

H After thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule : let them be turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be soon brought to shame : that cry ouer me, There, there.

4 But let all those that seeke thee, be ioyfull and glad in thee : and let all (such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in misery : haste thee vnto me (O God.)

6 Thou art my helper and my Redeemer : O Lord, make no long tarrying.

In te, Domine, speraui. Psal. 71.

Morning prayer. **I**N thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousness, incline thine eare vnto me, and saue me.

2 Be thou my strong hold, wherunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I bene holden vp euer since I was borne: thou art hee that tooke me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age : forsake me not when my strength faileth me.

9 For mine enemies speak against me, and they that lay wait for my soule, take their counsel together, saying: God hath forsaken him, persecute him, & take him, for there is none to deliuer him.

10 Goe not farre from me, O God : my God, haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway : and will praise thee more and more.

13 My mouth shall daily speake of thy righteousness & saluation: for I know no and thereof.

14 I will go forth in the strength of the Lord God : and will make mention of thy righteousness onely.

15 Thou (O God) hast taught me from my youth vp vntill now : therefore will I tell of thy wonderous workes.

16 Forsake me not, O God, in mine old age, when I am gray-headed : vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness (O God) is very high : and great things are they that thou hast done, O God, who is like vnto thee ?

18 O what great troubles and aduersities hast thou shewed me, and yet didst thou turne and refresh me : yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour : and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musick: vnto thee will I sing vpon the harp, O thou holy One of Israel.

21 My lips will be saue when I sing vnto thee : and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long : for they are confounded and brought vnto shame that seeke to doe me euill.

Deus, iudicium. Psal. 72.

G Iue the King thy Iudgements (O God :) and thy righteousness vnto the Kings sonne.

2 Then shall hee iudge the people according vnto right : and defend the poore.

3 The mountaines also shall bring peace : and the little hills righteousness vnto the people.

4 Hee shall keepe the simple folke by their right : defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth : from one generation to another.

6 He shall come downe like the raine into a fleece of wooll : euen as the drops that water the earth.

7 In his time shall the righteous flourish : yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other : and from the flood vnto the worlds end.

9 They that dwell in the wilderness shall kneele before him : his enemies shall lick the dust.

10 The Kings of Tharsis and of the Isles shall giue presents : the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him : all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 Hee shall be fauourable to the simple and needy: and shall preferre the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia : prayer shall be made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth, high vpon the hills: his fruit shall shake like Libanus, and shall be greene in the citie like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities : which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel : which onely doeth wonderous things.

19 And blessed be the Name of his Maiesty for euer: and all the earth shall be filled with his Maiesty. Amen. Amen.

Quam bonum Israel! Psal. 73.

Truely God is louing vnto Israel : euen vnto such as are of a cleane heart.

1 Neuerthelesse, my feet were almost gone : my treadings had well nigh slip.

2 And why ? I was grieved at the wicked : I doe also see the vngodly in such prosperity.

3 For they are in no perill of death : but are lustie and strong.

4 They come in no misfortune like other folke : neither are they plagued like other men.

5 And this is the cause that they be so holden with pride : and overwhelmed with cruelty.

6 Their eyes swell with fatnesse : and they doe euen what they lust.

7 They corrupt other, & speak of wicked blasphemy: their talking is against the most Highest.

8 For they stretch forth their mouth vnto the heauen : & their tongue goeth through the world.

9 Therefore fall the people vnto them : and thereout sucke they no small advantage.

10 Tush (say they) how should God perceiue it : is there knowledge in the most Highest ?

11 Lo, these are the vngodly, these prosper in the world, and these haue riches in possession :

12 And I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocency.

13 All the day long haue I bene punished : and chastened euery morning.

14 Yea, and I had almost said euen as they : but loe, then I should haue condemned the generation of thy children,

15 Then thought I to vnderstand this : but it was too hard for me.

16 Vntill I went into the Sanctuary of God : when vnderstood I the end of these men.

17 Namely, how thou doest set them in slippery places : and castest them downe, and destroiest them.

18 Oh how suddenly doe they consume : perishe, and come to a fearefull end !

19 Yea, euen like as a dreame when one awaketh : so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved : and it went euen through my reines.

21 So foolish was I and ignorant : euen as it were a beast before thee.

22 Neuertheles, I am alway by thee : for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell : and after that receiue me with glory.

24 Whom haue I in heauen but thee : and where is none vpon earth that I desire in compassion of thee.

25 My flesh and my heart faileth : but God is the strength of my heart, & my portion for euer.

26 For loe, they that forsake thee shall perish : thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God : and to speake of all thy workes, (in the gates of the daughter of Sion.)

Vs quid Deus ? Psal. 74.

O God, wherefore art thou absent from vs so long : why is thy wrath so hote against the sheepe of thy pasture ?

2 O thinke vpon thy Congregation : whom thou hast purchased and redeemed of old.

3 Think vpon the tribe of thine inheritance : and mount Sion, wherein thou hast dwelt.

4 Lift vp thy feet, that thou maiest vtterly destroy euery enemy : which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations : & set vp their banepes for tokens,

6 Hee that hewed timber afore out of the thicke trees : was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof : with axes and hammers.

8 They haue set fire vpon thy holy places : and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hanoke of them altogether : thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more : no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour : how long shall the enemy blaspheme thy Name, for euer ?

12 Why withdrawest thou thy hand : why pluckest not thou thy right hand out of thy bosome to consume the enemy ?

13 For God is my King of old : the helpe that is done vpon earth, he doth it himselfe.

14 Thou didst diuide the sea through thy power : thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces : and gauest him to be meat for the people in the wilderness.

16 Thou broughtest out fountaines and waters out of the hard rockes : thou driedst vp mighty waters.

17 The day is thine, and the night is thine : thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth : thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked : and how the foolish people hath blasphemed thy Name.

20 O deliuer not the soule of thy turtle done vnto the multitude of the enemies : and forget not the Congregation of the poore for euer.

21 Look vpon the Couenant : for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple goe away ashamed : but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause : remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies : the presumption of them that hate thee, increaseth euery more and more.

Consuehimur tibi. Psal. 75.

Vnto thee (O God) do we giue thanks : yea, vnto thee do we giue thanks.

2 Thy Name also is so high : and that do thy wondrous workes declare.

3 When I receiue the Congregation : I shall iudge according vnto right.

4 The earth is weake, and all the inhabitants thereof : I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly : and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high : and speake not with a stiff necke.

7 For promotion cometh neither from the East, nor from the West : nor yet from the South.

8 And why ? God is the Iudge : he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red : it is full mixt, and he poureth out of the same.

10 As for the dregs thereof : all the vngodly of the earth shall drinke them, and suck them out.

11 But

Morning prayers.

11 But I will talke of the God of Iacob : and praise him for ever.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudas. Psal. 76.

IN Iury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they have slept their sleep: and all the men whose hands are mighty, haue found nothing.

6 At thy rebuke (O God of Iacob:) both the chariot, and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou didst cause thy iudgement to be heard from heauen: the earth trembled, and was still.

9 When God arose to iudgement: and to help all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou re- strain.

11 Promise vnto the Lord your God, and keep it, all yee that be round about him: bring pre- sents vnto him that ought to be feared.

12 He shall reframe the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal. 77.

IWill cry vnto God with my voice: euen vn- to God will I cry with my voice, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my fore ran, and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will com- plain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the daies of old: and the yeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for ever: and will he be no more intreated?

8 Is his mercy cleane gone for ever: and is his promise come vterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmity: but I will remember the yeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to mind the wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God)?

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the aire thundred: and thine arrowes went abroad,

18 The voice of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued, and shooke withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sleepe: by the hand of Moses and Aaron.

Attendite, popule. Psal. 78.

Hear me Law, O my people: incline your *hearing prayer.* eares vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowne: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 He made a covenant with Iacob, and gaue Israel a Law: which he commanded our forefa- thers to teach their children.

6 That their posterity might know it: and the children which were yet vborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to be as their forefathers, a faith- lesse and stubborn generation: a generation that set not their heart aright, and whose spirit cleaueth not redfastly vnto God.

10 Like as the children of Ephraim: which being harnessed, and carrying bowes, turned themselves backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his law.

12 But forgot what he had done: and the won- derfull worke that he had shewed for them.

13 Maruellous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the sea, and let them go tho- row: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night thorow with a light of fire.

16 He claued the hard rockes in the wilder- nesse: and gaue them drinke thereof, as it had beene out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wil- derness.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wilderness?

21 He smote the stony rocke indeed, that the water gushed out, and the strames flowed with- all: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleued not in God: and put not their trust in his helpe.

24 So he commanded the clouds aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eat: and gaue them food from heauen.

26 So man did eat Angels food: for he feare them meat enough,

27 He caused the East winde to blow vnder heauen: and through his power he brought in the South west winde.

28 He raised fesh vpon them as thick as dust: and feathered fowles like as the sand of the sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for he gaue them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleened not his wondrous workes.

33 Therefore their daies did he consume in vanity: and their yeeres in trouble.

34 When he slew them they sought him: and turned them early, and enquired after God.

35 And they remembered that God was their strength: and that the high God was their Redeemer.

36 Neuerthelesse, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But he was so mercifull, that he forgane their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a winde that passeth away, and cometh not againe.

41 Many a time did they provoke him in the wilderness: and grieved him in the desert.

42 They turned backe and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the caterpillar: and their labour vnto the grasshopper.

48 He destroyed their vines with hailestones: and their mulberry trees with the frost.

49 He smote their cattell also with hailestones: and their flocks with hot thunderbolts.

50 He cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soules from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wilderness like a focke.

54 He brought them out safely that they should not feare: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 He cast out the heathen also before them:

caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his Testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bowe.

59 For they grieved him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that hee had pitched among them.

62 He deliuered their power into captivity: and their beauty into the enemies hand.

63 Hee gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowers to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iudah: euen the hill of Sion, which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and took him away from the sheepe-folds.

72 As he was following the ewes great with young ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So hee fed them with a faithfull and true heart: and ruled them prudently with all his power.

Dem., venturunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Ierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the fowles of the aire: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Ierusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy ielousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdoms, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old finnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our finnes, for thy Names sake.

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: bee openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatness of thy power, preferre thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) fruen fold into their bosome.

14 So we that be thy people, and sleep of thy pasture, shall giue thee thanks for ever: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

Hear, O thou shepherd of Israel, thou that leadest Ioseph like a sheep: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnes of teares to drink.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vnto scorne.

7 Turne vs againe, thou God of hostes: shew the light of thy countenance, and wee shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathens, and planted it.

9 Thou madest roome for it: and when it had taken root, it filled the land.

10 The hills were couered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wilde Bore out of the wood doth root it vp: & the wilde beasts of the field deuoure it.

14 Turne thee againe thou God of hostes, looke downe from heauen: behold, and visit this Vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burst with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

Sing we merily vnto God: our strength: make a cheerefull noise vnto the God of Iacob.

2 Take the Psalmes, bring hither the Tabret: the mery Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: & a law of the God of Iacob.

5 This he ordained in Ioseph for a Testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, and I

deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I proued thee also: at the waters of strife. 9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voice: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto mee: for if Israel had walked in my waies,

15 I should soone haue put downe their enemies: and turned mine hand against their aduersaries.

16 The haters of the Lord should haue bene found liars: but their time should haue endured for ever.

17 Hee should haue fed them also with the finest wheat flower: and with honey out of the stony rocks should I haue satisfied thee.

Deum fessit. Psal. 82.

God standeth in the congregation of Princes: *Evening prays.*

He is a Iudge among gods.

2 How long will yee giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessity, haue right.

4 Deliuer the out-cast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on still in darknesse: all the foundations of the earth be out of course.

6 I haue said, ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the Princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deum, quoniam similes t. Psal. 83.

Hold not thy tongue, O God, keepe not still silence: & reframe not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their head together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarems.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioynted vnto them: and haue holpen the children of Lot.

9 But do thou to them as vnto the Madianites: vnto Sisers, and vnto Iabin, at the brook of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeh: yes, make all their Princes like as Zeba and Salmanna.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheeleset: and as the stubble before the wind,

xj Like

14 Like as the fire that burneth vp the wood :
and as the flame that consumeth the mountaines :
15 Persecute them euen so with thy tempest :
and make them afraid with thy storme.

16 Make their faces ashamed, O Lord : that
they may seeke thy Name.

17 Let them be confounded & vexed euer more
and more : let them be put to shame and perish.

18 And they shall know that thou, whose
Name is Iehouah : art onely the most Highest
ouer all the earth.

Quam dilecta ! Psal. 84.

O How amiable are thy dwellings: thou Lord
of hostes!

2 My soule hath a desire and longing to enter
into the courts of the Lord: my heart and my
flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her
young: euen thy Altars, O Lord of hostes, my
King and my God.

4 Blessed are they that dwell in thy house:
they will be alway praising thee.

5 Blessed is the man whose strength is in thee:
in whose heart are thy wayes.

6 Which going thorow the vale of misery,
vie it for a well: and the pooles are filled with
water.

7 They will go from strength to strength: and
vnto the God of gods appereth euerie one of
them in Sion.

8 O Lord God of hostes, heare my prayer:
hearken, O God of Iacob.

9 Behold, O God, our defender: and looke
vpon the face of thine Anointed.

10 For one day in thy Courts, is better then
a thousand.

11 I had rather be a doore-keeper in the house
of my God: then to dwell in the tents of vngod-
linesse.

12 For the Lord God is a light and defence: the
Lord will giue grace and worship, and no good
thing shall he withhold from them that liue a
godly life.

13 O Lord God of hostes: blessed is the man
that putteth his trust in thee.

Benedixisti, Domine. Psal. 85.

Lord, thou art become gracious vnto thy land:
thou hast turned away thy captiuitie of Iacob.

2 Thou hast forgiven the offence of thy peo-
ple: and couered all their sinnes.

3 Thou hast taken away all thy displeasure and
turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Saviour: and
let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and
wilt thou stretch out thy wrath from one gene-
ration to another?

6 Wilt thou not turne againe and quicken
vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs
thy saluation.

8 I will hearken what the Lord God will say
concerning me: for he shall speake peace vnto
his people, and to his Saints that they turne not
again.

9 For his saluation is nigh them that feare
him: that glory may dwell in our land.

10 Mercy and truth are met together: righte-
ousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth: and
righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew loving kindnesse:
and our land shall giue her increase.

13 Righteousnesse shall goe before him: and
he shall direct his going in the way.

Inclina, Domine. Psal. 86.

Bow downe thine eare, O Lord: and heare me: *Me*
for I am poore and in misery. *pro*

2 Preferrue thou my soule, for I am holy: my
God, saue thy seruant that putteth his trust
in thee.

3 Be mercifull vnto me, O Lord: for I will
call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto
thee (O Lord) doe I lift vp my soule.

5 For thou Lord, art good and gracious: and
of great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder
the voyce of mine humble desires.

7 In the time of my trouble I will call vpon
thee: for thou hearest me.

8 Among the gods, there is none like vnto
thee (O Lord): there is not one that can doe
as thou doest.

9 All nations whom thou hast made, shall
come and worship thee, O Lord: and shall glo-
rifie thy Name.

10 For thou art great, and doest wondrous
things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk
in thy truth: O knit my heart vnto thee, that I
may feare thy Name.

12 I will thanke thee, O Lord my God, with all
my heart: & will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou
hast deliuered my soule from ychermost hell.

14 O God, the proud are risen against me: and
the congregations of naughty men haue sought
after my soule, and haue not set thee before
their eyes.

15 But thou (O Lord God) art full of com-
passion and mercy: long-suffering, plenteous in
goodnesse and truth.

16 O turne thee then vnto me, and haue mercy
vpon me: giue thy strength vnto thy seruant, and
helpe the sonne of thine handmaid.

17 Shew some good token vpon me for good,
that they which hate me may see it, and be asha-
med: because thou, Lord, hast holpen mee, and
comforted me.

Fundamenta eius. Psal. 87.

Her foundations are vpon the holy hills: the
Lord looueth the gates of Sion, more then
all the dwellings of Iacob.

2 Very excellent things are spoken of thee:
thou city of God.

3 I will thinke vpon Rahab and Babylon: with
them that know me.

4 Behold ye the Philistines also: and they of
Tyre, with the Morians, loe there was he borne.

5 And of Sion it shall be reported, that he
was borne in her: and the most High shall esta-
blish her.

6 The Lord shall rehearse it when he writeth
vp the people: that he was borne there.

7 The fingers also and trumpeters shall he
rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cried day
and night before thee: O let my prayer en-
ter into thy presence, incline thine eare vnto my
calling.

2 For my soule is full of trouble: and my
life draweth nigh vnto hell.

3 I am counted as one of them that go downe
into the pit: and I haue been euen as a man that
hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.
5 Thou hast laid mee in the lowest pit: in a place of darknesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out mine hands vnto thee.

10 Doeſt thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse be shewed in the graue: or thy faithfullnesse in destruction?

12 Shall thy wondrous works bee knowne in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about mee daily like water: & compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Miserere Domini. Psal. 89.

My song shall be alway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy truth, from one generation to another.

2 For I haue said, Mercy shall be set vp for euer: thy truth shall thou establish in the heauens.

3 I haue made a Conenant with my chosen: I haue sworn vnto Dauid my seruant.

4 Thy seed will I establish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wondrous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the clouds: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee: thy truth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the sea: thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seat: mercy and truth shall go before thy face.

16 Blessed is the people (O Lord) that can

reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of thy strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou speakest sometime in visions vnto thy Saints, and saydest: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemy shall not be able to do him violence: the son of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his borne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God, and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: & my Conenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the daies of heauen.

31 But if his children forsake my Law: and walke not in my Iudgements.

32 If they breake my Statutes, and keepe not my Commandments: I will visit their offences with the rod, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not utterly take from him: nor suffer my truth to faile.

34 My Conenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworn once by my holines, that I will not faile Dauid.

35 His seed shall endure for euer: and his seat is like as the Sunne before me.

36 Hee shall stand fast for euermore as the Moone: and as the faithfull witness in heauen.

37 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

38 Thou hast broken the Conenant of thy seruant: and cast his crowne to the ground.

39 Thou hast overthrowne all his hedges: and broken downe his strong holds.

40 All they that go by, spoile him: and he is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and givest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The daies of his youth hast thou shortened: and covered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is he that lieth, and shall not see death: and shall hee deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesse: which thou swarest vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy servants haue: and how I do beare in my bosome the rebukes of many people.

50 Where with thine enemies haue blasphemed thee, and slandered the footsteps of thine Anointed: Praised be the Lord for euermore. Amen.

Domine, refugium. Psal. 90.

Morning prayer. Lord, thou hast bene our refuge: from one generation to another.

1 Before the mountains were brought forth, or euer the earth & the world were made: thou art God from euermore, and world without end.

2 Thou turnest man to destruction: againe thou sayest. Come againe ye children of men.

3 For a thousand yeeeres in thy sight are but as yesterday: seeing that is past as a watch in $\frac{1}{2}$ night. 4 As soone as thou scatterest them, they are euen as a sleepe: & fade away suddenly like the grasfe.

5 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

6 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

7 Thou hast set our misdeeds before thee: and our secret finnes in the sight of thy countenance.

8 For when thou art angry, all our daies are gone: we bring our yeeeres to an end, as it were a tale that is told.

9 The daies of our age are threescore yeeeres and ten, and though men be so strong, that they come to fourscore yeeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

10 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

11 O teach vs to number our daies: that wee may apply our hearts vnto wisdome.

12 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

13 O satisfie vs with thy mercy, and that soone: so shall wee reioyce and bee glad all the daies of our life.

14 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeeeres wherein we haue suffered aduersity.

15 Shew thy seruants thy worke: and their children thy glory.

16 And the glorious Maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs. O prosper thou our handy worke.

Qui habitas. Psal. 91.

Who dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

1 I will say vnto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.

2 For he shall deliuer thee from the snare of the hunter: and from the noisome pestilence.

3 He shall defend thee vnder his wings, & thou shalt be safe vnder his feathers: his faithfulness and truth shall be thy shield and buckler.

4 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

5 For the pestilence shall walke in darkness: nor for the sickness that destroyeth in the noone day.

6 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

7 Yes, with thine eyes shalt thou behold: and see the reward of the vngodly.

8 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For hee shall giue his Angels charge ouer thee: to keepe thee in all thy waies.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt go vpon the Lion and Adder: the young Lion and the Dragon shalt thou tread vnder thy feet.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp, because he hath knowne my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I satisfie him: and shew him my salvation.

Bonum est confiteri. Psal. 92.

It is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name, O most Highest.

1 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

2 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

3 For thou Lord hast made me glad through thy worke: and I will reioyce in giuing praise for the operations of thy hands.

4 O Lord, how glorious are thy worke: and thy thoughts are very deepe.

5 An vnwise man doth not well consider this: and a fool doth not vnderstand it.

6 When the vngodly are greene as the grasfe, and when all the workers of wickednes do flourish: then shall they be destroyed for euer, but thou Lord art the most Highest for euermore.

7 For loe thine enemies (O Lord) loe thine enemies shall perishe: and all the workers of wickednesse shall be destroyed.

8 But mine horne shall bee exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

9 Mine eye also shall see his last of mine enemies: and mine ear shall heare his desire of the wicked that rise vp against me.

10 The righteous shall flourish like a palme tree: and shall spread abroad, like a Cedar in Libanus.

11 Such as be planted in the house of the Lords shall flourish in the Courts (of the house) of our God.

12 They also shall bring forth more fruit in their age: and shall be fat and well liking.

13 That they may shew how true the Lord my strength is: and that there is no vnrightheousnes in him.

Dominus regnabit. Psal. 93.

The Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 He hath made the round world so sure: that it cannot be moued.

3 Euer since the world began hath thy seat bene prepared: thou art from euermore.

4 The floods are risen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues.

5 The wanes of the sea are mighty, and rage horribly: but yet the Lord that dwelleth on High is mightier.

6 Thy Testimonies, O Lord are very sure: holinesse becommeth thine house for euer.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, shew thy selfe.

2 Arise thou Iudge of the world: and reward the proud after their deservings.

3 Lord, how long shall the vngodly show long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainfully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heed, ye vnwise among the people: O ye fooles when will ye vnderstand?

9 He that planted the eare, shall he not heare: or he that made the eye, shall he not see?

10 Or he that nutureth yf heathen: it is he that teacheth man knowledge, shall he not punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersity: untill the pit bee digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnes turne again vnto iudgement: all such as be true in heart shall follow it.

16 Who wil rise vp with me against yf wicked: or who wil take my part against the euill doers?

17 If the Lord had not helped me: it had not failed, but my soule had been put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of yf sorrows that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to do with the steele of wicked doers: which imagineth mischief as a Law?

21 They gather them together against the soules of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our salvation.

2 Let vs come before his presence with thanksgiving: and shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hands are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come, let vs worship and fall downe: and kneele before the Lord our Maker.

7 For he is the (Lord) our God: and we are the people of his pasture, & the sheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the promocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted me: proued me, and saw my workes.

10 Forty yeeres long was I grieved with this generation, & said: It is a people that do erre in their hearts, for they haue not known my waies.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his Name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, & cannot worthily be praised: he is more to be feared then all gods.

5 As for all yf gods of the heathen, they be but idols: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord, (O ye kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord yf honor due vnto his Name: bring presents, and come into his Courts.

9 O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

10 Tell it out among yf heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousness to iudge the world, and the people with his truth.

Domini regnauit. Psal. 97.

The Lord is King, the earth may be glad thereof: yea the multitude of the Isles may be glad thereof.

2 Clouds and darknes are round about him: righteousness and iudgement are the habitation of his seat.

3 There shall go a fire before him: and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousness: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iudah were glad because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre above all gods.

10 O ye that loue the Lord, see that ye hate the thing which is euill: the Lord preferreth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for yf righteous: and ioyfull gladnes for such as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thanks for a remembrance of his holiness.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new song: for he hath done marvellous things.

2 The Lord is King, the earth may be glad thereof: yea the multitude of the Isles may be glad thereof.

3 Clouds and darknes are round about him: righteousness and iudgement are the habitation of his seat.

4 There shall go a fire before him: and burne vp his enemies on euery side.

5 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

6 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

7 The heauens haue declared his righteousness: and all the people haue seene his glory.

8 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

9 Sion heard of it, and reioyced: and the daughters of Iudah were glad because of thy iudgements, O Lord.

10 For thou Lord art higher then all that are in the earth: thou art exalted farre above all gods.

11 O ye that loue the Lord, see that ye hate the thing which is euill: the Lord preferreth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

12 Reioyce in the Lord ye righteous: and giue thanks for a remembrance of his holiness.

Evening prayer.

1 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.
 2 The Lord declared his saluacion: his righteousness hath he openly shewed in the sight of the heathen.

4 Hee hath remembered his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thanks.

6 Praise the Lord vpon the harp: sing to the harpe with a Psalm of thankgiuing.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the sea make a noise, & all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousness shall he iudge the world: and the people with equity.

Dominus regnauit. Psal. 99.

The Lord is King, be the people neuer so vnpatient: he sitteth between the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high about all people.

3 They shall giue thanks vnto thy Name: which is great, wonderful, and holy.

4 The Kings power loneth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousness in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstool, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the Law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Inbilate Deo. Psal. 100.

O Be ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made vs, and not we our selues: wee are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thankgiuing, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

My song shall be of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the finnes of vnfaithfullnes: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso prouly slandereth his neighbour: him will I destroy.

7 Whoso hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vpon such as be faithfull in the land: that they may dwell with me.

9 Whoso leadeth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not carry in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Dominus exaudi. Psal. 102.

Hear my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from mee in the time of my troubles: incline thine eares vnto me when I call, O heare me, and that right soone.

3 For my daies are consumed away like smoaks: & my bones are burnt vp as it were a fire-brand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voice of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelican in the wilderness: and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a Sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile mee all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken mee vp and cast mee downe.

11 My daies are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: & thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: & it pittieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiesty.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he shall turneth him vnto thy prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath looked downe fro his Sanctuary: out of the heauen did the Lord behold thy earth.

20 That he might heare the mourning of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Ierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my daies.

24 But I said, O my God, take me not away in the midst of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shal continue : and their seed shall stand fast in thy fight.

Benedic, anima mea. Psal. 103.

Praise the Lord, O my soule: and all that is within me, praise his holy Name.

1 Praise the Lord, O my soule: and forget not all his benefites.

2 Which forgineth all thy sinnes: and healeth all thine infirmities.

3 Which saveth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

4 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

5 The Lord executeth righteousness and iudgement: for all them that are oppressed with wrong.

6 He shewed his wayes vnto Moses: his works vnto the children of Israel.

7 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.

8 Hee will not alway bee chiding: neither keepeth he his anger for euer.

9 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

10 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

11 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

12 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

13 For he knoweth whereof we be made: he remembereth that we are but dust.

14 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

15 For as soone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

16 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousness vpon childrens children.

17 Euen vpon such as keepe his couenant: and thinke vpon his commandements to doe them.

18 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

19 O praise the Lord, ye Angels of his, ye that excell in strength: yee that fulfill his commandement, and hearken vnto the voyce of his Words.

20 O praise the Lord, all ye his hostes: ye seruants of his that doe his pleasure.

21 O speake good of the Lord, all ye workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic, anima mea. Psal. 104.

Praise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with maiesty and honour.

1 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtain.

2 Which layeth the beames of his chamber in the waters: and maketh the clouds his chariot, and walketh vpon the wings of the winde.

3 He maketh his Angels spirits: and his ministers a flaming fire.

4 He laid the foundations of the earth: that it neuer should mooue at any time.

5 Thou conuerdest it with the deepe like as with a garment: the waters stand in the hills.

6 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

7 They go vp as high as the hills, and down to the valleys beneath: euen vnto the place which thou hast appointed for them.

8 Thou hast set them their boundes, which they shall not passe: neither turne againe to couer the earth.

9 He sendeth his springs into the ciuities: which run among the hills.

10 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

11 Besides them shal the fowles of the aire haue their habitation: and sing among the branches.

12 He watereth the hills from aboue: the earth is filled with the fruit of thy workes.

13 He bringeth forth grasse for the cattell: and greene herbe for the seruise of men.

14 That hee may bring food out of the earth, and wise that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

15 The trees of the Lord also are full of sap: euen the cedars of Libanus which hee hath planted.

16 Wherein the birds make their nests: and the firre-trees are a dwelling for the storkes.

17 The high hills are a refuge for the wilde goats: and so are the stony rocks for the conies.

18 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

19 Thou makest darknes, that it may be night: wherein all the beasts of the forest doe moue.

20 The Lions roaring after their prey: do seek their meat at God.

21 The Sunne ariseth, and they get them away together: and lay them downe in their dens.

22 Man goeth forth to thy worke, and to his labour: vntill hee eueninge.

23 O Lord, how manifold are thy workes: in wisdom hast thou made them all, the earth is full of thy riches.

24 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

25 There go the ships, and there is that Leuiathan: whom thou hast made to take his pastime therein.

26 These wait all vpon thee: that thou maiest giue them meat in due season.

27 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

28 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

29 When thou letttest thy breath go forth, they shall bee made: and thou shalt renew the face of the earth.

30 The glorious maiesty of thy Lord shall endure for euer: the Lord shall reioice in his workes.

31 The earth shall tremble at the look of him: if he do but touch the hills, they shall smooke.

32 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

33 And so shall my words please him: my voyce shall be in the Lord.

34 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

O Give thanks vnto the Lord, and call vpon his Name: tell the people what things he hath done.

1 O let your songs be of him, & praise him: and let your talking be of all his wondrous workes.

F 4)

3 Reioice

*Morning
prayer.*

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face enermore.

5 Remember the maruellous works that he hath donethis wonders & the iudgments of his mouth.

6 O ye seed of Abraham his seruant: ye children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath bene alwayes mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he sware vnto Isaac.

10 And appointed the same vnto Iacob for a law: and to Israel for an euerlasting Testament.

11 Saying, vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 Whattime as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reprocoued euen Kings for their fakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, he called for a dearch vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph, which was sold to be a bond-servant.

18 Whose feet they hurt in the stockes: the iron entred into his soule.

19 Vntill the time came that his cause was knowne: the word of the Lord tried him.

20 The King sent and deliuered him: the Prince of the people let him goefree.

21 He made him lord also of his house: and ruler of all his substance.

22 That he might informe his Princes after his will: and teach his Senators wisdom.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vntuely with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darknesse, and it was darke: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, euen in their Kings chambers.

31 Hee spake the word, and there came all manner of flies: and lice in all their quarters.

32 He gaue them haile-stones for raine: and flames of fire in their land.

33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillars innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote all the first-borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailles: and he filled them with the bread of heauen.

40 He opened the rock of stone, and the waters flowed out: so that riuers ran in dry places.

41 For why? he remembered his holy promise: and Abraham his seruant.

42 And he brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they took the labors of the people in possession.

44 That they might keepe his Statutes: and obserue his Lawes.

Confitemini Domino. Psal. 106.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble actes of the Lord: or shew forth all his praise?

3 Blessed are they that alway keepe iudgement: and do rightconnesse.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visit me with thy saluation.

5 That I may see the felicity of thy chosen: and reioice in the gladnesse of thy people, and giue thanks with thine inheritance.

6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the sea, euen at the red sea.

8 Neuertheless, he helped them for his Names sake: that he might make his power to be known.

9 He rebuked the red sea also, and it was dried vp: so he led them thorow the deepe, as thorow a wilderness.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemie.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then belcensed they his words: and sang praise vnto him.

13 But within a while they forgate his works: and would not abide his counsell.

14 But lust came vpon them in the wilderness: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanneesse withall into their soule.

16 They angered Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and conered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgat God their Saniour: which had done so great things in Egypt.

22 Wondrous works in the land of Ham: and fearefull things by the red sea.

23 So he said he would haue destroyed them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tent: and hearkened not vnto the voice of the Lord,

26 Then

orning
city,

26 Then lift he vp his hand against them : to ouerthrow them in the wilderness.

27 To cast out their seed among the nations : and to scatter them in the lands.

28 They ioyned themselves vnto Baal Peor : and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions : and the plague was great among them.

30 Then stood vp Phinees and praied : and so the plague ceased.

31 And that was counted vnto him for righteousnesse : among all posterities for euermore.

32 They angered him also at the waters of strife : so that he punished Moses for their sakes.

33 Because they prouoked his spirit : so that he spake vnadvisedly with his lips.

34 Neither destroyed they the heathen : as the Lord commanded them.

35 But were mingled among the heathen : and learned their workes.

36 Inasmuch that they worshipped their idols, which turned to their owne decay : yea, they offered their sons and daughters vnto devils.

37 And shed innocent blood, euen the blood of their sons and of their daughters : whom they offered vnto the idols of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes : and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people : inasmuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen : and they that hated them were lords ouer them.

41 Their enemies oppressed them : and had them in subjection.

42 Many a time did he deliuer them : but they rebelled against him with their own inuentions, and were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersity : he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies : yea, he made all those that led them away captiue, to pity them.

45 Deliuere vs (O Lord our God) and gather vs from among the heathen : that we may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euermlasting, and world without end : and let all the people say, Amen.

Confitemini Domino. Psal. 107.

O Give thanks vnto the Lord, for he is gracious : and his mercy endureth for euer.

2 Let them giue thanks whom the Lord hath redeemed : and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the East, and from the West : from the North, and from the South.

4 They went astray in the wilderness out of the way : and found no city to dwell in.

5 Hungry and thirsty : their soules fainted in them.

6 So they cried vnto the Lord in their trouble : and he deliuered them from their distresse.

7 He led them forth by the right way : that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord

for his goodnesse : and declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soules : and filleth the hungry soule with goodnesse.

10 Such as sit in darknesse, and in the shadow of death : being fast bound in misery and iron.

11 Because they rebelled against the words of the Lord : and lightly regarded the counsell of the most High.

12 He also brought downe their heart through heavinesse : they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble : he deliuered them out of their distresse.

14 For he brought them out of darknesse, and out of the shadow of death : and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse : and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of brasie : and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence : and because of their wickednesse.

18 Their soules abhorred all manner of meat : and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble : he deliuered them out of their distresse.

20 He sent his word and healed them : and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodnesse : and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiving : and tell out his workes with gladnesse.

23 They that goe downe to the sea in ships : and occupy their businesse in great waters.

24 These men see the workes of the Lord : and his wonders in the deepe.

25 For at his word the stormy winde ariseth : which lifteth vp the waves thereof.

26 They are caried vp to the heauen, and downe againe to the deepe : their soules melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man : and are at their wits end.

28 So when they cry vnto the Lord in their trouble : he deliuereth them out of their distresse.

29 For hee maketh the storme to cease : so that the waves thereof are still.

30 Then are they glad, because they be at rest : and so he bringeth them vnto the haven where they would be.

31 O that men would therefore praise the Lord for his goodnesse : and declare the wonders that he doth for the children of men.

32 That they would exalt him also in the Congregation of the people : and praise him in the seat of the Elders.

33 Which turneth the floods into a wilderness : and drieth vp the water springs.

34 A fruitfull land maketh he barren : for the wickednesse of them that dwell therein.

35 Again, he maketh the wilderness a standing water : and water springs of a dry ground.

36 And there he setteth the hungry : that they may build them a city to dwell in.

37 That they may sowe their land, and plant vineyards : to yeeld them fruits of increase.

38 He blesteth them, so that they multiply exceedingly : and suffereth not their cattell to decrease.

39 And againe, when they are diminished and brought

orning
after.

brought low : through oppression, through any plague or trouble.

40 Though he suffer them to be euill intreated through tyrants : and let them wander out of the way in the wilderness.

41 Yet helpeth he the poore out of misery: and maketh him households like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Whofo is wise will ponder these things: and they shall vnderstand the loning kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Evening
prayer.

O God my heart is ready (my heart is ready :) I will sing and giue praise with the best member that I haue.

2 Awake thou lute and harpe: I my selfe will awake right early,

3 I will giue thanks vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercy is greater then the heauens : and thy truth reacheth vnto the clouds.

5 Set vp thy selfe (O God) above the heauenst: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Saccoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Law-giuer, Moab is my washpot: ouer Edom will I cast out my shooe, vpon the Philistines will I triumph.

10 Who will leade mee into the strong city: and who will bring me into Edom?

11 Haft not thou forsaken vs, O God: and wilt not thou, O God, goe forth with our hostes?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall do great actes: and it is he that shall tread downe our enemies.

Deus laudamus. Psal. 109.

Hold not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues: they compassed me about alowith words of hatred, & fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children bee vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there be no man to pity him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be cleane put out,

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that because his minde was not to do good: but persecuted the poore helpless man, that hee might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: hee loosed not blessing, therefore shall it be farre from him.

17 He clothed himselfe with cursing, like as with a raiment: & it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpless and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am drinen away as the grasshopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me shaked their heads.

25 Helpe me (O Lord my God :) Oh saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselves with their owne confusion as with a cloake.

29 As for me, I will giue great thanks vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous Iudges.

Dixit Dominus. Psal. 110.

The Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion: be thou Ruler euen in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will-offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord swaies, and will not repent: Thou art a Priest for euer after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen Kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 Hee shall drinke of the brooke in the way: therefore shall hee lift vp his head.

Confitebor tibi. Psal. 111.

I will giue thanks vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour : and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath done his marvellous workes : that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him : he shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his workes : that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement : all his Commandements are true.

8 They stand fast for euer and euer : and are done in truth and equity.

9 He sent redemption vnto his people : he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisdom : a good vnderstanding haue all they that do thereafter : the praise of it endureth for euer.

Beatus vir. Psal. 112.

Blessed is the man that feareth the Lord : he hath great delight in his Commandements.

2 His seed shall be mighty vpon earth : the generatioⁿ of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house : and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse : he is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth : and will guide his words with discretion.

6 For he shall neuer be moued : and the righteous shall be had in an everlasting remembrance.

7 He will not be afraid for any euill tidings : for his heart standeth fast, and beleueth in the Lord.

8 His heart is stablished, and will not shrink : vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore : and his righteousnesse remaineth for euer, his home shall be exalted with honour.

10 The vngodly shall see it, and it shall grieve him : he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate puri. Psal. 113.

Praise the Lord (ye seruants :) O praise the Name of the Lord.

2 Blessed be the Name of the Lord : from this time forth for euermore.

3 The Lords Name is praised : from the rising vp of the sun, vnto the going down of the same.

4 The Lord is high aboue all heathen : and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high : and yet humbleth himselfe to behold the things that are in heauen and earth ?

6 He taketh vp the simple out of the dust : and lifteth the poore out of the mire.

7 That he may set him with the Princes : euen with the Princes of his people.

8 He maketh the barren woman to keepe house : and to be a ioyfull mother of children.

In exultu Israel. Psal. 114.

When Israel came out of Egypt : the house of Iacob from among the strange people.

2 Iuda was his Sanctuary : and Israel his dominion.

3 The sea saw that, and fled : Jordan was driven backe.

4 The mountaines skipped like rammes : and the little hills, like yong sheepe,

5 What aileth thee, O chon sea, that thou fleddest : and thou Iordan that thou wast driven backe ?

6 Ye mountaines that ye skipped like rammes : and ye little hills like yong sheepe ?

7 Tremble thou earth at the presence of the Lord : at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water : and the flint-stone into a springing well.

Non nobis, Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise : for thy louing mercy, and for thy truch sake.

2 Wherefore shall the heathen say : Where is now their God ?

3 As for our God, he is in heauen : he hath done whatsoeuer pleased him.

4 Their idoles are filer and gold : euen the worke of mens hands.

5 They haue mouthes and speake not : eies haue they, and see not.

6 They haue eares and heare not : noses haue they, and smell not.

7 They haue hands, and handle not, feet haue they, and walke not : neither speake they thow their throat.

8 They that make them are like vnto them : and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord : he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord : he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord : he is their helper and defender.

12 The Lord hath bene mindfull of vs, and he shall blesse vs : euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord : both small and great.

14 The Lord shall increase you more and more : you and your children.

15 Ye are the blessed of the Lord : which made heauen and earth.

16 All the whole heuens are the Lords : the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord : neither all they that go downe into the silence.

18 But we will praise the Lord : from this time forth for euermore. Praise the Lord.

Dilexi, quoniam. Psal. 116.

I Am well pleased : that the Lord hath heard the voice of my praier.

2 That he hath inclined his eare vnto me : therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about : and the pains of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord : O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord, and righteous : yea, our God is mercifull.

6 The Lord preserveth the simple : I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule : for the Lord hath rewarded thee.

8 And why ? thou hast deliuered my soule from death : mine eies from teares, and my feet from falling.

9 I will walke before the Lord : in the land of the liuing.

10 I beleueed, and therefore will I speake, but I was sore troubled : I said in mine haste, All men are liars.

11 What

Morning
prayer.

11 What reward shall I giue vnto the Lord :
for all the beneficia that he hath done vnto me ?
12 I will receiue the cup of saluation : and
call vpon the Name of the Lord.
13 I will pay my vowes now in the presence
of all his people : right deare in the sight of the
Lord is the death of his Saints.
14 Behold (O Lord) how that I am thy ser-
uant : I am thy seruant, and the sonne of thine
handmaid, thou hast broken my bonds in sunder.
15 I will offer to thee the sacrifice of thank-
sgiving : and will call vpon the Name of the
Lord.
16 I will pay my vowes vnto the Lord, in the
sight of all his people : in the courts of the Lords
house, euen in the midst of thee, O Hierusalem.
Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen : praise him
all ye nations.
2 For his mercifull kindnesse is euer more and
more towards vs : and the truth of the Lord en-
dureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for he is graci-
ous : because his mercy endureth for euer.
2 Let Israel now confesse that he is gracious :
and that his mercy endureth for euer.
3 Let the house of Aaron now confesse : that
his mercy endureth for euer.

4 Yea, let them now that feare the Lord, con-
fesse : that his mercy endureth for euer.

5 I called vpon the Lord in trouble : and the
Lord heard me at large.

6 The Lord is on my side : I will not feare
what man doth vnto me.

7 The Lord takeh my part with them that
helpe me : therefore shall I see my desire vpon
mine enemies.

8 It is better to trust in the Lord : then to put
any confidence in man.

9 It is better to trust in the Lord : then to put
any confidence in Princes.

10 All nations compassed me round about : but
in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept
me in (I say) on euery side : but in the Name of
the Lord will I destroy them.

12 They came about me like Bees, and are
extinct euen as the fire among the thornes : for in
the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might
fall : but the Lord was my helpe.

14 The Lord is my strength and my song : and
is become my saluation.

15 The voice of ioy and health is in the dwel-
lings of the righteous : the right hand of the
Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the pre-
eminence : the right hand of the Lord bringeth
mighty things to passe.

17 I will not die, but liue : and declare the
workes of the Lord.

18 The Lord hath chastened and corrected me :
but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousnesse : that
I may go into them : and giue thanks vnto the
Lord.

20 This is the gate of the Lord : the righteous
shall enter into it.

21 I will thanke thee, for thou hast heard me :
and art become my saluation.

22 The same stone which the builders refused :
is become the head stone in the corner.

23 This is the Lords doing : and it is maruel-
lous in our eyes.

24 This is the day which the Lord hath made :
we will reioice and be glad in it.

25 Helpe me now, O Lord : O Lord send vs
now prosperitie.

26 Blessed be he that commeth in the Name
of the Lord : we haue wished vpon good lucke,
ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs
light : binde the sacrifice with cords, yea, euen
vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee :
thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for he is gra-
cious : and his mercy endureth for euer.

Beati immaculati. Psal. 119.

Blessed are those that are vndefiled in the Eua-
ngelium : and walke in the Law of the Lord.

2 Blessed are they that keepe his Testimonies :
and seeke him with their whole heart.

3 For they which do no wickednesse : walke
in his waies.

4 Thou hast charged : that we shall diligently
keepe thy Commandements.

5 O that my waies were made so direct : that
I might keepe thy Statutes.

6 So shall I not be confounded : while I haue
respect vnto all thy Commandements.

7 I will thanke thee with an vnfaigned heart :
when I shall haue learned the iudgements of thy
righteousnesse.

8 I will keepe thy Ceremonies : O forsake me
not utterly.

In quo corriget ?

Wherewithall shall a young man cleanse
his way : euen by ruling himselfe after
thy Word.

2 With my whole heart haue I sought thee :
O let me not go wrong out of thy Commande-
ments.

3 Thy words haue I hid within my heart :
that I should not sinne against thee.

4 Blessed art thou, O Lord : O teach me thy
Statutes.

5 With my lips haue I bene telling : of all
the iudgements of thy mouth.

6 I haue had as great delight in the way of
thy Testimonies : as in all manner of riches.

7 I will talke of thy Commandements : and
haue respect vnto thy waies.

8 My delight shall be in thy Statutes : and
I will not forget thy Word.

Retribuere seruo suo.

O Do well vnto thy seruant : that I may liue
and keepe thy Word.

2 Open thou mine eyes : that I may see the
wondrous things of thy Law.

3 I am a stranger vpon earth : O hide not
thy Commandements from me.

4 My soule breaketh out for the very seruent
desire : that it hath alway vnto thy Iudgements.

5 Thou hast rebuked the proud : and cursed
are they that do erre from thy Commandements.

6 O turne from me shame and rebuke : for I
haue kept thy Testimonies.

7 Princes also did sit and speake against me :
but thy seruant is occupied in thy Statutes.

8 For thy Testimonies are my delight : and
my counsellors.

Adhæsit pavimento.

My soule cleaueth to the dust : O quicken
thou me according to thy Word.

3 I haue

2 I haue knowledged my waies, and thou hearest me: O teach me thy Statutes.
 3 Make me to vnderstand the way of thy Commandements: and so shall I talke of thy wondrous workes.
 4 My soule melteth away for very heauines: comfort thou me according vnto thy Word.
 5 Take from me the way of lying: and cause thou me to make much of thy Law.
 6 I haue chosen the way of truth: and thy Iudgements haue I laid before me.
 7 I haue sticken vnto thy Testimonies: O Lord, confound me not.
 8 I will run the way of thy Commandements: when thou hast set my heart at liberty.

*Legem pone.*orning
ser.

Teach me, O Lord, the way of thy Statutes: and I shall keepe it vnto the end.
 2 Giue me vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.
 3 Make me to goe in the path of thy Commandements: for therein is my desire.
 4 Incline my heart vnto thy Testimonies: and not to conuetousnesse.
 5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.
 6 O establish thy Word in thy seruant: that I may feare thee.
 7 Take away the rebuke that I am afraid of: for thy Iudgements are good.
 8 Behold, my delight is in thy Commandements: O quicken me in thy righteousness.

Et venias super me.

Let thy louing mercy come also vnto me, O Lord: euen thy saluation, according vnto thy Word.
 2 So shall I make answer vnto my blasphemers: for my trust is in thy Word.
 3 O take not the Word of thy truth vnto the out of my mouth: for my hope is in thy Iudgements.
 4 So shall I alway keepe thy Law: yea, for ever and euer.
 5 And I will walke at liberty: for I seek thy Commandements.
 6 I will speake of thy Testimonies also euen before Kings: and will not be ashamed.
 7 And my delight shall be in thy Commandements: which I haue loued.
 8 My hands also will I lift vp vnto thy Commandements, which I haue loued: and my study shall be in thy Statutes.

Memor esto verbi tui.

O Thinke vpon thy seruant, as concerning thy Word: wherein thou hast caused me to put my trust.
 2 The same is my comfort in my trouble: for thy Word hath quickened me.
 3 The proud haue had me exceedingly in derision: yet haue I not shrinken from thy Law.
 4 For I remembered thine euerslasting Iudgements, O Lord: and received comfort.
 5 I am horribly afraid: for the vngodly that forsake thy Law.
 6 Thy Statutes haue bene my songs: in the house of my pilgrimage.
 7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.
 8 This I had: because I kept thy Commandements.

Portio mea, Domine.

Thou art my portion, O Lord: I haue promised to keepe thy Law,

2 I made my humble petition in thy presence, with my whole heart: O be mercifull vnto me according to thy Word.
 3 I called mine owne waies to remembrance: and turned my feet vnto thy Testimonies.
 4 I made haste, and prolonged not the time: to keepe thy Commandements.
 5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.
 6 At midnight I will rise to giue thanks vnto thee: because of thy righteous Iudgements.
 7 I am a companion of all them that feare thee: and keepe thy Commandements.
 8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant: according vnto thy Word.
 2 O learne me true vnderstanding and knowledge: for I haue beleened thy Commandements.
 3 Before I was troubled, I went wrong: but now haue I kept thy Word.
 4 Thou art good and gracious: O teach me thy Statutes.
 5 The proud haue imagined a lie against me: but I will keepe thy Commandements with my whole heart.
 6 Their heart is as fat as brawne: but my delight hath bene in thy Law.
 7 It is good for me that I haue been in trouble: that I may learne thy Statutes.
 8 The Law of thy mouth is dearer vnto me: then thousands of gold and silver.

Mann tua fecerunt me.

Thy hands haue made me and fashioned me: *Evening prayer.*
 O giue me vnderstanding that I may learne thy Commandements.
 2 They that feare thee, will be glad when they see me: because I haue put my trust in thy Word.
 3 I know (O Lord) that thy Iudgements are right: and that thou of very faithfulness hast caused me to be troubled.
 4 O let thy mercifull kindnesse be my comfort: according to thy Word vnto thy seruant.
 5 O let thy louing mercies come vnto me: that I may liue: for thy Law is my delight.
 6 Let the proud be confounded, for they goe wickedly about to destroy me: but I will be occupied in thy Commandements.
 7 Let such as feare thee, and haue knowne thy Testimonies: be turned vnto me.
 8 O let my heart be found in thy Statutes: that I be not ashamed.

Defecit anima mea.

My soule hath longed for thy saluation: and I haue a good hope because of thy Word.
 2 Mine eyes long sore for thy Word: saying, O when wilt thou comfort me?
 3 For I am become like a bottle in the smoake: yet doe I not forget thy Statutes.
 4 How many are the daies of thy seruant: when wilt thou be auenged of them that persecute me?
 5 The proud haue digged pits for me: which are not after thy Law.
 6 All thy Commandements are true: they persecute me falsely, O be thou my helpe.
 7 They had almost made an end of me vpon earth: but I forsooke not thy Commandements.
 8 O quicken me after thy louing kindnesse: and so shall I keepe the Testimonies of thy mouth,

In eternum, Domine.

O Lord, thy Word: endureth for euer in heauen.

1 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

2 They continue this day according to thine ordinance: for all things serue thee.

3 If my delight had not beene in thy Law: I should haue perished in my trouble.

4 I will neuer forget thy Commandements: for with them thou hast quickened me.

5 I am thine, O saue me: for I haue sought thy Commandements.

6 The vngodly laid wait for me, to destroy me: but I will confider thy Testimonies.

7 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi!

Lord, what loue haue I vnto thy Law: all the day long is my study in it.

1 Thou through thy Commandements hast made me wiser then mine enemies: for they are euer with me.

2 I haue more vnderstanding then my teachers: for thy Testimonies are my study.

3 I am wiser then the aged: because I keepe thy Commandements.

4 I haue refrained my feet from euery euill way: that I may keepe thy Word.

5 I haue not shranked from thy Iudgements: for thou teachest me.

6 O how sweet are thy Words vnto my throat: yea, sweeter then honey vnto my mouth.

7 Through thy Commandements I get vnderstanding: therefore I hate all euill waies.

Lucerna pedibus meis.

Thy Word is a Lanthorne vnto my feet: and a light vnto my pathes.

1 I haue sworne, and am stedfastly purposed: to keepe thy righteous Iudgements.

2 I am troubled about measure: quicken me (O Lord) according to thy Word.

3 Let the free-will offerings of my mouth please thee, O Lord: & teach me thy Iudgements.

4 My soule is alway in my hand: yet doe I not forget thy Law.

5 The vngodly haue laid a snare for me: but yet I swarued not from thy Commandements.

6 Thy Testimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

7 I haue applied my heart to fulfill thy Statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.

1 Thou art my defense and shield: and my trust is in thy Word.

2 Away from me, ye wicked: I will keepe the Commandements of my God.

3 O stablish me according to thy Word, that I may liue: and let me not be disappointed of my hope.

4 Hold thou me vp, and I shall be safe: yea, my delight shall be euer in thy Statutes.

5 Thou hast troden downe all them that depart from thy Statutes: for they imagine but deceit.

6 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy Testimonies.

7 My flesh trembleth for feare of thee: and I am afraid of thy Iudgements.

Recl iudicium.

I Deale with the thing that is lawful & right: O giue me not ouer vnto mine oppressours.

1 Make thou thy seruant to delight in that which is good: that the proud do me no wrong.

2 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousness.

3 O deale with thy seruant according vnto thy louing mercy: and teach me thy Statutes.

4 I am thy seruant, O grant me vnderstanding: that I may know thy Testimonies.

5 It is time for thee, Lord, to lay to thine hand: for they haue destroyed thy Law.

6 For I loue thy Commandements: above gold and precious stone.

7 Therefore hold I straight all thy Commandments: and all false waies I utterly abhorre.

Mirabilia.

Thy Testimonies are wonderfull: therefore doth my soule keepe them.

1 When thy Word goeth forth: it shineth light and vnderstanding vnto the simple.

2 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

3 O looke thou vpon me, and be mercifull vnto me: as thou wast to do vnto those that loue thy Name.

4 Order my steps in thy Word: and so shall no wickednesse haue dominion ouer me.

5 O deliuer me from the wrongfull dealings of men: and so shall I keepe thy Commandements.

6 Shew the light of thy countenance vpon thy seruant: and teach me thy Statutes.

7 Mine eyes gush out with water: because men keepe not thy Law.

Iustus es, Domine.

Righteous art thou, O Lord: and true is thy Iudgement.

1 The Testimonies that thou hast commanded: are exceeding righteous and true.

2 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.

3 Thy Word is tried to the uttermost: and thy seruant loneth it.

4 I am small and of no reputation: yet doe I not forget thy Commandements.

5 Thy righteousness is an euermore lasting righteousness: and thy Law is the truth.

6 Trouble and heavines haue taken hold vpon me: yet is my delight in thy Commandements.

7 The righteousness of thy Testimonies is euermore lasting: O grant me vnderstanding, and I shall liue.

Glossam in toto corde meo.

I Call with my whole heart: heare me, O Lord: I will keepe thy Statutes.

1 Yea, euen vpon thee doe I call: helpe me; and I shall keepe thy Testimonies.

2 Early in the morning doe I cry vnto thee: for in thy Word is my trust.

3 Mine eyes preuent the night watches: that I might be occupied in thy words.

4 Heare my voice, O Lord, according vnto thy louing kindness: quicken me according as thou art wont.

5 They draw nigh that of malice persecute me: and are farre from thy Law.

6 Be thou nigh at hand, O Lord: for all thy Commandements are true.

7 As concerning thy Testimonies, I haue knowen long since: that thou hast grounded them for euer.

Morning prayer.

Evening prayer.

Vide humilitatem.

O Consider mine aduersity, and deliuer mee :
for I do not forget thy Law.

2 Avenge thou my cause, and deliuer mee :
quicken me according vnto thy word.

3 Health is farre from the vngodly : for they
regard not thy Statutes.

4 Great is thy mercy, O Lord : quicken mee
as thou art wont.

5 Many there are that trouble mee, and perfe-
cume mee : yet do I not swaue from thy Testi-
monies.

6 It grievech me when I see the transgressours:
because they keepe not thy Law.

7 Consider, O Lord, how I loue thy Comman-
dements : O quicken mee according to thy lo-
ving kindnesse.

8 Thy word is true from euerlasting : all
the iudgements of thy righteousnesse endure for
euermore.

Principes persecuti sunt.

Princes have persecuted me without a cause :
but my heart standeth in awe of thy word.
I am as glad of thy word as one that findeth
great spoiles.

3 As for lies, I hate and abhorre them : but
thy Law do I loue.

4 Seuen times a day do I praise thee : be-
cause of thy righteous iudgements.

5 Great is the peace that they haue which
loue thy Law : and they are not offended at it.

6 Lord, I haue looked for thy saving health :
and done after thy Commandements.

7 My soule hath kept thy Testimonies : and
loued them exceedingly.

8 I haue kept thy Commandements and Testi-
monies : for all my waies are before thee.

Appropinquet deprecatio.

Let my complaint come before thee, O Lord :
giue mee vnderstanding according to thy
word.

2 Let my supplication come before thee : de-
finer me according to thy word.

3 My lips shall speake of thy praise : when
thou hast taught me thy Statutes.

4 Yea, my tongue shall sing of thy word : for
all thy Commandements are righteous.

5 Let thine hand helpe me : for I haue chosen
thy Commandements.

6 I haue longed for thy saving health, O Lord :
and in thy Law is my delight.

7 O let my soule line, and it shall praise thee :
and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost :
Oh seeke thy seruant, for I do not forget thy
Commandements.

Ad Dominum. Psal. 130.

When I was in trouble, I called vpon the
Lord : and he heard me.

2 Deliuer my soule, O Lord, from lying lips :
and from a deceitfull tongue.

3 What reward shall be giuen, or done vnto
thee, thou false tongue : euen mighty and sharpe
arrows, with hot burning coales.

4 Woe is me that I am constrained to dwell
with Mesech : and to haue mine habitation a-
mong the tents of Cedar.

5 My soule hath long dwelt among them : that
be enemies vnto peace.

6 I labour for peace, but when I speake vnto
them thereof : they make them ready to battell.

Leuati oculos. Psal. 121.

I Will lift vp mine eyes vnto the hills : from
whence cometh my helpe.

2 My helpe cometh euen from the Lord :
which hath made heauen and earth.

3 He will not suffer thy foot to be moued :
and he that keepeth thee will not sleepe.

4 Behold, he that keepeth Israel : shall nei-
ther slumber nor sleepe.

5 The Lord himselfe is thy keeper : the Lord
is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by
day : neither the Moone by night.

7 The Lord shall preserue thee from all euill :
yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out, and thy
comming in : from this time forth for euermore.

Latatus sum. Psal. 122.

I Was glad when they said vnto me : We will
go into the house of the Lord.

2 Our feet shall stand in thy gates : O Ierusalem.
3 Ierusalem is builded as a city : that is ac-
vinity in it selfe.

4 For thither the tribes go vp, euen the
tribes of the Lord : to testifie vnto Israel, to
giue thanks vnto the Name of the Lord.

5 For there is the seat of iudgement : euen
the seat of the house of David.

6 O pray for the peace of Ierusalem : they
shall prosper that loue thee.

7 Peace be within thy walls : and plenteous-
nesse within thy palaces.

8 For my brethren and companions sakes :
I will wish thee prosperity.

9 Yea, because of the house of the Lord our
God : I will seeke to do thee good.

Ad te leuati oculos meos. Psal. 123.

Vnto thee lift I vp mine eyes : O thou that
dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke
vnto the hand of their masters, and as the eyes of
a maiden vnto the hand of her mistresse : euen
so our eyes wait vpon the Lord our God, vntill
he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy
vpon vs : for we are utterly despised.

4 Our soule is filled with the scornfull re-
proofs of the wealthy : and with the despitful-
nesse of the proud.

Nisi quia Dominus. Psal. 124.

If the Lord himselfe had not been on our side,
(now may Israel say :) If the Lord himselfe
had not bene on our side, when men rose vp
against vs.

2 They had swallowed vs vp quicke : when
they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs : and the
streame had gone ouer our soule.

4 The deepe waters of the proud : had gone
euen ouer our soule.

5 But praised be the Lord : which hath not
giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped, euen as a bird out of
the snare of the fowler : the snare is broken, and
we are deliuered.

7 Our helpe standeth in the Name of the
Lord : which hath made heauen and earth.

Qui confidunt. Psal. 125.

They that put their trust in the Lord, shall be
euen as the mount Sion : which may not be
remoued, but standeth fast for euer.

2 The hills stand about Ierusalem : euen so
standeth the Lord round about his people from
this time forth for euermore.

3 For the rod of the vngodly cometh not
into the lot of the righteous : lest the righteous
put their hand vnto wickednesse.

4 Do well, O Lord : vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednes: the Lord shall leade them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Evening prayer.

When the Lord turned againe the captivity of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captivity, O Lord: as the riuers in the South.

6 They that sowe in teares: shall reap in ioy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labor is but lost that build it.

2 Except the Lord keep the city: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eat the bread of carelesnesse: for so he giueth his beloued sleepe.

4 Lo, children and the fruit of the wombe: are an heritage, and gift that cometh of the Lord.

5 Like as the arrowes in the hand of the giant: men so are the yong children.

6 Happy is the man that hath his quiver full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his waies.

2 For thou shalt eat the labors of thine hands: O well is it thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine: vpon the walls of thine house.

4 Thy children like the Olive branchest round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so bless thee: that thou shalt see Ierusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sape expugnauerunt. Psal. 129.

Many a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not prevailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the faires of the vngodly in pieces.

5 Let them be confounded, and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower fillet not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which go by, say not so much as, The Lord prosper you: We wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

Out of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 O let thine eares consider well: the voice of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for thee, O Lord, my soule doth wait for him: in his word is my trust.

6 My soule stretch vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Domine non exaltabor. Psal. 131.

Lord, I am not high minded: I haue no proud looks.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I reframe my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel, trust in the Lord: from this time forth for euermore.

Memento, Domine. Psal. 132.

Lord, remember David: and all his trouble.

2 How he swaie vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of mine house: nor climb vp into my bed.

4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill I finde our place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 For, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footstools.

8 Arise, O Lord, into thy resting place: thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints sing with ioyfullnesse.

10 For thy seruant Dauid saie: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto David: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will keep my Couenant: and my Testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue a delight therein.

16 I will bless her victuals with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of David to flourish: I haue ordained a lanterne for mine Anointed.

19 As for his enemies, I shall cloath them with shame: but vpon himselfe shall his crowne flourish.

Ecces quoniam bonum. Psal. 133.

Behold, how good and ioyfull a thing it is: for brethren to dwell together in vniuersity.

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for evermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all yee seruants of the Lord.

1 Yee that by night stand in the house of the Lord: euen in the courts of the house of our God.

2 Lift vp your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earthe giue thee blessing out of Sion.

Laudate Nomen. Psal. 135.

O Praise the Lord, laud ye the Name of the Lord: praise it, O ye seruants of the Lord.

1 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is lonely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great, and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, and in all deepe places.

7 Hee bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the raine, bringing the winds out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: and slew mighty Kings.

11 Saron King of the Amorites: and Og the King of Basan: and all the kingdoms of Chanaan.

12 And gaue their land to bee an heritage: euen as heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so both thy memoriall, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious vnto his seruants.

15 As for the images of the heauen, they are but filser and gold: the worke of mens hands.

16 They haue mouths, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136.

O Give thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O give thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

3 O thanke the Lord, of all lords: for his mercie endureth for euer,

4 Which only doth great wonders: for his mercie endureth for euer.

5 Which by his excellent wisdom made the heauen: for his mercie endureth for euer.

6 Which laid out the earth aboue the waters: for his mercie endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sonne to rule the day: for his mercie endureth for euer.

9 The Moone and the Starres to governe the night: for his mercie endureth for euer.

10 Which smote Egypt with their first botnet: for his mercie endureth for euer.

11 And brought out Israel from among them: for his mercie endureth for euer.

12 With a mighty hand and a stretched-out arme: for his mercie endureth for euer.

13 Which diuided the red Sea in two parts: for his mercie endureth for euer.

14 And made Israel to goe thorow the midst of it: for his mercie endureth for euer.

15 But as for Pharaoh and his hoste, he overthrew them in the red Sea: for his mercie endureth for euer.

16 Which led his people thorow the wilderness: for his mercie endureth for euer.

17 Which smote great Kings: for his mercie endureth for euer.

18 Yea, and slew mighty Kings: for his mercie endureth for euer.

19 Saron King of the Amorites: for his mercie endureth for euer.

20 And Og the King of Basan: for his mercie endureth for euer.

21 And gaue away their land for an heritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Israel his seruants: for his mercie endureth for euer.

23 Which remembered vs when wee were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercie endureth for euer.

25 Which giveth food to all flesh: for his mercie endureth for euer.

26 O give thanks vnto the Lord of heauen: for his mercie endureth for euer.

27 O give thanks vnto the Lord of lords: for his mercie endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon, we sat downe and wept: when wee remembered thee, O Sion.

2 As for our harps, we hanged them vp vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melody in our heavynesse: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofof my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem: how they said, Down with it, down with it, euen to the ground.

8 O daughters of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast served vs.

9 Blessed shall he be that taketh thy children, and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will worship toward thy holy Temple, and praise thy Name, because of thy loving kindnesse and clemency: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength.

4 All the Kings of the earth shall praise thee O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud he beholdeth them as farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh mee: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his loving kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Dominus probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched mee out, and knowne mee: thou knowest my downe-sitting, and mine vp-rising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand leade mee: and thy right hand shall hold me.

10 If I say, Peraduenture the darknesse shall couer me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: maruellous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfected: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them!

18 If I tell them, they are more in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.

20 For they speake vnrighteously against

thee: and thine enemies take thy Name in vaine. 21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Look well if there be any way of wickednes in me: and lead me in the way euerslasting.

Eripe me, Domine. Psal. 140.

Deliver me, O Lord, from the euill man: and preferre me from the wicked man.

2 Which imagine mischief in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poison is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preferre me from the wicked men, which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they bee too proud.

9 Let the mischief of their owne lips fall vpon the head of them: that compass me about.

10 Let hot burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: & the iust shall continue in thy sight.

Dominus, clamavi. Psal. 141.

Lord, I call vpon thee, haile thee vnto met: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O Let not mine heart be inclined to any euill thing: let me not be occupied in vngodly works, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendlyt and reprove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges bee ouerthrowne in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from y snare that they haue laide for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

I Cryed vnto the Lord with my voyce: yea, I cryed vnto y Lord did I make my supplication.

3 I powred out my complaints before him : and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knewest my path: in the way wherein I walked, haue they pruni laid a snare for me.

4 I looked alow upon my right hand: and saw there was no man that would know me.

5 I had no place to slee vnto : and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said : Thou art my hope and my portion in the land of the lining.

7 Consider my complaint : for I am brought very low.

8 O deliuer me from my persecutors : for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name : which thing if thou wilt grant mee, then shall the righteous resort vnto my company.

Domine, exaudi. Psal. 143.

Hear me prayer, O Lord, and consider my desire : hearken vnto mee for thy trueth and righteousnesse sake.

2 And enter not into iudgement with thy seruants : for in the sight shall no man lining be iustified.

3 For the enemy hath persecuted my soule, he hath snitten my life downe to the ground : hee hath laid mee in the darkenesse, as the men that haue bene long dead.

4 Therefore is my spirit vexed within me : and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes : yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands vnto thee : my soule gaspeth vnto thee, as a thirsty land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint : hide not thy face from me, lest I be like vnto them that go downe into the pit.

8 O let me heare thy louing kindnes betimes in the morning, for in thee is my trust : shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies : for I slee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God : let thy louing Spirit leade me forth into the land of righteousnesse.

11 Quickene me, O Lord, for thy Names sake : and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies : and destroy all them that vex my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Blessed be the Lord my strength : which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust : which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him : or the sonne of man that thou so regardest him ?

4 Man is like a thing of nought : his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe touch the mountaines, and they shall smooke.

6 Cast forth thy lightning, and teare them : shoot out thine arrowes, and consume them.

7 Send downe thine hand from aboue : deliuer

me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity : and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God : and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto kings : and hast deliuered David thy seruant from the perill of the sword.

11 Save me, and deliuer me from the hand of strange children : whose mouth talketh of vanity and their right hand is a right hand of iniquity.

12 That our sonnes may grow vp as the yong plants : and that our daughters may bee as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store : that our sheepe may bring forth thousands, and tenthousands in our streets.

14 That our oxen may bee strong to labour, that there be no decay : no leading into captivity, and no complaining in our streets.

15 Happy are the people that be in such a case : yea, blessed are the people which haue the Lord for their God.

Exaltabo te, Deus. Psal. 145.

I Will magnifie thee, O God, my king : and I will praise thy Name for euer and euer.

2 Every day will I giue thanks vnto thee : and praise thy Name for euer and euer.

3 Great is the Lord, and marvellous worthy to be praised : there is no end of his greatnesse.

4 One generation shall praise thy works vnto another : and declare thy power.

5 As for me, I will be talking of thy worship : thy glory, thy praise, and wonderous works.

6 So that men shall speake of the might of thy marvellous acts : and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed : and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull : long-suffering, and of great goodnesse.

9 The Lord is louing vnto euery man : and his mercy is ouer all his works.

10 All thy works praise thee, O Lord : and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome : and talk of thy power.

12 That thy power, thy glory, and mightnesse of thy kingdome : might be known vnto men.

13 Thy kingdome is an everlasting kingdome : and thy domipion endureth thorowout all ages.

14 The Lord vpholdeth all such as fall : and lifteth vp all those that be downe.

15 The eyes of all wait vnto thee, O Lord : and thou giueth them their meat in due season.

16 Thou openest thine hand : and fillest all things lining with plenteousnesse.

17 The Lord is righteous in all his wayes : and holy in all his works.

18 The Lord is high vnto all them that cast vpon him : yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him : he also will heare their cry, and will help them.

20 The Lord preserveth all them that loue him : but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the

G a Lord :

Morning
Prayer.

Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda, anima mea. Psal. 146.

PRAISE the Lord, O my soule, while I lue will
I praise the Lord: yea, as long as I haue any
being, I will sing praises vnto my God.

2 O put not your trust in Princes, nor in any
childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he
shall turne againe to his earth: and then all his
thoughts perish.

4 Blessed is hee that hath the God of Jacob
for his helpe: and whose hope is in the Lord his
God.

5 Which made heauen and earth, the sea and
all that therein is: which keepeth his promise
for euer.

6 Which helpeth them to right that suffer
wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the
Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the
Lord careth for the righteous.

9 The Lord careth for the strangers: he defendeth
the fatherlesse and widow: as for the way
of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall be King for
euermore: and thoroughout all generations.

Laudate Dominum. Psal. 147.

PRAISE the Lord, for it is a good thing to
sing praises vnto our God: yea, a ioyfull
and pleasant thing it is to be thankefull.

1 The Lord doth build vp Hierusalem: and
gather together the outcasts of Israel.

2 Hee healeth those that are broken in heart:
and giueth medicine to heale their sicknesse.

3 Hee telleth the number of the starres: and
calleth them all by their names.

4 Great is our Lord, and great is his power:
yea and his wisdom is infinite.

5 The Lord setteth vp the meeke: and bringeth
the vngodly downe to the ground.

6 O sing vnto the Lord with thanksgiving:
sing praises vpon the harpe vnto our God.

7 Which covereth the heauen with clouds,
and prepareth raine for the earth: and maketh
the grasse to grow vpon the mountaines, and
herbe for the vse of men.

8 Which giueth fodder vnto the cattell: and
feedeth the young rames that call vpon him.

9 He hath no pleasure in the strength of an
horse: neither delighteth he in any mans legs.

10 But the Lords delight is in them that feare
him: and put their trust in his mercy.

11 Praise the Lord, O Ierusalem: praise thy
God, O Sion.

12 For he hath made fast the bars of thy gates:
and hath blessed thy children within thee.

13 He maketh peace in thy borders: and fil-
leth thee with the flowre of wheat.

14 He sendeth forth his Commandement vpon
earth: and his word runneth very swiftly.

15 He giueth snow like wooll: and scattereth
the hoare frost like ashes.

16 He casteth forth his yce like morsels: who
is able to abide his frost?

17 Hee sendeth out his word, and melteth
them: he bloweth with his winde, and the wa-
ters flow.

18 He sheweth his word vnto Iacob: his sta-
tures and ordinances vnto Israel.

19 He shal not weak: so with any nation: nei-
ther haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

PRAISE the Lord of heauen: praise him in
the height.

1 Praise him all ye Angels of his: praise him
all his hoste.

2 Praise him Sunne and Moone: praise him all
ye Starres and light.

3 Praise him all ye heauens: and ye waters
that be aboue the heauens.

4 Let them praise the Name of the Lord: for
he spake the word, and they were made: he com-
manded, and they were created.

5 He hath made them fast for euer and euer:
hee hath giuen them a Law which shall not bee
broken.

6 Praise the Lord vpon earth: yee dragons
and all deepe.

7 Fire and haile, snow, and vapours: wind
and storme fulfilling his word.

8 Mountaines and all hills: fruitfull trees,
and all Cedars.

9 Beasts and all cattell: wormes and four-
reawies.

10 Kings of the earth, and all people: Princes
and all Iudges of the world.

11 Young men and maidens, old men and chil-
dren, praise the Name of the Lord: for his Name
onely is excellent, and his praise about heauen
and earth.

12 He shall exalt the horne of his people, all
his Saints shall praise him: euen the children of
Israel, euen the people that seruent him.

Cantate Domino. Psal. 149.

Sing vnto the Lord a new song: let the Con-
gregation of Saints praise him.

1 Let Israel reioyce in him that made him:
and let the children of Sion bee ioyfull in their
King.

2 Let them praise his Name in the dance: let
them sing praises vnto him with tabret & harp.

3 For the Lord hath pleasure in his people:
and helpeth the meeke hearted.

4 Let the Saints be ioyfull with glory: let
them reioyce in their beds.

5 Let the praises of God bee in their mouth:
and a two edged sword in their hands.

6 To be auenged of the heathen: and to re-
buke the people.

7 To binde their kings in chaines: and their
Nobles with linkes of iron.

8 That they may be auenged on them, as it is
written: Such honour haue all his Saints.

Laudate Dominum. Psal. 150.

PRAISE God in his holinesse: praise him in
the firmament of his power.

1 Praise him in his noble acts: praise him ac-
cording to his excellent greatnesse.

2 Praise him in the sound of the Trumpet:
praise him vpon the Lute and Harpe.

3 Praise him in the Cymbals and dances:
praise him vpon the strings and Pipe.

4 Praise him vpon the well tuned Cymbals:
praise him vpon the loud Cymbals.

5 Let euery thing that hath breath: praise
the Lord.

FINIS.

GODLY PRAYERS.

A Prayer containing the duty of every true Christian.

O Most mighty God, mercifull and loving Father, I wretched sinner come vnto thee in the Name of thy dearly beloved Sonne Iesus Christ, my onely Saniour and Redcemer: and I most humbly beseech thee for his sake, to be mercifull vnto me, and to cast all my finnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Power vpon mee (O Lord) thy holy Spirit of wisdom and graue: governe and lead me by thy holy Word, that it may be a lanthorne vnto my feet: and a light vnto my steps. Shew thy mercy vpon me and so lighten the naturall blindness and darkness of my heart through thy grace, that I may daily be renewed by the same Spirit and grace: by the which (O Lord) purge the grossness of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy Word, and heauenly will, beleene and practise the same in my life and conseruation, and euermore hold fast that blessed hope of euermlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifullly heare the humble suit of thy seruant, and grant me thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, and name: but most chiefly my soule, against all assaults, temptations, accusations, subtilties and sleights of that old enemy of mankind, Satan that roaring lion, euer seeking whom he may deuoure.

And here (O Lord) I prostrate with most humble minde craue of thy diuine Maiessty to bee mercifull vnto the vniuersall Church of thy Son Christ: and specially according to my bounden duty, beseech thee, for his sake, to blesse, save, and defend the principall member thereof, thy seruant our most deare and Soueraigne lord, King Charles, increase in his royall heart true faith, godly zeale, and loue of the same: and grant him victory ouer all his enemies, a long, prosperous, and honourable life vpon earth, a blessed end, and life euermlasting.

Moreover, O Lord, grant vnto his Maiesties most honourable counsellors, and every other member of this thy Church of England, that they and we, in our feuerall callings, may truly and godly serue thee: plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: increase in vs true faith and Religion: Replenish our mindes with all goodness, and of thy great mercy keepe vs in the same, till the end of our liues: giue vnto vs agodly zeale in prayer, true humility in prosperity, perfect patience in aduersity, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Aide me, O Lord, that I may governe, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number, not onely with flesh and blood, but with the deuill,

which is the prince of darknesse, and with wicked men, executors of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in the battell with an invincible constancie against all corruptions, which I am compassed with on every side, vntill such time as I hauing ended the combats, which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me, and all thine elect: through Christ our Lord and onely Saniour. Amen.

Certaine godly Prayers for certaine dayes.

Munday.
Almighty, good, and mercifull Father of mercy, and God of all comfort, which onely forgivest sinne: forgive vnto vs our finnes good Lord, forgive vnto vs our sins, that by the multitude of thy mercies they may be conered, & not imputed vnto vs, and by the operation of the holy Ghost, we may haue power and strength hereafter to resist sinne, by our Saniour and Lord Iesus Christ. Amen.

Tuesday.
O Lord God, which despisest not a contrite heart, and forgettest the finnes and wickednesse of a sinner, in what houre soeuer he doth mourne and lament his old manner of living: grant vnto vs (O Lord) true contrition of heart, that we may vehemently despise our sinfull life past, and wholly be conuerted vnto thee, by our Saniour and Lord Iesus Christ. Amen.

Wednesday.
O Mercifull Father, by whose power and strength wee may overcome our enemies, both bodily and ghostly: I grant vnto vs, O Lord, that according to our promise made in our baptism, we may overcome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after leade our liues in holiness and righteousness, that we may serue thee in spirit and truth, and that by our Saniour and Lord Iesus Christ. Amen.

Thursday.
O Almighty and euermlasting God, which not onely givest every good and perfect gift, but also increasest those gifts that thou hast giuen, we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truly beleene in thee, & in the promises made vnto vs, and that neither by our negligence nor infirmity of the flesh, nor by grievousnesse of temptation, neither by the subtil crafts and assaults of the deuill, we be driven from faith, in the blood of our Saniour and Lord Iesus Christ. Amen.

Friday.
Grant vnto vs, O mercifull God (wee most heartily beseech thee) knowledge and true vnderstanding of thy Word, that all ignorance, being expelled, we may know what thy will and pleasure is in all things, & how to do our duties,

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and truly to walke in our vocation: and that also we may expresse in our liuing those things that we doe know, that we be not onely knowers of thy Word, good Lord, but also be workers of the same, by our Sauour and Lord Iesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared everlasting life to all those which bee thy faithfull seruants: grant vnto vs, Lord, sure hope of the life euermlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserting, but by the merits and deserting of our Sauour Iesus Christ. Amen.

O Mercifull God, our onely aide, succour, and strength at all times: grant vnto vs, O Lord, that in the time of prosperity wee be not proud, and so forget thee, but that with our whole heart and strength wee may cleaue vnto thee: and in the time of aduersitie, that we fall not into affliction and desperation, but that alwayes with a constant faith, wee may call for helpe vnto thee: grant this, O Lord, for our Advocates sake, and Sauour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heavenly kingdom: grant vnto vs, O Lord, thy holy Spirit, that he may beare witnesse with our spirit, that we bee thy children, and heires of thy kingdom, and that by the operation of this Spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauour and Lord Iesus Christ. Amen.

A prayer for trust in God.

The beginning of the fall of man was trust in himselfe. The beginning of the restoring of man was distrust in himselfe, and trust in God. O most gracious, and most wise guide, our Sauour Christ, which dost leade them the right way to immortall blessednesse, which truly and vainelessly trusting in thee, commit themselves to thee: grant vs, that like as we be blinde, and feeble indeed, so wee may take and repaue our selues, that we presume not of our selues, to see to our selues, but so far to see, that alway wee may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which only knowest the way: mayest leade vs the same way vnto our heauenly desires, to thee with the father and the holy Ghost be glory, for euer. Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ A generall confession of finnes to be said euery Morning.

O Almighty God our heauenly Father, I confesse and acknowledge that I am a miserable and a wretched sinner, and haue manifold wayes most grievously transgressed thy most godly Commandements through wicked thoughts, vngodly lusts, sinfull words and deeds, committed in my whole life. In sinne am I borne and conceiued, and there is no goodnesse in me, inasmuch as if thou shouldest

enter into thy narrow iudgement with me, iudging me according vnto the same: I were neuer able to suffer and abide it, but must needs perish, and be damned for euer: So little helpe, comfort, or succour, is there either in me, or in any other creature. Onely this is my comfort (O heauenly father) that thou didst not spare thy onely deare beloved Sonne, but didst giue him vp vnto the most bitter, and most vile and slanderous death of the Crosse for me, that hee might so pay the ranfome for my finnes, satisfie thy iudgement, still, and pacifie thy wrath, reconcile me againe vnto thee, and purchase mee thy grace and fauour, and euermlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto mee, to forgive and pardon mee all my sins, to lighten my heart with thy holy Spirit, to renew, confirme and strengthen mee with a right and perfect faith, and to inflame mee in loue toward thee and my neighbour, that I may henceforth with a willine and glad heart walke as it becommeth mee, in thy most godly Commandements, and so glorifie and praise thee euermlastingly. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or necessities, and euen in the very pangs of death, cry boldly and merrily vnto thee, and say, *I beleue in God the Father Almighty Maker of heauen and earth, &c.* But O Lord God, heauenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch, as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beseech thee, both for that, and for all other my necessities, euen as thy dearely beloved Sonne our Sauour Iesus Christ hath taught us. And from the very bottom of my heart I cry and say, *Our Father which art in heauen, &c.*

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high lauds, praise, and thanks vnto thee, that thou hast preferred me, both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffered me to liue vnto this present houre. And I beseech thee heartily that thou wilt vouchsafe to receive me this day, and the residue of my whole life from henceforth vnto thy tuition, ruling and governing me with thy holy Spirit, that all manner of darknesse, of misbeliefe, infidelity, and of carnall lusts and affections, may be vterly chased and driven out of my heart, and that I may be iustified and saved both body and soule, through a right and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauour. Amen.

All possible thanks that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to be prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sonne eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our mindes, that we may

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not any where stumble to fall into any snare, but may through thy good guiding and conducting come to the life everlasting. Amen.

O Lord Iesus Christ, which art the true Sonne of the world, evermore arising, and neuer going downe, which by thy most wholsome appearing and fight, dost bring forth, preserve, nourish, and refresh all things, as well that are in heauen, as also that are on earth: we beseech thee mercifully and favourably to shine into our hearts, that the night and darknesse of sins, and the mists of errors on euery side driven away, thou brightly shining within our hearts, we may all our life space go without any stumbling or offence, and may decently, and seemly walk (as in the day time) being pure and cleane from the works of darknesse, and abounding in all good works, which God hath prepared for vs to walk in, which with the Father, and the holy Ghost, liuest and reignest for ever and euer. Amen.

O God, and Lord Iesus Christ, thou knowest, yea, and hast also taught vs, how great the infirmity and weaknesse of man is, and how certaine a thing it is, that he can do nothing without thy godly help. If man trust in himselfe, it cannot be avoided, but that he must run headlong, and fall into a thousand vndoings and mischiefs. Oh, our Father, haue thou pity and compassion vpon the weaknesse of vs thy children, be thou prest and ready to help vialwaies shewing thy mercy vpon vs, and prospering whatsoever we godly go about, so that thou giuing vs light, we may see what things are truly good indeed: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for wee haue nothing but distrust in our selues, do yeeld and commit our selues fully and wholly vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Iesus Christ, the only stay and defence of our mortall state, our only hope, our only saluation, our glory, and our triumph, who in the flesh (which thou hadst for our only cause taken vpon thee) didst suffer thy selfe to be tempted of Satan, and who only and alone of all men didst viterly overcome and vanquish sinne, death, the world, the deuill, and all the kingdome of hell: and whatsoever thou hast so once commended, for our behoofe it is that thou hast overcome it: neither hath it been thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crown of the more glory for it: And to the intent that thou mightest likewise overthrow Satan in thy members, as thou hadst before done in thine owne person, giue thou (we beseech thee) vnto vs thy soldiers, (O Lion most victorious of the tribe of Iudah) strength against the roaring lion which continually wandreth to and fro, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs (thy silly ones) wiliness, against the deceitfull waiting of the most subtil serpent. Thou being a Lamb as white as snow, the vanquisher of Satans tyranny, giue vnto vs thy little sheepe,

the strength and vertue of thy Spirit, that being in our owne selues weak and feeble, and in thee strong and valiant, we may withstand and overcome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, wee may giue thanks to thy mercy, which neuer leauest them destitute that put their trust in thee: who liuest and reignest God for ever without end. Amen.

A prayer for the obtaining of wisdom.

O God of our fathers, and Lord of mercies, thou that hast made all things with thy Word, and ordained man through thy wisdom, that he should haue dominion over the creatures which thou hast made, that he should order the world according to equity and righteousness, and execute iudgement with a true heart: giue me wisdom which is euer about thy seat, and put me not out from among thy children: for I thy seruant, and sonne of thy hand-maid, am a feeble person, of a short time, and too young to the vnderstanding of thy Iudgements and Lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing worth. O send thy wisdom out of thy holy heauen, and vpon the Throne of thy Maiesty, that there may bee with thee, and labour with thee, that I may know what is acceptable in thy sight, for thee knoweth and vnderstandeth all things, and thou shalt conduct mee right: soberly in thy works, and preserve me in her power, so shall my works be acceptable. Amen.

A prayer against worldly carelesnesse.

O Most deare and tender Father, our defender and nourisher, endue vs with thy grace, that we may cast away the great blindness of our mindes, and carelesnesse of worldly things, and may put our whole study and care in keeping thy whole Law, and that we may labour and trauell for our necessities in this life, like the birds of the ayre, and the lilies of the field, without care. For thou hast promised to bee careful for vs, and hast commanded that vpon thee we should cast all our care: which liuest and reignest world without end. Amen.

A prayer necessary for all prisoners.

O Merciful God, I a wretched sinner acknowledge myself bound to keepe thy holy commandments, but yet vnable to performe them, and to be accepted for iust, without the righteousness of Iesus Christ thy only Sonne, who hath perfectly fulfilled thy Law, to iustifie all them that beleene and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture, all the dayes of my life, to thy glory: and yet to trust only in thy mercy, and in Christs merits, to be purged from my sinnes, and not in my good works, beethy neuer so many. Giue me grace to loue thy holy Word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truly, to liue after them effectually. Order my life so, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, beethy neuer so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keepe me vpright among diuersities

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styles of opinions and iudgements in the world, that I neuer swaue from thy Truth taught in holy Scripture. In prosperitie, O Lord, save me that I waxe not proud. In adversitie helpe me, that I neither despaire, nor blasphemeth thy holy Name, but taking it patiently, to give thee thanks, and trust to be delivered after thy pleasure: when I happen to fall into sinne through frailty, I beseech thee to worke true repentance in my heart, that I may be sorry without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without faining, faithfull and trusty without deceit, merry without lightnesse, sad without mistrust, sober without stichfulnesse, content with mine owne without contentlesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy Lawes truly, to obey our King and all Governours vnder him faithfully, to receive all lawes and common ordinances (which disagree not from thy holy word) obediently, to pay every man that which I owe unto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, loving all goodnesse exactly: O Lord, grant me this to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

How hast thou O Lord humbled and plucked me down? I dare now vneatches make my prayers unto thee; for thou art angry with me, but not without my deserving. Certainly I have sinned, Lord, I confesse it. I will not deny it: but oh my God! pardon my trespasses, release my debts, render now thy grace againe unto me, stop my wounds, for I am all to plagued and benten: yet Lord, this notwithstanding, I abide patiently, and give mine attendance on thee continually, waiting for reliefe at thy hand, and that not without skill: for I have received a token of thy favour and grace towards me: I intreat thy Word of promise concerning Christ, who for me was offered on the crosse for a sacrifice, and a price for my finnes: wherefore according to that thy promise, defend me, Lord, by thy right hand, and give a gracious care to my requests, for all mans states are but vaine. Beat downe therefore mine enemies thine owne selfe, with thy power, which art my onely aid, and protector, O Lord, God Almighty. Amen.

A prayer to be said as one is going to bed.

Mercifull Lord God heavenly Father, whether we sleepe or wake, live or die, wee are alwaies thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not suffer me to perish in the works of darkenesse, but to kindle the light of thy attendance in my heart, that thy godly

knowledge may daily encrease in me, through a right and pure faith, and that I may alwaies be found to walke and live after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

A prayer to be said at the hour of death.

O Lord Iesus, which art the onely health of all men living, and the everlasting life of them which die in faith: I wretched sinner, gine and submit my selfe wholly unto th, most blessed will. And bring surely that thing cannot perish which is committed unto thy mercy, willingly now I leave this fraille and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt come and defend me with the buckler of thy mercy, against all the assaults of the devils I see and acknowledge that there is in my selfe no helpe of salvation, but all my confidence, hope and trust, is in thy most mercifull goodnesse. I haue no merits, nor good works which I may alledge before thee. Of finnes and euill workes (alas) I see a great heape, but through thy mercy, I trust to bee in the number of them to whom thou wilt not impute their finnes, but take and accept mee for righteous and iust, and to be the inheritor of ever lasting life: Thou mercifull Lord, waite for me for my sake, thou didst suffer both hunger and thirst for my sake; thou didst preach and teach, thou didst pray and fast for my sake; thou didst all good works and deeds for my sake, thou sufferdest most grievous paines and torments for my sake, and finally, thou gavest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most mercifull Saviour, let all these things profit mee, which thou freely hast giuen mee, that I may giue myselfe for mee. Let thy blood cleanse, and wash away the spots and foulnesse of my finnes. Let thy righteousness hide and cover mine vncleanness. Let the merits of thy passion and blood, bee the satisfaction for my finnes. Giue me, Lord, thy grace, that my faith and salvation in thy blood waue not in mee, but bee ever firme and constant, that the hope of thy mercy, and life everlasting neuer decay in mee, that charity waue not, and in mee. Finally, that the weaknesse of my flesh be not overcome with the feare of death. Grant mee mercifull Saviour, that when death hath shut up the eyes of my body, yet that the eyes of my soule may still behold and look upon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry, and say unto thee, *In manus tuas Domine, commendo spiritum meum*, (that is to say) O Lord into thy hands I giue and commit my soule: *Domine flecte, accipe spiritum meum*, Lord Iesus receive my soule unto thee. Amen.

F I N I S.